| <b>Return of Organizatio</b> | n Exempt Fro | m Income Tax |
|------------------------------|--------------|--------------|
|------------------------------|--------------|--------------|

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter Social Security numbers on this form as it may be made public.

Information about Form 990 and its instructions is at www.irs.gov/form990.

2 Open to Public Inspection

OMB No. 1545-0047

| Interr                         | al Reve          | enue Service | ► Info   | rmation a              | bout Form  | 990 ar       | nd its ir  | nstructions      | is at w   | ww.irs.ge   | ov/forn  | n990.                             |           | Inspect            | ion   |
|--------------------------------|------------------|--------------|--|------------------------|--|--------------|------------|------------------|-----------|-------------|----------|-----------------------------------|-----------|--------------------|---|
| AF                             | or th            | ie 2014 (    | calendar year, or tax ye   | ear begii              | nning  |              | 07/        | '01 <b>,2014</b> | I, and    | ending      |          |                                   | 06/       | /30, <b>20</b> 15  |   |
| _                              |                  |              | Name of organization   |                        |  |              |            |                  |           |             | D        | Employer id                       | entifica  | ation number       |   |
| B ci                           | neck if ap       | pplicable:   | NATIONAL 4-H COU   | JNCIL                  |  |              |            |                  |           |             |          |                                   |           |                    |   |
|                                | Addre            |              | Doing Business As  |                        |  |              |            |                  |           |             |          | 36-2862                           | 2206      |                    |   |
| -                              | 1                |              |  |                        |  |              |            |                  |           |             |          | Telephone n                       | umber     |                    | ······  |
|                                | 1                | return       | 7100 CONNECTICUT   | 100 CONNECTICUT AVENUE |  |              |            |                  |           |             |          |                                   | 1-28      | 800                |   |
|                                | 1                | inated       | City or town, state or province  |                        |  | eign pos     | tal code   |                  |           |             | <u>`</u> | 001, 00                           |           |                    |   |
| -                              | Amen             |              | CHEVY CHASE, MD  |                        |  | 0 1          |            |                  |           |             | G        | Gross receip                      | ts \$     | 52,454             | 607   |
|                                | returr<br>Applic |              | Name and address of principa   |                        |  | ਸ ਦਾ ਦਾ ਦਾ ਦ | T. S       | IRANGE           | LΟ        |             |          | a) Is this a gro                  |           |                    | X No  |
| L                              | _] pendi         | ing          | SAME AS C ABOVE  |                        | 0 LININ J  |              | ш. р       |                  |           |             |          | subordinates<br>b) Are all subord | ?         |                    | No  |
|                                | Tax av           | amot statu   |  | 504(-) (               | \ <b></b>  |              |            | 40.47(-)(4)      |           | 507         |          | •                                 |           | (see instructions) |   |
|                                |                  | empt statu   |  | 501(c) (               | ) ┥ (ir  | isen no.     | )          | 4947(a)(1)       | or        | 527         | —        |                                   |           |                    |   |
|                                |                  |              | WW.4-H.ORG   |                        |  |              |            |                  |           |             |          | C) Group exem                     | <u> </u>  | ,                  |   |
| -                              |                  | of organiza  |  | Trust                  | Association  | 0            | ther 🕨     |                  | L         | Year of to  | rmation: | 19/0 M                            | State c   | of legal domicile: | : OH  |
| Pa                             | art l            | Sum          |  |                        |  |              |            |                  |           |             |          |                                   |           |                    |   |
|                                | 1                |              | escribe the organization's   |                        |  |              |            |                  | CREAS     | SE INV      | ESTM     | ENT AND                           | PAF       | <u>RTICIPATI</u>   | ON  |
| JCe                            |                  | <u> </u>     | GH QUALITY 4-H P   | OSITI                  | VE YOUTH   | H DEV        | VELOF      | - MENT.          |           |             |          |                                   |           |                    |   |
| 'nai                           |                  |              | <u></u>  |                        |  |              |            |                  |           |             |          |                                   |           |                    |   |
| Governance                     |                  |              | his box 🕨 🔄 if the organ   |                        |  |              |            |                  |           |             |          |                                   | S.        |                    |   |
| õ                              | 3                | Number       | of voting members of the   | governing              | body (Part V   | VI, line     | 1a) .      |                  |           |             |          |                                   | 3         |                    | 30.   |
| ي<br>دي                        |                  |              | of independent voting mer  |                        |  |              |            |                  |           |             |          |                                   | 4         |                    | 30.   |
| Activities &                   | 5                | Total nu     | mber of individuals employ   | ed in cale             | endar year 2   | 014 (Pa      | art V, lir | ne 2a)           |           |             |          |                                   | 5         |                    | 242.  |
| ctiv                           | 6                | Total nu     | mber of volunteers (estimat  | e if neces             | sary)  |              |            |                  |           |             |          |                                   | 6         |                    | 70.   |
| Ă                              | 7a               | Total un     | related business revenue fr  | om Part V              | /III, column (   | C), line     | e 12 🚬     |                  |           |             |          |                                   | 7a        | 19                 | 8,207.  |
|                                | b                | Net unre     | elated business taxable inco   | ome from               | Form 990-T   | , line 3     | 4          |                  |           |             |          |                                   | 7b        |                    | 1,077.  |
|                                |                  |              |  |                        |  |              |            |                  |           |             | F        | Prior Year                        |           | Current Y          | 'ear  |
| đ                              | 8                | Contribu     | itions and grants (Part VIII, I  | line 1h)               |  |              |            | ſ                |           |             | 21       | 21,791,119.                       |           | 30,383             | 3,609.  |
| 'nu                            | 9                | Program      | Program service revenue (Part VIII, line 2g) Program service revenue (Part VIII, line 2g) Program service revenue (Part VIII, line 2g) PUBLIC INSPECTION |                        |  |              |            |                  | 10        | 10,905,034. |          | 10,382                            | 2,561.    |                    |   |
| Revenue                        | 10               | Investm      | ent income (Part VIII, colun   | nn (A), line           | es 3, 4, and   | 7d)          |            | PUBLIC I         | NSPEC     |             | 1        | L,260,68                          | 39.       | 1,26               | 0,425.  |
| R                              | 11               |              | venue (Part VIII, column (A  |                        |  |              |            |                  |           |             | 2        | 2,037,09                          | 97.       |                    | 9,331.  |
|                                | 12               |              | venue - add lines 8 through  |                        |  |              |            |                  |           |             |          | 5,993,93                          |           |                    | 5,926.  |
|                                |                  |              | and similar amounts paid (P  |                        |  |              |            |                  |           |             |          | ,479,90                           |           |                    | 1,992.  |
|                                | 14               |              | paid to or for members (Pa   |                        |  |              |            |                  |           |             |          | · · · ·                           | 0         | ·                  | 0   |
| 6                              |                  |              |  |                        |  |              |            |                  |           |             | 16       | 6,075,65                          | 56.       | 14,88              | 4,200.  |
| Ise                            |                  |              | es, other compensation, employee benefits (Part IX, column (A), lines 5-10)ssional fundraising fees (Part IX, column (A), line 11e)                      |                        |  |              |            |                  |           |             | , , .    | 0                                 |           | 0                  |   |
| Expenses                       |                  |              | ndraising expenses (Part IX  |                        |  |              |            |                  |           |             |          | · 新闻》:"新                          | 389 - B   |                    | °   |
| ñ                              |                  |              | penses (Part IX, column (A   |                        |  |              |            |                  |           |             | 2441     | 1,314,64                          | 10        | 12.62              | 9,693.  |
|                                |                  |              | penses. Add lines 13-17 (n   |                        |  |              |            |                  |           |             |          | 0,870,19                          |           |                    | 5,885.  |
|                                | 19               |              | e less expenses. Subtract li   |                        |  |              |            |                  |           |             |          | 1,876,25                          |           |                    | 0,041.  |
| 28                             | 13               | Kevenue      | e less expenses. Subtract il   |                        |  |              |            |                  |           |             |          | g of Current                      |           | End of Ye          |   |
| Net Assets or<br>Fund Balances | 20               | Total ca     | eate (Part X, line 16)   |                        |  |              |            |                  |           |             |          | <b>1</b> ,967,79                  |           |                    | 1,389.  |
| Ass(<br>Bali                   | 20<br>21         |              | sets (Part X, line 16)<br>bilities (Part X, line 26)   |                        |  |              |            |                  |           |             |          | 3,880,70                          |           | 13,32              |   |
| ind /                          | 22               |              | ets or fund balances. Subtr  |                        |  |              |            |                  |           |             |          | L,087,08                          |           |                    | 5,955.  |
|                                | rt II            |              | ature Block  | act line z             | i nom ine z  | 0            |            |                  |           | •••]        |          | L,007,00                          |           | 20,00              | <u>, , , , , , , , , , , , , , , , , , , </u> |
|                                |                  | <u> </u>     | perjury, I declare that I have ex  | vamined th             | ie return inc  | ludina s     | ecompa     | anving sched     | lules and | l statemen  | te and   | to the hest o                     | fmyk      | nowledge and b     | elief it is                                   |
| true                           | e, corre         | ect, and co  | mplete. Declaration of preparer  | (other that            | n officer) is ba                                       | ased on      | all inform | mation of wh     | ich prep  | arer has a  | ny know  | ledge.                            | i iliy Ki | nowledge and b     |   |
|                                |                  |              |  |                        |  |              |            |                  |           |             |          |                                   |           |                    |   |
| Sig                            | n                |              | gnature of officer   |                        |  |              |            |                  |           |             |          | Date                              |           |                    |   |
| He                             |                  | 1            | -  |                        |  |              |            | DDECT            | חוזייזרו  |             | TE O     | But                               |           |                    |   |
|                                |                  |              | ENNIFER L. SIRANG  | PETO                   |  |              |            | PRESI            | DENT      | AND C       | ,EO      |                                   |           |                    |   |
| <u> </u>                       |                  |              | pe or print name and the   |                        | Prenarer's s   | anotur       |            |                  |           | to .        |          |                                   |           | TIN                |   |
| Paic                           | l                | · ·          |  |                        | Preparer's signature Date.<br>Dife Underwood 5/12/2010 |              |            |                  |           |             | 11-      | Check                             | 1 "       |                    |   |
|                                | oarer            | JOYCE        |  |                        | pype   | ma           | ww         | NA               | /         | 10 per      |          | self-employ                       |           | P00022361          |   |
|                                | Only             | Firm's n     | ame 🕨 BDO USA, L   | LР                     | ~ U  |              |            |                  |           |             |          |                                   |           | 5381590            |   |
|                                | -                | Firm's a     | ddress 🕨 8401 GREENSBORG   |                        |  |              |            |                  |           |             | Ph       | ione no.                          | 703-      | -893-0600          |   |
|                                |                  |              | iss this return with the prep  |                        |  |              | ructions   | .) <u></u>       |           | <u></u>     |          |                                   |           | X Yes              | No  |
| For                            | Pape             | rwork Re     | eduction Act Notice, see th  | ne separat             | te instructio  | ns.          |            |                  |           |             |          |                                   |           | Form <b>99</b>     | <b>0</b> (2014)                               |

9

Department of the Treasury

Form

| NATIONAL | 4-H | COUNCIL |
|----------|-----|---------|
|          |     |         |

Form 990 (2014)

Page **2** 

| Briefly describe the  | chedule O contains a response or note to any line in this Part III  |
|---|---|
|   | organization's mission:   |
| SEE SCHEDULE (  | 0   |
|   |   |
|   |   |
|   |   |
|   | n undertake any significant program services during the year which were not listed on the   |
|   | )90-EZ?   |
|   | ese new services on Schedule O.   |
| -   | on cease conducting, or make significant changes in how it conducts, any program  |
|   | ese changes on Schedule O.  |
|   | nization's program service accomplishments for each of its three largest program services, as measured  |
|   | 501(c)(3) and $501(c)(4)$ organizations are required to report the amount of grants and allocations to other  |
|   | and revenue, if any, for each program service reported.   |
|   |   |
| a (Code:  | ) (Expenses \$ 21,641,249. including grants of \$ 10,771,992. ) (Revenue \$ 419,549. )  |
| ATTACHMENT  |   |
| ATTACIMENT  | <u> </u>  |
|   |   |
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|   |   |
|   |   |
|   |   |
| b (Code:  | ) (Expenses \$ 7,314,719. including grants of \$ ) (Revenue \$ 10,348,562. )  |
|   |   |
|   |   |
| ATTACHMENT  | 2   |
|   | 2   |
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| ATTACHMENT  | 2<br>2<br>) (Expenses \$ 1,942,912. including grants of \$ ) (Revenue \$ 2,097,978. )   |
| ATTACHMENT  | 2<br>) (Expenses \$including grants of \$) (Revenue \$including grants of \$) (Revenue \$including grants of \$) SUPPLY SERVICE: SINCE 1924, 4-H SUPPLY HAS PROVIDED  |
| ATTACHMENT  | 2<br>)(Expenses \$including grants of \$)(Revenue \$including grants of \$includi |
| C (Code:<br>NATIONAL 4-H 3<br>HIGH-QUALITY 1<br>4-H OFFICES, 0  | 2<br>) (Expenses \$including grants of \$) (Revenue \$,097,978.)<br>SUPPLY SERVICE: SINCE 1924, 4-H SUPPLY HAS PROVIDED<br>BRANDED PRODUCTS AND CURRICULUM TO MEET THE NEEDS OF<br>CLUBS, AND FAMILIES ALIKE. TODAY, 4-H SUPPLY TAKES   |
| C (Code:<br>NATIONAL 4-H :<br>HIGH-QUALITY :<br>4-H OFFICES, 0<br>ITS CUSTOMER-:  | 2<br>)(Expenses \$ 1,942,912. including grants of \$ )(Revenue \$ 2,097,978. )<br>SUPPLY SERVICE: SINCE 1924, 4-H SUPPLY HAS PROVIDED<br>BRANDED PRODUCTS AND CURRICULUM TO MEET THE NEEDS OF<br>CLUBS, AND FAMILIES ALIKE. TODAY, 4-H SUPPLY TAKES<br>FRIENDLY APPROACH TO NEW LEVELS, WITH CONVENIENT   |
| C (Code:<br>NATIONAL 4-H :<br>HIGH-QUALITY :<br>4-H OFFICES, 0<br>ITS CUSTOMER-:  | 2<br>)(Expenses \$including grants of \$)(Revenue \$,097,978.)<br>SUPPLY SERVICE: SINCE 1924, 4-H SUPPLY HAS PROVIDED<br>BRANDED PRODUCTS AND CURRICULUM TO MEET THE NEEDS OF<br>CLUBS, AND FAMILIES ALIKE. TODAY, 4-H SUPPLY TAKES   |
| c (Code:<br>NATIONAL 4-H 3<br>HIGH-QUALITY 1<br>4-H OFFICES, 0<br>ITS CUSTOMER-1<br>ONLINE SHOPPI1  | 2<br>)(Expenses \$ 1,942,912. including grants of \$ )(Revenue \$ 2,097,978. )<br>SUPPLY SERVICE: SINCE 1924, 4-H SUPPLY HAS PROVIDED<br>BRANDED PRODUCTS AND CURRICULUM TO MEET THE NEEDS OF<br>CLUBS, AND FAMILIES ALIKE. TODAY, 4-H SUPPLY TAKES<br>FRIENDLY APPROACH TO NEW LEVELS, WITH CONVENIENT   |
| C (Code:<br>NATIONAL 4-H 3<br>HIGH-QUALITY 1<br>4-H OFFICES, 0<br>ITS CUSTOMER-1<br>ONLINE SHOPPII<br>SHOW THEIR PR   | 2<br>) (Expenses \$including grants of \$) (Revenue \$  |
| c (Code:<br>NATIONAL 4-H 3<br>HIGH-QUALITY 1<br>4-H OFFICES, 0<br>ITS CUSTOMER-1<br>ONLINE SHOPPI1<br>SHOW THEIR PR<br>AND EMBLEM. 4  | 2<br>)(Expenses \$  |
| C (Code:<br>NATIONAL 4-H 3<br>HIGH-QUALITY 1<br>4-H OFFICES, 0<br>ITS CUSTOMER-1<br>ONLINE SHOPPII<br>SHOW THEIR PR<br>AND EMBLEM. 4<br>PRODUCTS AND 1  | 2<br>) (Expenses \$ 1,942,912. including grants of \$ ) (Revenue \$ 2,097,978. )<br>SUPPLY SERVICE: SINCE 1924, 4-H SUPPLY HAS PROVIDED<br>BRANDED PRODUCTS AND CURRICULUM TO MEET THE NEEDS OF<br>CLUBS, AND FAMILIES ALIKE. TODAY, 4-H SUPPLY TAKES<br>FRIENDLY APPROACH TO NEW LEVELS, WITH CONVENIENT<br>NG AND EXPERT ADVICE AT 4-HMALL.ORG. 4-H MEMBERS<br>IDE EVERY DAY BY PURCHASING ITEMS WITH THE 4-H NAME<br>-H SUPPLY SHOWS THE SAME DEVOTION, PROVIDING THE BEST<br>THE HIGHEST LEVEL OF CUSTOMER SERVICE TO KEEP THESE  |
| C (Code:<br>NATIONAL 4-H 3<br>HIGH-QUALITY 1<br>4-H OFFICES, 0<br>ITS CUSTOMER-1<br>ONLINE SHOPPII<br>SHOW THEIR PR<br>AND EMBLEM. 4<br>PRODUCTS AND 1  | 2<br>)(Expenses \$  |
| C (Code:<br>NATIONAL 4-H 3<br>HIGH-QUALITY 1<br>4-H OFFICES, 0<br>ITS CUSTOMER-1<br>ONLINE SHOPPII<br>SHOW THEIR PR<br>AND EMBLEM. 4<br>PRODUCTS AND 1  | 2<br>) (Expenses \$ 1,942,912. including grants of \$ ) (Revenue \$ 2,097,978. )<br>SUPPLY SERVICE: SINCE 1924, 4-H SUPPLY HAS PROVIDED<br>BRANDED PRODUCTS AND CURRICULUM TO MEET THE NEEDS OF<br>CLUBS, AND FAMILIES ALIKE. TODAY, 4-H SUPPLY TAKES<br>FRIENDLY APPROACH TO NEW LEVELS, WITH CONVENIENT<br>NG AND EXPERT ADVICE AT 4-HMALL.ORG. 4-H MEMBERS<br>IDE EVERY DAY BY PURCHASING ITEMS WITH THE 4-H NAME<br>-H SUPPLY SHOWS THE SAME DEVOTION, PROVIDING THE BEST<br>THE HIGHEST LEVEL OF CUSTOMER SERVICE TO KEEP THESE  |
| C (Code:<br>NATIONAL 4-H 3<br>HIGH-QUALITY 1<br>4-H OFFICES, 0<br>ITS CUSTOMER-1<br>ONLINE SHOPPII<br>SHOW THEIR PR<br>AND EMBLEM. 4<br>PRODUCTS AND 7  | 2<br>) (Expenses \$ 1,942,912. including grants of \$ ) (Revenue \$ 2,097,978. )<br>SUPPLY SERVICE: SINCE 1924, 4-H SUPPLY HAS PROVIDED<br>BRANDED PRODUCTS AND CURRICULUM TO MEET THE NEEDS OF<br>CLUBS, AND FAMILIES ALIKE. TODAY, 4-H SUPPLY TAKES<br>FRIENDLY APPROACH TO NEW LEVELS, WITH CONVENIENT<br>NG AND EXPERT ADVICE AT 4-HMALL.ORG. 4-H MEMBERS<br>IDE EVERY DAY BY PURCHASING ITEMS WITH THE 4-H NAME<br>-H SUPPLY SHOWS THE SAME DEVOTION, PROVIDING THE BEST<br>THE HIGHEST LEVEL OF CUSTOMER SERVICE TO KEEP THESE  |
| C (Code:<br>NATIONAL 4-H :<br>HIGH-QUALITY :<br>4-H OFFICES, 0<br>ITS CUSTOMER-:<br>ONLINE SHOPPI<br>SHOW THEIR PR:<br>AND EMBLEM. 4<br>PRODUCTS AND '<br>DEDICATED CUS'  | 2<br>)(Expenses \$  |
| C (Code:<br>NATIONAL 4-H 3<br>HIGH-QUALITY 1<br>4-H OFFICES, 0<br>ITS CUSTOMER-1<br>ONLINE SHOPPII<br>SHOW THEIR PR<br>AND EMBLEM. 4<br>PRODUCTS AND 7<br>DEDICATED CUS7  | 2<br>) (Expenses \$including grants of \$) (Revenue \$2,097,978.)<br>SUPPLY SERVICE: SINCE 1924, 4-H SUPPLY HAS PROVIDED<br>BRANDED PRODUCTS AND CURRICULUM TO MEET THE NEEDS OF<br>CLUBS, AND FAMILIES ALIKE. TODAY, 4-H SUPPLY TAKES<br>FRIENDLY APPROACH TO NEW LEVELS, WITH CONVENIENT<br>NG AND EXPERT ADVICE AT 4-HMALL.ORG. 4-H MEMBERS<br>IDE EVERY DAY BY PURCHASING ITEMS WITH THE 4-H NAME<br>-H SUPPLY SHOWS THE SAME DEVOTION, PROVIDING THE BEST<br>THE HIGHEST LEVEL OF CUSTOMER SERVICE TO KEEP THESE<br>TOMERS COMING BACK, YEAR AFTER YEAR.<br><i>vices</i> (Describe in Schedule O.)   |
| c (Code:<br>NATIONAL 4-H 3<br>HIGH-QUALITY 1<br>4-H OFFICES, 0<br>ITS CUSTOMER-1<br>ONLINE SHOPPI1<br>SHOW THEIR PR<br>AND EMBLEM. 4<br>PRODUCTS AND 7<br>DEDICATED CUS7<br>d Other program serve<br>(Expenses \$ | 2<br>) (Expenses \$   |
| c (Code:<br>NATIONAL 4-H 3<br>HIGH-QUALITY 1<br>4-H OFFICES, 0<br>ITS CUSTOMER-1<br>ONLINE SHOPPI1<br>SHOW THEIR PR<br>AND EMBLEM. 4<br>PRODUCTS AND 7<br>DEDICATED CUS7<br>d Other program serve<br>(Expenses \$ | 2<br>) (Expenses \$including grants of \$) (Revenue \$2,097,978.)<br>SUPPLY SERVICE: SINCE 1924, 4-H SUPPLY HAS PROVIDED<br>BRANDED PRODUCTS AND CURRICULUM TO MEET THE NEEDS OF<br>CLUBS, AND FAMILIES ALIKE. TODAY, 4-H SUPPLY TAKES<br>FRIENDLY APPROACH TO NEW LEVELS, WITH CONVENIENT<br>NG AND EXPERT ADVICE AT 4-HMALL.ORG. 4-H MEMBERS<br>IDE EVERY DAY BY PURCHASING ITEMS WITH THE 4-H NAME<br>-H SUPPLY SHOWS THE SAME DEVOTION, PROVIDING THE BEST<br>THE HIGHEST LEVEL OF CUSTOMER SERVICE TO KEEP THESE<br>TOMERS COMING BACK, YEAR AFTER YEAR.<br><i>vices</i> (Describe in Schedule O.)   |

| Form 9 | 90 (2014)  |     | F   | Page 3   |
|--------|--|-----|-----|----------|
| Part   | V Checklist of Required Schedules  |     |     |          |
|        |  |     | Yes | No       |
| 1      | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes,"              |     |     |          |
|        | complete Schedule A  | 1   | X   | <u> </u> |
| 2      | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                          | 2   | X   | <u> </u> |
| 3      | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to           |     |     |          |
|        | candidates for public office? If "Yes," complete Schedule C, Part I  | 3   |     | X        |
| 4      | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h)              |     |     |          |
|        | election in effect during the tax year? If "Yes," complete Schedule C, Part II   | 4   |     | X        |
| 5      | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues,               |     |     |          |
|        | assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C,                      |     |     |          |
|        | Part III   | 5   |     | X        |
| 6      | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors                    |     |     |          |
|        | have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If                |     |     |          |
|        | "Yes," complete Schedule D, Part I   | 6   |     | X        |
| 7      | Did the organization receive or hold a conservation easement, including easements to preserve open space,                  |     |     |          |
|        | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                       | 7   |     | X        |
| 8      | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes,"        |     |     |          |
|        | complete Schedule D, Part III  | 8   |     | X        |
| 9      | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a            |     |     |          |
|        | custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or               |     |     |          |
|        | debt negotiation services? If "Yes," complete Schedule D, Part IV  | 9   |     | X        |
| 10     | Did the organization, directly or through a related organization, hold assets in temporarily restricted                    |     |     |          |
|        | endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                               | 10  | X   | <u> </u> |
| 11     | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI,               |     |     |          |
|        | VII, VIII, IX, or X as applicable.   |     |     |          |
| а      | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes,"                     |     |     |          |
|        | complete Schedule D, Part VI   | 11a | X   | <u> </u> |
| b      | Did the organization report an amount for investments-other securities in Part X, line 12 that is 5% or more               |     |     |          |
|        | of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                   | 11b |     | X        |
| С      | Did the organization report an amount for investments-program related in Part X, line 13 that is 5% or more                |     |     |          |
|        | of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                  | 11c |     | X        |
| d      | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets           |     |     |          |
|        | reported in Part X, line 16? If "Yes," complete Schedule D, Part IX  | 11d |     | X        |
|        | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X      | 11e | Х   | <u> </u> |
| f      | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses    |     |     |          |
|        | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X     | 11f | X   | <u> </u> |
| 12a    | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes,"                 |     |     |          |
|        | complete Schedule D, Parts XI and XII  | 12a |     | X        |
| b      | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if |     |     |          |
|        | the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                       | 12b | X   | <b>—</b> |
| 13     | Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If</i> "Yes," <i>complete Schedule E</i>            | 13  |     | X        |
|        | Did the organization maintain an office, employees, or agents outside of the United States?                                | 14a |     | X        |
| b      | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking,                           |     |     |          |
|        | fundraising, business, investment, and program service activities outside the United States, or aggregate                  |     |     |          |
|        | foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV                             | 14b |     | X        |
| 15     | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or          |     |     |          |
|        | for any foreign organization? If "Yes," complete Schedule F, Parts II and IV   | 15  |     | X        |
| 16     | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other                 |     |     |          |
|        | assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                  | 16  |     | X        |
| 17     | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on             |     |     |          |
|        | Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                             | 17  |     | X        |
| 18     | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on                |     |     |          |
|        | Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II   | 18  | X   | <b> </b> |
| 19     | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a?               |     |     |          |
|        | If "Yes," complete Schedule G, Part III  | 19  |     | X        |
|        | Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>                         | 20a |     | X        |
| b      | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?               | 20b |     |          |

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JSA

|      | 10 (2014)<br>Chaptelist of Paguirod Schedules (continued)  |     | F   | Page <b>4</b> |
|------|--|-----|-----|---------------|
| Part | Checklist of Required Schedules (continued)  |     | Yes | No            |
| ~    |  |     | Tes | NO            |
| 21   | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or      |     | v   |               |
|      | domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>         | 21  | X   |               |
| 22   | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on    |     |     | 37            |
|      | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                      | 22  |     | X             |
| 23   | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the              |     |     |               |
|      | organization's current and former officers, directors, trustees, key employees, and highest compensated          |     |     |               |
|      | employees? If "Yes," complete Schedule J   | 23  | X   |               |
| 24a  | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than              |     |     |               |
|      | \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b    |     |     |               |
|      | through 24d and complete Schedule K. If "No," go to line 25a.  | 24a |     | Х             |
| b    | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                | 24b |     |               |
| С    | Did the organization maintain an escrow account other than a refunding escrow at any time during the year        |     |     |               |
|      | to defease any tax-exempt bonds?   | 24c |     |               |
| d    | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?          | 24d |     |               |
| 25a  | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit     |     |     |               |
|      | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                    | 25a |     | Х             |
| b    | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior |     |     |               |
|      | year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?     |     |     |               |
|      | If "Yes," complete Schedule L, Part I  | 25b |     | Х             |
| 26   | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any       |     |     |               |
| 20   | current or former officers, directors, trustees, key employees, highest compensated employees, or                |     |     |               |
|      |  | 26  |     | х             |
| 27   | disqualified persons? If "Yes," complete Schedule L, Part II   | 20  |     | 21            |
| 27   | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee,         |     |     |               |
|      | substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled          | ~-  |     | 37            |
|      | entity or family member of any of these persons? If "Yes," complete Schedule L, Part III.                        | 27  |     | X             |
| 28   | Was the organization a party to a business transaction with one of the following parties (see Schedule L,        |     |     |               |
|      | Part IV instructions for applicable filing thresholds, conditions, and exceptions):                              |     |     |               |
| а    | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV          | 28a | X   |               |
| b    | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete           |     |     |               |
|      | Schedule L, Part IV  | 28b |     | Х             |
| С    | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof)  |     |     |               |
|      | was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV           | 28c | X   |               |
| 29   | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M         | 29  | Х   |               |
| 30   | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified   |     |     |               |
|      | conservation contributions? If "Yes," complete Schedule M  | 30  |     | Х             |
| 31   | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N,      |     |     |               |
|      | Part I   | 31  |     | Х             |
| 32   | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes,"          |     |     |               |
|      | complete Schedule N, Part II   | 32  |     | Х             |
| 33   | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations       |     |     |               |
|      | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  | 33  |     | Х             |
| 34   | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III,   |     |     |               |
| •    | or IV, and Part V, line 1  | 34  | Х   |               |
| 35a  | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                          | 35a | Х   |               |
| b    | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a          |     |     |               |
| D    | controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2        | 35b |     | х             |
| 26   | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable             | 555 |     | - 11          |
| 36   |  | 36  |     | Х             |
| 27   | related organization? If "Yes," complete Schedule R, Part V, line 2  | 50  |     | Δ             |
| 37   | Did the organization conduct more than 5% of its activities through an entity that is not a related organization |     |     |               |
|      | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R,             |     |     | 37            |
|      | Part VI  | 37  |     | Х             |
| 38   | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and       |     |     |               |
|      | 19? Note. All Form 990 filers are required to complete Schedule O  | 38  | Х   |               |

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| Par  |  |          |     |       |
|------|--|----------|-----|-------|
|      | Check if Schedule O contains a response or note to any line in this Part V   | <u></u>  |     | •<br> |
| 4 -  | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable   |          | Yes | No    |
|      | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable1a88Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable1b0   |          |     |       |
|      | Did the organization comply with backup withholding rules for reportable payments to vendors and   |          |     |       |
| U    | reportable gaming (gambling) winnings to prize winners?  | 1c       | Х   |       |
| 2a   | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax  |          |     |       |
|      | Statements, filed for the calendar year ending with or within the year covered by this return 242  |          |     |       |
| b    | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?   | 2b       | Х   |       |
|      | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> (see instructions)   |          |     |       |
| 3a   | Did the organization have unrelated business gross income of \$1,000 or more during the year?  | 3a       | Х   |       |
| b    | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O  | 3b       | Х   |       |
| 4a   | At any time during the calendar year, did the organization have an interest in, or a signature or other authority  |          |     |       |
|      | over, a financial account in a foreign country (such as a bank account, securities account, or other financial   |          |     |       |
|      | account)?  | 4a       |     | X     |
| b    | If "Yes," enter the name of the foreign country: ►   |          |     |       |
|      | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts  |          |     |       |
|      | (FBAR).  | _        |     |       |
|      | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  | 5a       |     | X     |
|      | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?   | 5b       |     | X     |
|      | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?  | 5c       |     |       |
| 6a   | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the   | 6a       |     | х     |
| h    | organization solicit any contributions that were not tax deductible as charitable contributions?<br>If "Yes," did the organization include with every solicitation an express statement that such contributions or | 0a       |     |       |
| b    | gifts were not tax deductible?   | 6b       |     |       |
| 7    | Organizations that may receive deductible contributions under section 170(c).  |          |     |       |
|      | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods  |          |     |       |
| u    | and services provided to the payor?  | 7a       | Х   |       |
| b    | If "Yes," did the organization notify the donor of the value of the goods or services provided?  | 7b       | Х   |       |
|      | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was   |          |     |       |
|      | required to file Form 8282?  | 7c       |     | Х     |
| d    | If "Yes," indicate the number of Forms 8282 filed during the year 7d   |          |     |       |
|      | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  | 7e       |     | Х     |
| f    | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?   | 7f       |     | Х     |
| g    | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?   | 7g       |     |       |
| h    | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?   | 7h       |     |       |
| 8    | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the   |          |     |       |
| _    | sponsoring organization have excess business holdings at any time during the year?   | 8        |     |       |
|      | Sponsoring organizations maintaining donor advised funds.  | 0        |     |       |
|      | Did the sponsoring organization make any taxable distributions under section 4966?   | 9a<br>9b |     |       |
|      | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  | 90       |     |       |
| 10   | Section 501(c)(7) organizations. Enter:<br>Initiation fees and capital contributions included on Part VIII, line 12  |          |     |       |
|      | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b  |          |     |       |
| 11   | Section 501(c)(12) organizations. Enter:   | 1        |     |       |
|      | Gross income from members or shareholders  |          |     |       |
|      | Gross income from other sources (Do not net amounts due or paid to other sources   |          |     |       |
|      | against amounts due or received from them.)  |          |     |       |
| 12 a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?   | 12a      |     |       |
|      | If "Yes," enter the amount of tax-exempt interest received or accrued during the year 12b  |          |     |       |
| 13   | Section 501(c)(29) qualified nonprofit health insurance issuers.   |          |     |       |
| а    | Is the organization licensed to issue qualified health plans in more than one state?   | 13a      |     |       |
|      | Note. See the instructions for additional information the organization must report on Schedule O.  |          |     |       |
| b    | Enter the amount of reserves the organization is required to maintain by the states in which   |          |     |       |
|      | the organization is licensed to issue qualified health plans   |          |     |       |
|      | Enter the amount of reserves on hand 13c   |          |     |       |
|      | Did the organization receive any payments for indoor tanning services during the tax year?   | 14a      |     | X     |
| b    | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O  | 14b      |     |       |

| Form 9   | 990 (2014) NATIONAL 4-H COUNCIL 36-286   | 2206      | F      | Page <b>6</b> |
|----------|--|-----------|--------|---------------|
| Part     | <b>VI</b> Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O.         |           |        |               |
|          | Check if Schedule O contains a response or note to any line in this Part VI  |           |        | X             |
| Sect     | ion A. Governing Body and Management   |           |        |               |
|          |  |           | Yes    | No            |
| 1a       | Enter the number of voting members of the governing body at the end of the tax year 1a 30  | )         |        |               |
|          | If there are material differences in voting rights among members of the governing body, or if the governing  | ]         |        |               |
|          | body delegated broad authority to an executive committee or similar committee, explain in Schedule O.  |           |        |               |
| b        | Enter the number of voting members included in line 1a, above, who are independent 1b 30   |           |        |               |
| 2        | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with   |           |        |               |
|          | any other officer, director, trustee, or key employee?   | 2         |        | X             |
| 3        | Did the organization delegate control over management duties customarily performed by or under the direct  |           |        | 37            |
| -        | supervision of officers, directors, or trustees, or key employees to a management company or other person?   | 3         |        | X<br>X        |
| 4        | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?   | 4<br>5    |        | л<br>Х        |
| 5        | Did the organization become aware during the year of a significant diversion of the organization's assets?   | 6         |        | X             |
| 6<br>7a  | Did the organization have members or stockholders?   |           |        |               |
| 'a       | one or more members of the governing body?   | 7a        |        | х             |
| b        | Are any governance decisions of the organization reserved to (or subject to approval by) members,  |           |        |               |
|          | stockholders, or persons other than the governing body?  | 7b        |        | Х             |
| 8        | Did the organization contemporaneously document the meetings held or written actions undertaken during   |           |        |               |
|          | the year by the following:   |           |        |               |
| а        | The governing body?  | 8a        | Х      |               |
| b        | Each committee with authority to act on behalf of the governing body?  | 8b        | X      |               |
| 9        | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at   |           |        | 37            |
| Socti    | the organization's mailing address? If "Yes," provide the names and addresses in Schedule O  | 9<br>Code |        | Х             |
| Jeci     | on b. Toncies (This Section b requests information about policies not required by the internal Revenue   | Cout      | Yes    | No            |
| 10 2     | Did the organization have local chapters, branches, or affiliates?   | 10a       |        | Х             |
|          | If "Yes," did the organization have written policies and procedures governing the activities of such chapters,   | ····      |        |               |
|          | affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?  | 10b       |        |               |
| 11a      | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  | 11a       | Х      |               |
| b        | Describe in Schedule O the process, if any, used by the organization to review this Form 990.  |           |        |               |
| 12a      | Did the organization have a written conflict of interest policy? If "No," go to line 13  | 12a       | Х      |               |
| b        | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give   |           |        |               |
|          | rise to conflicts?   | 12b       | Х      |               |
| С        | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes,"  |           | v      |               |
|          | describe in Schedule O how this was done   | 12c       | X<br>X |               |
| 13       | Did the organization have a written whistleblower policy?  | 13<br>14  | X      |               |
| 14<br>15 | Did the organization have a written document retention and destruction policy?   | 14        |        |               |
| 15       | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? |           |        |               |
| а        | The organization's CEO, Executive Director, or top management official   | 15a       | Х      |               |
| b        | Other officers or key employees of the organization  | 15b       | Х      |               |
|          | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).  |           |        |               |
| 16a      | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement   |           |        |               |
|          | with a taxable entity during the year?   | 16a       |        | Х             |
| b        | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its   |           |        |               |
|          | participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the  |           |        |               |
| Sect     | organization's exempt status with respect to such arrangements?<br>ion C. Disclosure   | 16b       |        |               |
|          |  |           |        |               |
| 17<br>19 | List the states with which a copy of this Form 990 is required to be filed ► <u>ATTACHMENT 3</u><br>Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section    | 504/-     |        |               |
| 18       | available for public inspection. Indicate how you made these available. Check all that apply.         X       Own website       X       Upon request       Other (explain in Schedule O)                             | 501(0     | :)(3)8 | oniy)         |
| 19       | Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of intrinancial statements available to the public during the tax year.                                      | erest     | policy | /, and        |
| 20       | State the name, address, and telephone number of the person who possesses the organization's books and record JOSEPH ROCHE 7100 CONNECTICUT AVENUE CHEVY CHASE, MD 20815 301-961-2800                                | ls: ►     |        |               |

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36-2862206

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| Part VII | Compensation of Officers, Directors, Trustees, Key Employees, Hignest Compensated Employees, and |
|----------|--|
|          | Independent Contractors  |
|          | Check if Schedule O contains a response or note to any line in this Part VII                     |

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

• List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See instructions for definition of "key employee."

• List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

\_\_\_ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and Title                                  | (B)<br>Average<br>hours per<br>week (list any<br>hours for<br>related<br>organizations<br>below dotted<br>line) | box, | unles  | Pos<br>heck<br>ss pe | erson | e than o<br>is both<br>or/trust<br>Highest compensated | an | (D)<br>Reportable<br>compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC) | (E)<br>Reportable<br>compensation from<br>related<br>organizations<br>(W-2/1099-MISC) | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
|--|---|------|--------|----------------------|-------|--|----|---|---|--|
|  |   | stee | rustee |                      | œ     | bensated   |    |   |   |  |
| (1)ALISON LEWIS<br>CHAIR OF BOARD OF TRUSTEES          | .50   | X    |        | X                    |       |  |    | 0   | 0   | 0  |
| _(2)COLLEEN_MCCREARY<br>VICE CHAIR OF BOARD OF TRUSTEE | .50   | x    |        | х                    |       |  |    | 0   | 0   | 0  |
| (3)LANDEL HOBBS  | .50   | Λ    |        | Δ                    |       |  |    | 0   | 0   | 0  |
| TREASURER  | 0   | х    |        | Х                    |       |  |    | 0   | 0   | 0  |
| (4)JOHN AMAYA  | .50   | -    |        |                      |       |  |    |   |   |  |
| BOARD - PUBLIC CLASS                                   | 0   | Х    |        |                      |       |  |    | 0   | 0   | 0  |
| _(5)TIM AMERSON<br>BOARD - PUBLIC CLASS                | .50   | x    |        |                      |       |  |    | 0   | 0   | 0  |
| (6)STEVE BARBARICK                                     | .50   |      |        |                      |       |  |    |   |   | °  |
| BOARD - PUBLIC CLASS                                   | 0   | х    |        |                      |       |  |    | 0   | 0   | 0  |
| _(7)MARTHA_BERNADETT<br>BOARD - PUBLIC CLASS           | .50   | Х    |        |                      |       |  |    | 0   | 0   | 0  |
| (8) JAMES C. BOREL                                     | .50   |      |        |                      |       |  |    |   |   |  |
| BOARD - PUBLIC CLASS                                   | 0   | X    |        |                      |       |  |    | 0   | 0   | 0  |
| (9)HOWARD W. BUFFETT<br>BOARD - PUBLIC CLASS           | .50   | x    |        |                      |       |  |    | 0   | 0   | 0  |
| (10)JOSEPH B. DZIALO                                   | .50   | ~    |        |                      |       |  |    | 0   | 0   | 0  |
| BOARD - PUBLIC CLASS                                   | 0   | х    |        |                      |       |  |    | 0   | 0   | 0  |
| (11)DAVID L. EPSTEIN                                   | .50   |      |        |                      |       |  |    |   |   |  |
| BOARD - PUBLIC CLASS                                   | 0   | х    |        |                      |       |  |    | 0   | 0   | 0  |
| (12) DANIEL R. GLICKMAN                                | .50   | -    |        |                      |       |  |    | _   |   |  |
| BOARD - PUBLIC CLASS                                   | 0   | X    |        |                      |       |  |    | 0   | 0   | 0  |
| (13) MARK MARTINO<br>BOARD - PUBLIC CLASS              | .50   | x    |        |                      |       |  |    | 0   | 0   | 0  |
| (14)MICHELLE_MUNSON                                    | .50   |      |        |                      |       |  |    |   |   |  |
| BOARD - PUBLIC CLASS                                   | 0   | Х    |        |                      |       |  |    | 0   | 0   | 0  |

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Form 990 (2014)

| 15) JAVIER PALOMAREZ       .50         BOARD - PUBLIC CLASS       0         16) TERESA PAULSEN       .50         BOARD - PUBLIC CLASS       0         17) AUSTIN PITTMAN       .50         BOARD - PUBLIC CLASS       0         80ARD - PUBLIC CLASS       0         18) MAGGIE SANS       .50         BOARD - PUBLIC CLASS       0         19) KIP TOM       .50         BOARD - PUBLIC CLASS       0         20) ELIZABETH A. VARLEY       .50         BOARD - PUBLIC CLASS       0         21) ANN VENEMAN       .50         BOARD - PUBLIC CLASS       0         21) ANN VENEMAN       .50         BOARD - PUBLIC CLASS       0         22) JENNIFER M. WHITLOW       .50         BOARD - PUBLIC CLASS       0         22) JENNIFER M. WHITLOW       .50         BOARD - PUBLIC CLASS       0         23) CHRIS T. BOLEMAN       .50         BOARD - EXTENSION &INSTITUTION       0         23) CHRIS T. BOLEMAN       .50         BOARD - EXTENSION &INSTITUTION       0         24) DELBERT T. FOSTER       .50         BOARD - EXTENSION &INSTITUTION       0         25) WILLIAM FROST <td< th=""><th>s both an from<br/>pr/trustee) the</th><th>ompensation from related organizations cor<br/>W-2/1099-MISC)</th><th><b>(F)</b><br/>Estimated<br/>amount of<br/>other</th></td<>  | s both an from<br>pr/trustee) the | ompensation from related organizations cor<br>W-2/1099-MISC) | <b>(F)</b><br>Estimated<br>amount of<br>other                       |
|---|-----------------------------------|--|---|
| Industry       officer and a director.         organizations       below dotted         ine)       ine)         Ine)       Ine         Ine   | pr/trustee) the                   | organizations cor<br>W-2/1099-MISC)                          |   |
| BOARD - PUBLIC CLASS       0       X         16) TERESA PAULSEN       .50         BOARD - PUBLIC CLASS       0       X         17) AUSTIN PITTMAN       .50         BOARD - PUBLIC CLASS       0       X         18) MAGGIE SANS       .50         BOARD - PUBLIC CLASS       0       X         19) KIP TOM       .50         BOARD - PUBLIC CLASS       0       X         20) ELIZABETH A. VARLEY       .50         BOARD - PUBLIC CLASS       0       X         21) ANN VENEMAN       .50         BOARD - PUBLIC CLASS       0       X         21) ANN VENEMAN       .50         BOARD - PUBLIC CLASS       0       X         22) JENNIFER M. WHITLOW       .50         BOARD - PUBLIC CLASS       0       X         23) CHRIS T. BOLEMAN       .50         BOARD - EXTENSION & INSTITUTION       0       X         24) DELBERT T. FOSTER       .50         BOARD - EXTENSION & INSTITUTION       0       X         25) WILLIAM FROST       .50       .50         BOARD - EXTENSION & INSTITUTION       0       X         26) WILLIAM FROST       .50       .50         BOARD - EXTENS  | ensated                           | a  | mpensation<br>from the<br>rganization<br>und related<br>ganizations |
| 16) TERESA PAULSEN       .50         BOARD - PUBLIC CLASS       0         17) AUSTIN PITTMAN       .50         BOARD - PUBLIC CLASS       0         X       10         BOARD - EXTENSION & INSTITUTION <td></td> <td></td> <td></td>  |                                   |  |   |
| BOARD - PUBLIC CLASS       0       x         7) AUSTIN PITTMAN       .50         BOARD - PUBLIC CLASS       0       X         8) MAGGIE SANS       .50         BOARD - PUBLIC CLASS       0       X         9) KIP TOM       .50         BOARD - PUBLIC CLASS       0       X         9) KIP TOM       .50         BOARD - PUBLIC CLASS       0       X         20) ELIZABETH A. VARLEY       .50         BOARD - PUBLIC CLASS       0       X         21) ANN VENEMAN       .50         BOARD - PUBLIC CLASS       0       X         21) JENNIFER M. WHITLOW       .50         BOARD - PUBLIC CLASS       0       X         22) JENNIFER M. WHITLOW       .50         BOARD - PUBLIC CLASS       0       X         23) CHRIS T. BOLEMAN       .50         BOARD - EXTENSION & INSTITUTION       0       X         24) DELBERT T. FOSTER       .50         BOARD - EXTENSION & INSTITUTION       0       X         25) WILLIAM FROST       .50       .50         BOARD - EXTENSION & INSTITUTION       0       X         26) DEARD - EXTENSION & INSTITUTION       0       X         27   | 0                                 | 0  |   |
| .7) AUSTIN PITTMAN       .50         BOARD - PUBLIC CLASS       0         .8) MAGGIE SANS       .50         BOARD - PUBLIC CLASS       0         .9) KIP TOM       .50         BOARD - PUBLIC CLASS       0         .9) KIP TOM       .50         BOARD - PUBLIC CLASS       0         20) ELIZABETH A. VARLEY       .50         BOARD - PUBLIC CLASS       0         X       .50         BOARD - EXTENSION &INSTITUTION       0         X       .50         BOARD - EXTENSION &INSTITUTION       X         25) WILLIAM FROS  |                                   |  |   |
| BOARD - PUBLIC CLASS       0       X         18) MAGGIE SANS       .50         BOARD - PUBLIC CLASS       0       X         19) KIP TOM       .50         BOARD - PUBLIC CLASS       0       X         20) ELIZABETH A. VARLEY       .50         BOARD - PUBLIC CLASS       0       X         21) ANN VENEMAN       .50         BOARD - PUBLIC CLASS       0       X         21) ANN VENEMAN       .50         BOARD - PUBLIC CLASS       0       X         22) JENNIFER M. WHITLOW       .50         BOARD - PUBLIC CLASS       0       X         22) JENNIFER M. WHITLOW       .50         BOARD - PUBLIC CLASS       0       X         23) CHRIS T. BOLEMAN       .50         BOARD - EXTENSION &INSTITUTION       0       X         24) DELBERT T. FOSTER       .50         BOARD - EXTENSION &INSTITUTION       0       X         25) WILLIAM FROST       .50         BOARD - EXTENSION &INSTITUTION       0       X         25) WILLIAM FROST       .50         BOARD - EXTENSION &INSTITUTION       0       X         26 Total from continuation sheets to Part VII, Section A   | 0                                 | 0  |   |
| 18) MAGGIE SANS       .50         BOARD - PUBLIC CLASS       0         19) KIP TOM       .50         BOARD - PUBLIC CLASS       0         20) ELIZABETH A. VARLEY       .50         BOARD - PUBLIC CLASS       0         21) ANN VENEMAN       .50         BOARD - PUBLIC CLASS       0         21) ANN VENEMAN       .50         BOARD - PUBLIC CLASS       0         BOARD - PUBLIC CLASS       0         22) JENNIFER M. WHITLOW       .50         BOARD - PUBLIC CLASS       0         X       .50         BOARD - EXTENSION &INSTITUTION       X         X       .  |                                   |  |   |
| BOARD - PUBLIC CLASS       0       X         19) KIP TOM       .50         BOARD - PUBLIC CLASS       0       X         20) ELIZABETH A. VARLEY       .50         BOARD - PUBLIC CLASS       0       X         21) ANN VENEMAN       .50         BOARD - PUBLIC CLASS       0       X         22) JENNIFER M. WHITLOW       .50         BOARD - PUBLIC CLASS       0       X         23) CHRIS T. BOLEMAN       .50         BOARD - EXTENSION & INSTITUTION       0       X         24) DELBERT T. FOSTER       .50         BOARD - EXTENSION & INSTITUTION       0       X         25) WILLIAM FROST       .50         BOARD - EXTENSION & INSTITUTION       0       X         25) WILLIAM FROST       .50         BOARD - EXTENSION & INSTITUTION       0       X         25) WILLIAM FROST       .50         BOARD - EXTENSION & INSTITUTION       0       X         26) WILLIAM FROST       .50         BOARD - EXTENSION & INSTITUTION       0       X         27 Total number of individuals (including but not limited to those listed above) reportable compensation from the organization ▶ 33         3       Did the organization list any former officer, director, or truste   | 0                                 | 0  |   |
| 9) KIP TOM       .50         BOARD - PUBLIC CLASS       0         20) ELIZABETH A. VARLEY       .50         BOARD - PUBLIC CLASS       0         X       0         Y       50         BOARD - PUBLIC CLASS       0         X       0         Y       50         BOARD - PUBLIC CLASS       0         X       10         BOARD - PUBLIC CLASS       0         X       10         BOARD - PUBLIC CLASS       0         X       10         BOARD - EXTENSION & INSTITUTION       0         X       10         BOARD - EXTENSION & INSTITUTION       0         X       10         BOARD - EXTENSION & INSTITUTION   |                                   |  |   |
| BOARD - PUBLIC CLASS       0       x         20)       ELIZABETH A. VARLEY       .50         BOARD - PUBLIC CLASS       0       x         21)       ANN VENEMAN       .50         BOARD - PUBLIC CLASS       0       x         22)       JENNIFER M. WHITLOW       .50         BOARD - PUBLIC CLASS       0       x         22)       JENNIFER M. WHITLOW       .50         BOARD - PUBLIC CLASS       0       x         23)       CHRIS T. BOLEMAN       .50         BOARD - EXTENSION & INSTITUTION       0       x         24)       DELBERT T. FOSTER       .50         BOARD - EXTENSION & INSTITUTION       0       x         25)       WILLIAM FROST       .50         BOARD - EXTENSION & INSTITUTION       0       x         25)       WILLIAM FROST       .50         BOARD - EXTENSION & INSTITUTION       0       x         26       Total from continuation sheets to Part VII, Section A  | 0                                 | 0  |   |
| BOARD - PUBLIC CLASS       0       X         20)       ELIZABETH A. VARLEY       .50         BOARD - PUBLIC CLASS       0       X         21)       ANN VENEMAN       .50         BOARD - PUBLIC CLASS       0       X         22)       JENNIFER M. WHITLOW       .50         BOARD - PUBLIC CLASS       0       X         22)       JENNIFER M. WHITLOW       .50         BOARD - PUBLIC CLASS       0       X         23)       CHRIS T. BOLEMAN       .50         BOARD - EXTENSION & INSTITUTION       0       X         24)       DELBERT T. FOSTER       .50         BOARD - EXTENSION & INSTITUTION       0       X         25)       WILLIAM FROST       .50         BOARD - EXTENSION & INSTITUTION       0       X         25)       WILLIAM FROST       .50         BOARD - EXTENSION & INSTITUTION       0       X         26)       WILLIAM FROST       .50         27       Total from continuation sheets to Part VII, Section A  |                                   |  |   |
| BOARD - PUBLIC CLASS       0       X         21) ANN VENEMAN       .50         BOARD - PUBLIC CLASS       0       X         22) JENNIFER M. WHITLOW       .50         BOARD - PUBLIC CLASS       0       X         23) CHRIS T. BOLEMAN       .50         BOARD - EXTENSION & INSTITUTION       0       X         24) DELBERT T. FOSTER       .50         BOARD - EXTENSION & INSTITUTION       0       X         25) WILLIAM FROST       .50         BOARD - EXTENSION & INSTITUTION       0       X         25) WILLIAM FROST       .50         BOARD - EXTENSION & INSTITUTION       0       X         25) WILLIAM FROST       .50         BOARD - EXTENSION & INSTITUTION       0       X         26) WILLIAM FROST       .50         BOARD - EXTENSION & INSTITUTION       0       X         27 Total from continuation sheets to Part VII, Section A  | 0                                 | 0  |   |
| 21) ANN VENEMAN       .50         BOARD - PUBLIC CLASS       0         22) JENNIFER M. WHITLOW       .50         BOARD - PUBLIC CLASS       0         23) CHRIS T. BOLEMAN       .50         BOARD - EXTENSION & INSTITUTION       0         24) DELBERT T. FOSTER       .50         BOARD - EXTENSION & INSTITUTION       0         24) DELBERT T. FOSTER       .50         BOARD - EXTENSION & INSTITUTION       0         25) WILLIAM FROST       .50         BOARD - EXTENSION & INSTITUTION       0         X  |                                   |  |   |
| BOARD - PUBLIC CLASS       0       X         22) JENNIFER M. WHITLOW       .50         BOARD - PUBLIC CLASS       0       X         23) CHRIS T. BOLEMAN       .50         BOARD - EXTENSION & INSTITUTION       0       X         24) DELBERT T. FOSTER       .50         BOARD - EXTENSION & INSTITUTION       0       X         25) WILLIAM FROST       .50         BOARD - EXTENSION & INSTITUTION       0       X         25) WILLIAM FROST       .50         BOARD - EXTENSION & INSTITUTION       0       X         26) WILLIAM FROST       .50         BOARD - EXTENSION & INSTITUTION       0       X         27 Total from continuation sheets to Part VII, Section A   | 0                                 | 0  |   |
| 22) JENNIFER M. WHITLOW       .50         BOARD - PUBLIC CLASS       0         3) CHRIS T. BOLEMAN       .50         BOARD - EXTENSION & INSTITUTION       0         X4) DELBERT T. FOSTER       .50         BOARD - EXTENSION & INSTITUTION       0         X5) WILLIAM FROST       .50         BOARD - EXTENSION & INSTITUTION       0         X5) WILLIAM FROST       .50         BOARD - EXTENSION & INSTITUTION       0         X6       10         X6       10         X7       0         X8       10         X8       10         X93       10         X93       10         X94       10         X95       10         X95       10         X96       10         X97       10         X97       10         X98       10         X99       10         X90       10         X91       10         X91       10         X91       10         X91       10         X91       10         X91       10         X91 <t< td=""><td></td><td></td><td></td></t<>   |                                   |  |   |
| BOARD - PUBLIC CLASS       0       X         23) CHRIS T. BOLEMAN       .50         BOARD - EXTENSION & INSTITUTION       0       X         24) DELBERT T. FOSTER       .50         BOARD - EXTENSION & INSTITUTION       0       X         25) WILLIAM FROST       .50         BOARD - EXTENSION & INSTITUTION       0       X         25) WILLIAM FROST       .50         BOARD - EXTENSION & INSTITUTION       0       X         1b Sub-total       .50       .50         c Total from continuation sheets to Part VII, Section A       .50         d Total (add lines 1b and 1c)       .50       .50         2       Total number of individuals (including but not limited to those listed above) reportable compensation from the organization > 33         3       Did the organization list any former officer, director, or trustee, kee employee on line 1a? If "Yes," complete Schedule J for such individual         4       For any individual listed on line 1a, is the sum of reportable compensation  | 0                                 | 0  |   |
| 23) CHRIS T. BOLEMAN       .50         BOARD - EXTENSION & INSTITUTION       0         24) DELBERT T. FOSTER       .50         BOARD - EXTENSION & INSTITUTION       0         X       25) WILLIAM FROST         BOARD - EXTENSION & INSTITUTION       0         X       25) WILLIAM FROST         BOARD - EXTENSION & INSTITUTION       0         X       25) WILLIAM FROST         BOARD - EXTENSION & INSTITUTION       0         X       10         BOARD - EXTENSION & INSTITUTION       0         X       11         Sub-total       11         C Total from continuation sheets to Part VII, Section A       11         d Total (add lines 1b and 1c)       12         2       Total number of individuals (including but not limited to those listed above) reportable compensation from the organization         3       33         3       33 <td></td> <td></td> <td></td>   |                                   |  |   |
| BOARD - EXTENSION &INSTITUTION       0       X         24) DELBERT T. FOSTER       .50         BOARD - EXTENSION &INSTITUTION       0       X         25) WILLIAM FROST       .50         BOARD - EXTENSION &INSTITUTION       0       X         25) WILLIAM FROST       .50         BOARD - EXTENSION &INSTITUTION       0       X         1b Sub-total       .50       .50         c Total from continuation sheets to Part VII, Section A       .50         d Total (add lines 1b and 1c)  | 0                                 | 0  |   |
| 24) DELBERT T. FOSTER       .50         BOARD - EXTENSION &INSTITUTION       0         25) WILLIAM FROST       .50         BOARD - EXTENSION &INSTITUTION       0         X       1         X       1         X       1         X       1         X       1         X       1         X       1         X       33          X       1 <td></td> <td></td> <td></td>  |                                   |  |   |
| BOARD - EXTENSION &INSTITUTION       0       x         25) WILLIAM FROST       .50         BOARD - EXTENSION &INSTITUTION       0       x         1b Sub-total       .         c Total from continuation sheets to Part VII, Section A  | 0                                 | 0  |   |
| <ul> <li>25) WILLIAM FROST</li></ul>  |                                   |  |   |
| BOARD - EXTENSION &INSTITUTION       0       X         1b Sub-total   | 0                                 | 0  |   |
| <ul> <li>1b Sub-total</li> <li>c Total from continuation sheets to Part VII, Section A</li> <li>d Total (add lines 1b and 1c)</li> <li>2 Total number of individuals (including but not limited to those listed above) reportable compensation from the organization ▶ 33</li> <li>3 Did the organization list any former officer, director, or trustee, ke employee on line 1a? If "Yes," complete Schedule J for such individual</li> <li>4 For any individual listed on line 1a, is the sum of reportable compensation</li> </ul>  |                                   |  |   |
| <ul> <li>1b Sub-total</li> <li>c Total from continuation sheets to Part VII, Section A</li> <li>d Total (add lines 1b and 1c)</li> <li>2 Total number of individuals (including but not limited to those listed above) reportable compensation from the organization ▶ 33</li> <li>3 Did the organization list any former officer, director, or trustee, ke employee on line 1a? If "Yes," complete Schedule J for such individual</li> <li>4 For any individual listed on line 1a, is the sum of reportable compensation</li> </ul>  | о                                 | 0  |   |
| <ul> <li>c Total from continuation sheets to Part VII, Section A</li> <li>d Total (add lines 1b and 1c)</li> <li>2 Total number of individuals (including but not limited to those listed above) reportable compensation from the organization ▶ 33</li> <li>3 Did the organization list any former officer, director, or trustee, ke employee on line 1a? If "Yes," complete Schedule J for such individual</li> <li>4 For any individual listed on line 1a, is the sum of reportable compensation</li> </ul>  | 0                                 | 0  |   |
| <ul> <li>d Total (add lines 1b and 1c)</li></ul>  | 2,772,305.                        | 0  | 347,78  |
| <ul> <li>2 Total number of individuals (including but not limited to those listed above) reportable compensation from the organization ▶ 33</li> <li>3 Did the organization list any former officer, director, or trustee, ke employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i></li> <li>4 For any individual listed on line 1a, is the sum of reportable compensation</li> </ul>   | ▶ 2,772,305.                      |  | 347,78  |
| <ul> <li>reportable compensation from the organization ► 33</li> <li>3 Did the organization list any former officer, director, or trustee, ke employee on line 1a? If "Yes," complete Schedule J for such individual</li> <li>4 For any individual listed on line 1a, is the sum of reportable compensation of the sum o</li></ul> | I                                 |  |   |
| <ul><li>employee on line 1a? If "Yes," complete Schedule J for such individual</li><li>4 For any individual listed on line 1a, is the sum of reportable compensation</li></ul>  |                                   |  |   |
| <ul><li>employee on line 1a? If "Yes," complete Schedule J for such individual</li><li>4 For any individual listed on line 1a, is the sum of reportable compensation</li></ul>  |                                   |  | Yes   |
| 4 For any individual listed on line 1a, is the sum of reportable compensation   | ey employee, or highest of        | compensated  |   |
| 4 For any individual listed on line 1a, is the sum of reportable compensation and related experimentary states that \$450,0000 //   |                                   | 3  | Х   |
| organization and related organizations greater than \$150,000? If individual  | "Yes," complete Schedule          | tion from the<br>J for such                                  | x   |
| <ul> <li>5 Did any person listed on line 1a receive or accrue compensation from for services rendered to the organization? If "Yes," complete Schedule J for services rendered to the organization?</li> </ul>  | any unrelated organization        | or individual  |   |
| Section B. Independent Contractors  |                                   |  |   |
| <ol> <li>Complete this table for your five highest compensated independent contra<br/>compensation from the organization. Report compensation for the calendar<br/>year.</li> </ol>   |                                   |  | x   |
| (A)   |                                   |  | C)  |

| (A)<br>Name and business address   | (B)<br>Description of services | <b>(C)</b><br>Compensation |
|--|--------------------------------|----------------------------|
| ATTACHMENT 4   |                                |                            |
|  |                                |                            |
|  |                                |                            |
|  |                                |                            |
|  |                                |                            |
| 2 Total number of independent contractors (including but not limited to those more than \$100,000 in compensation from the organization ► 11 | e listed above) who received   |                            |

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| Part VII Section A. Officers, Directors, Tru   | istees, Ke                    | y En                              | nplo                  | yee            | es, a        | and H                           | lig   | hest Compensat           | ed Employees                    | (continu      | ed)                  |     |
|--|-------------------------------|-----------------------------------|-----------------------|----------------|--------------|---------------------------------|-------|--------------------------|---------------------------------|---------------|----------------------|-----|
| (A)  | (B)                           |                                   |                       | (C             |              |                                 |       | (D)                      | (E)                             |               | (F)                  |     |
| Name and title   | Average<br>hours per          | (do i                             |                       | Posit<br>eck r |              | than o                          | ne    | Reportable compensation  | Reportable<br>compensation fror |               | stimated<br>mount c  |     |
|  | week (list any                | •                                 |                       |                |              | s both                          |       | from                     | related                         |               | other                |     |
|  | hours for                     |                                   |                       |                |              | or/trust                        |       | the                      | organizations                   |               | npensat              |     |
|  | related                       | ndi<br>or d                       | nsti                  | Officer        | Key employee | High                            | Forme | organization             | (W-2/1099-MISC                  | , ,           | rom the<br>ganizatio |     |
|  | organizations<br>below dotted | vidu                              | itutio                | cer            | emp          | nest                            | ner   | (W-2/1099-MISC)          |                                 |               | d relate             |     |
|  | line)                         | tor tr                            | onal                  |                | oloy         | con                             |       |                          |                                 |               | anizatio             |     |
|  |                               | Individual trustee<br>or director | Institutional trustee |                | ee           | nper                            |       |                          |                                 |               |                      |     |
|  |                               | e                                 | stee                  |                |              | Highest compensated<br>employee |       |                          |                                 |               |                      |     |
|  | F.0                           |                                   |                       |                |              | ğ                               |       |                          |                                 | _             |                      |     |
| 6) E. GORDON GEE   | .50                           |                                   |                       |                |              |                                 |       |                          |                                 | 0             |                      |     |
| BOARD - EXTENSION & INSTITUTION  | 0                             | X                                 |                       | _              |              |                                 |       | 0                        |                                 | 0             |                      |     |
| 7) JEFF GOODWIN  | .50                           |                                   |                       |                |              |                                 |       |                          |                                 |               |                      |     |
| BOARD - EXTENSION & INSTITUTION  | 0                             | X                                 |                       |                |              |                                 |       | 0                        |                                 | 0             |                      |     |
| 8) WILLIAM W. HARE   | .50                           | -                                 |                       |                |              |                                 |       |                          |                                 |               |                      |     |
| BOARD - EXTENSION & INSTITUTION  | 0                             | X                                 |                       |                |              |                                 |       | 0                        |                                 | 0             |                      |     |
| 9) CATHANN KRESS   | .50                           |                                   |                       |                |              |                                 |       |                          |                                 |               |                      |     |
| BOARD - EXTENSION & INSTITUTION  | 0                             | Х                                 |                       |                |              |                                 |       | 0                        |                                 | 0             |                      |     |
| 0) NICK T. PLACE   | .50                           |                                   |                       |                |              |                                 |       |                          |                                 |               |                      |     |
| BOARD - EXTENSION & INSTITUTION  | 0                             | Х                                 |                       |                |              |                                 |       | 0                        |                                 | 0             |                      |     |
| 1) CALEB CHENG   | .50                           |                                   |                       | T              |              |                                 |       |                          |                                 |               |                      |     |
| YOUTH CLASS  | 0                             | X                                 |                       |                |              |                                 |       | 0                        |                                 | 0             |                      |     |
| 2) TESS HAMMOCK  | .50                           |                                   |                       |                |              |                                 |       |                          |                                 |               |                      |     |
| YOUTH CLASS  | 0                             | x                                 |                       |                |              |                                 |       | 0                        |                                 | 0             |                      |     |
| 3) LAZARUS LYNCH   | .50                           |                                   |                       |                |              |                                 |       |                          |                                 |               |                      |     |
| YOUTH CLASS  | 0                             | x                                 |                       |                |              |                                 |       | 0                        |                                 | 0             |                      |     |
| 4) ANDREA VESSEL   | .50                           |                                   |                       |                |              |                                 |       |                          |                                 | -             |                      |     |
| YOUTH CLASS  | 0                             | x                                 |                       |                |              |                                 |       | 0                        |                                 | 0             |                      |     |
| 5) EDWARD BECKWITH   | .50                           |                                   |                       |                |              |                                 |       |                          |                                 |               |                      |     |
| SECRETARY  | 0                             |                                   |                       | x              |              |                                 |       | 0                        |                                 | 0             |                      |     |
| 6) JENNIFER SIRANGELO  | 55.00                         |                                   |                       | Λ              |              |                                 |       |                          |                                 | 0             |                      |     |
| PRESIDENT AND CEO  | 0                             | -                                 |                       | x              |              |                                 |       | 122 271                  |                                 | 0             | 16                   | 111 |
|  | 0                             |                                   |                       | Λ              |              |                                 | L     | 433,274.                 |                                 | 0             | 46,0                 |     |
| 1b Sub-total   |                               |                                   |                       |                | • •          | • •                             |       |                          |                                 |               |                      |     |
| c Total from continuation sheets to Part VII, S  | _                             |                                   |                       |                |              | • •                             |       |                          |                                 |               |                      |     |
| d Total (add lines 1b and 1c)  |                               |                                   |                       |                |              | · • •                           |       |                          | <b>*</b> 100.000(               |               |                      |     |
| 2 Total number of individuals (including but not reportable compensation from the organization |                               |                                   |                       | d ab           | ove          | ) who                           | o re  | eceived more than        | \$100,000 of                    |               |                      |     |
|  |                               | 33                                | 5                     |                |              |                                 |       |                          |                                 |               | Vee                  | N   |
|  |                               |                                   |                       |                |              |                                 |       |                          |                                 |               | Yes                  | No  |
| B Did the organization list any former offic   |                               |                                   |                       |                |              |                                 |       |                          |                                 | -             | v                    |     |
| employee on line 1a? If "Yes," complete Schedu   |                               |                                   |                       |                |              |                                 |       |                          |                                 | 3             | X                    |     |
| For any individual listed on line 1a, is the   | sum of rep                    | ortab                             | ole c                 | omp            | pen          | satior                          | n a   | nd other compens         | sation from the                 |               |                      |     |
| organization and related organizations gre   | eater than                    | \$15                              | 50,00                 | 00?            | lf           | "Yes                            | s,"   | complete Schedu          | le J for such                   |               |                      |     |
| individual   |                               |                                   |                       |                |              |                                 |       |                          |                                 | 4             | X                    |     |
| 5 Did any person listed on line 1a receive or  |                               |                                   |                       |                |              |                                 |       |                          |                                 |               |                      |     |
| for services rendered to the organization? If "Ye  | es," comple                   | te Scl                            | hedu                  | le J           | for          | such                            | per   | rson                     |                                 | 5             |                      | X   |
| Section B. Independent Contractors   |                               |                                   |                       |                |              |                                 |       |                          |                                 |               |                      |     |
| Complete this table for your five highest com<br>compensation from the organization. Report c  |                               |                                   |                       |                |              |                                 |       |                          |                                 |               |                      |     |
| year.  | ompensati                     |                                   | the                   | Cal            | enu          | ai ye                           | are   | ending with or with      | ini the organizat               | ions lax      |                      |     |
| •  |                               |                                   |                       |                |              |                                 |       |                          |                                 |               |                      |     |
| (A)<br>Name and business add   | rocc                          |                                   |                       |                |              |                                 |       | (B)<br>Description of se | nices                           | (C)<br>Compen |                      |     |
|  |                               |                                   |                       |                |              |                                 | -     |                          |                                 | Compen        | sauuri               |     |
|  |                               |                                   |                       |                |              |                                 | -     |                          |                                 |               |                      |     |
|  |                               |                                   |                       |                |              |                                 | _     |                          |                                 |               |                      |     |
|  |                               |                                   |                       |                |              |                                 | _     |                          |                                 |               |                      |     |
|  |                               |                                   |                       |                |              |                                 | 1     |                          |                                 |               |                      |     |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization **>** 

| Form 990 (2014)<br>Part VII Section A. Officers, Directors, Tru  | ustees, Ke   | ey En                             | olqr                  | vee  | es,                                  | and H                           | lig              | hest Compensat                                   | ed Employ  | vees (c              | ontinue               |  | Page |
|--|--|-----------------------------------|-----------------------|--|--------------------------------------|---------------------------------|------------------|--|--|----------------------|-----------------------|--|------|
| (A)<br>Name and title  | (B)<br>Average<br>hours per<br>week (list any<br>hours for | (do r<br>box,<br>office           | not cl<br>unles       | <b>(C</b><br>Pos<br>heck<br>ss pe<br>d a d | c)<br>ition<br>more<br>rson<br>irect | e than c<br>is both<br>or/trust | one<br>an<br>ee) | (D)<br>Reportable<br>compensation<br>from<br>the | (E)<br>Reporta<br>compensatio<br>relate<br>organizat | ible<br>on from<br>d | Es<br>am<br>com       | (F)<br>timated<br>ount of<br>other<br>pensatio |      |
|  | related<br>organizations<br>below dotted<br>line)          | Individual trustee<br>or director | Institutional trustee | Officer                                    | Key employee                         | Highest compensated<br>employee | Former           | organization<br>(W-2/1099-MISC)                  | (W-2/1099-   | MISC)                | orga<br>and           | om the<br>anizatio<br>I related<br>Inizatior   | ł    |
| 37) CHRISTINA ALFORD<br>EXECUTIVE VICE PRESIDENT   | 40.00<br>0   | -                                 |                       |  | x                                    |                                 |                  | 427,401.   |  | 0                    |                       | 18,3   | 25   |
| 38) JOSEPH P. ROCHE<br>SVP, CHIEF FINANCIAL OFFICER  | 40.00<br>2.00  | -                                 |                       |  | x                                    |                                 |                  | 266,575.   |  | 0                    |                       | 15,6   |      |
| 39) PAUL J. KOEHLER<br>SVP, GENERAL MANAGER  | 45.00<br>0   | -                                 |                       |  | x                                    |                                 |                  | 223,967.   |  | 0                    |                       | 42,3   | 64   |
| 40) DON MOHANLAL<br>SVP, INNOVATION AND IMPACT   | 40.00  | 1                                 |                       |  |                                      | x                               |                  | 291,923.   |  | 0                    |                       | 42,9   | 86   |
| 41) ANDREW FERRIN<br>SVP, CHIEF STRATEGY OFFICER<br>42) JILL BRAMBLE   | 40.00<br>0<br>40.00  | 1                                 |                       |  |                                      | x                               |                  | 252,407.   |  | 0                    |                       | 38,9   | 50   |
| SVP, CHIEF DEVELOPMENT OFFICER<br>43) JANE ANGELICH  | 40.00  | 1                                 |                       |  |                                      | x                               |                  | 251,478.   |  | 0                    |                       | 28,1   | .20  |
| VP, E- COMMERCE<br>44) CRAIG SHUBA   | 0<br>40.00   | 1                                 |                       |  |                                      | х                               |                  | 179,038.   |  | 0                    |                       | 24,2   | 51   |
| CONTROLLER<br>45) DONALD T. FLOYD, JR.   | 0 55.00  | -                                 |                       |  |                                      | X                               |                  | 178,396.   |  | 0                    |                       | 19,8   |      |
| FORMER CEO   | 0  |                                   |                       |  |                                      |                                 | X                | 267,846.   |  | 0                    |                       | 71,2   | 02   |
|  |  | -                                 |                       |  |                                      |                                 |                  |  |  |                      |                       |  |      |
| 1b Sub-total<br>c Total from continuation sheets to Part VII, So   | ection A   |                                   | •••                   | •••  | •••                                  |                                 | •                |  |  |                      |                       |  |      |
| <ul><li>d Total (add lines 1b and 1c)</li><li>2 Total number of individuals (including but not</li></ul>                     | limited to t   | hose                              | liste                 |  |                                      |                                 | ►<br>o re        | eceived more than                                | <br>\$100,000 d                                      | of                   |                       |  |      |
| reportable compensation from the organization  | n 🕨  | 33                                | 3                     |  |                                      |                                 |                  |  |  |                      |                       | Yes  | Nc   |
| 3 Did the organization list any former offic<br>employee on line 1a? If "Yes," complete Schedu                               |  |                                   |                       |  |                                      |                                 |                  |  |  |                      | 3                     | X  |      |
| 4 For any individual listed on line 1a, is the sorganization and related organizations grain individual                      | eater than   | <b>\$15</b>                       | 50,0                  | 00?  | If                                   | "Yes                            | s,"              | complete Schedu                                  | le J for a   |                      | 4                     | X  |      |
| <ul> <li>5 Did any person listed on line 1a receive or for services rendered to the organization? If "Ye</li> </ul>          | accrue co  | mpen                              | sati                  | on f                                       | ron                                  | n any                           | un               | related organizati                               | on or indivi   |                      | 5                     |  | X    |
| Section B. Independent Contractors   |  |                                   |                       |  |                                      |                                 |                  |  |  |                      | f                     |  |      |
| <ol> <li>Complete this table for your five highest com<br/>compensation from the organization. Report c<br/>year.</li> </ol> |  |                                   |                       |  |                                      |                                 |                  |  |  |                      |                       |  |      |
| (A)<br>Name and business add   | Iress  |                                   |                       |  |                                      |                                 |                  | <b>(B)</b><br>Description of se                  | ervices  | С                    | <b>(C)</b><br>Compens | ation  |      |
|  |  |                                   |                       |  |                                      |                                 |                  |  |  |                      |                       |  |      |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ► JSA 4E1055 1.000

| Form  | 990 (2  | 2014) NATIONAL 4-   | H COUNCIL        |                      |  | 36-28622                                | 06 Page <b>9</b>   |
|---|---------|---|------------------|----------------------|--|---|--|
| Par   | t VII   |   |                  |                      |  |   |  |
| _   |         | Check if Schedule O contains a respon   | se or note to an | -                    |  |   | · · · · · · ·  |
|   |         |   |                  | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from tax<br>under sections<br>512-514 |
| nts<br>nts  | 1a      | Federated campaigns 1a  |                  |                      |  |   |  |
| Gra<br>Jou  | b       | Membership dues   |                  |                      |  |   |  |
| ts,<br>An   | с       | Fundraising events 1c   | 744,586.         |                      |  |   |  |
| ilar<br>İlar  | d       | Related organizations   |                  |                      |  |   |  |
| ons,<br>Sirr  | е       | Government grants (contributions) 1e  |                  |                      |  |   |  |
| utio<br>Ter   | f       | All other contributions, gifts, grants,                                       |                  |                      |  |   |  |
| 0th<br>Oth  |         | and similar amounts not included above . 1f                                   | 29,639,023.      |                      |  |   |  |
| Contributions, Gifts, Grants<br>and Other Similar Amounts | g       | Noncash contributions included in lines 1a-1f: \$                             |                  |                      |  |   |  |
|   | h       | Total. Add lines 1a-1f  |                  | 30,383,609.          |  |   |  |
| enu   |         |   | Business Code    |                      |  |   |  |
| Rev   | 2a      | NATL 4-H YOUTH CONF CTR   | 721000           | 9,306,054.           | 9,107,847.   | 198,207.                                |  |
| ce  | b       | REGISTRATION, FEES AND TUITIONS   | 721000           | 1,076,507.           | 1,076,507.   |   |  |
| ervi  | C       |   |                  |                      |  |   |  |
| u S   | d       |   |                  |                      |  |   |  |
| graı  | e       |   |                  |                      |  |   |  |
| Program Service Revenue                                   | g T     | All other program service revenue   |                  | 10,382,561.          |  |   |  |
|   | 3       | Investment income (including dividend   |                  | 10,502,501.          |  |   |  |
|   |         | and other similar amounts).   |                  | 328,947.             |  |   | 328,947.   |
|   | 4       | Income from investment of tax-exempt bond                                     |                  | 0                    |  |   |  |
|   | 5       | Royalties   | ·                | 0                    |  |   |  |
|   |         | (i) Real  | (ii) Personal    |                      |  |   |  |
|   | 6a      | Gross rents   |                  |                      |  |   |  |
|   | b       | Less: rental expenses   |                  |                      |  |   |  |
|   | с       | Rental income or (loss)   |                  |                      |  |   |  |
|   | d       | Net rental income or (loss)   |                  | 0                    |  |   |  |
|   | 7a      | Gross amount from sales of (i) Securities                                     | (ii) Other       |                      |  |   |  |
|   |         | assets other than inventory 5,936,407.  |                  |                      |  |   |  |
|   | b       | Less: cost or other basis   |                  |                      |  |   |  |
|   |         | and sales expenses <u>5,004,929</u> .   |                  |                      |  |   |  |
|   | C<br>L  | Gain or (loss)  |                  |                      |  |   |  |
|   | d       | Net gain or (loss)  |                  | 931,478.             |  |   | 931,478.   |
| nu  | 8a      | Gross income from fundraising events (not including \$744,586.                | АТСН 5           |                      |  |   |  |
| vel   |         | of contributions reported on line 1c).  |                  |                      |  |   |  |
| Re  |         | See Part IV, line 18  | 23,700.          |                      |  |   |  |
| ler   | ь       | Less: direct expenses   | 256,496.         |                      |  |   |  |
| Other Revenue   | c       | Net income or (loss) from fundraising events                                  |                  | -232,796.            |  |   | 511,990.   |
| J   | 9a      | Gross income from gaming activities.<br>See Part IV, line 19                  |                  |                      |  |   |  |
|   | b<br>c  | Less: direct expenses <b>b</b><br>Net income or (loss) from gaming activities |                  | 0                    |  |   |  |
|   | 10a     | Gross sales of inventory, less returns and allowances                         | 4,705,234.       |                      |  |   |  |
|   | b       | Less: cost of goods sold  |                  |                      |  |   |  |
|   | c       | Net income or (loss) from sales of inventory                                  |                  | 2,097,978.           | 2,097,978.   |   |  |
|   |         | Miscellaneous Revenue   | Business Code    |                      |  |   |  |
|   | 11a     | OTHER INCOME  | 900099           | 175,862.             | 175,862.   |   |  |
|   | b       | SETTLEMENT  | 900099           | 518,287.             |  |   | 518,287.   |
|   | c       |   |                  |                      |  |   |  |
|   | d       | All other revenue   | <b></b>          | 694,149.             |  |   |  |
|   | е<br>12 | Total revenue. See instructions   |                  | 44 585 926           | 12 458 194   | 198 207                                 | 2 290 702  |

Form **990** (2014)

#### Part IX Statement of Functional Expenses Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A). Check if Schedule O contains a response or note to any line in this Part IX Х (C) Management and (B) Program service (A) Total expenses (D) Do not include amounts reported on lines 6b, 7b, Fundraising 8b, 9b, and 10b of Part VIII. expenses general expenses expenses 1 Grants and other assistance to domestic organizations 10,771,992. 10,771,992. and domestic governments. See Part IV, line 21 2 Grants and other assistance to domestic 0 individuals. See Part IV, line 22 3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 C 0 4 Benefits paid to or for members 5 Compensation of current officers, directors, trustees, and key employees 1,441,426. 1,082,550 164,726. 194,150. 6 Compensation not included above, to disgualified persons (as defined under section 4958(f)(1)) and ſ persons described in section 4958(c)(3)(B) 7 Other salaries and wages 10,615,365. 8,226,301. 980,983 1,408,081. 8 Pension plan accruals and contributions (include 626,499. 470,518 71,596 84,385. section 401(k) and 403(b) employer contributions) 1,078,359 140,058 193,399. 1,411,816 9 Other employee benefits 789,094. 592,632. 90,177. 106,285. Payroll taxes 10 11 Fees for services (non-employees): 339,350 339,350 a Management 729,337 4,290 725,047 b Legal 484,016. 106,753. 377,263 c Accounting 0 d Lobbying 0 e Professional fundraising services. See Part IV, line 17. 0 f Investment management fees g Other. (If line 11g amount exceeds 10% of line 25, column 3,892,634. 2,528,944. 739,070 624,620. (A) amount, list line 11g expenses on Schedule O.) $\ensuremath{ATCH}\xspace{0.1}7$ 669,090 652,276 2,206 12 Advertising and promotion 14,608. 1,678,176. 1,165,970. 448,224 63,982. 13 Office expenses Ω 14 Information technology 0 Royalties 15 893,297. 28,373 11,010. 853,914 Occupancy 16 1,028,036. 702,297. 208,713 117,026. 17 Travel Payments of travel or entertainment expenses 18 ſ for any federal, state, or local public officials 811,153. 591,729 210,500 8,924. 19 Conferences, conventions, and meetings 24,657. 24,657 Interest 20 C 21 Payments to affiliates 1,413,710. 1,215,608 119,732 78,370. 22 Depreciation, depletion, and amortization 168,407. 89,232. 79,175 Insurance 23 24 Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) 196,078. 196,078. aIN-KIND\_EXPENSES\_ 44,047. 21,301 19,882 2,864. bEMPLOYEE\_TRAINING\_\_\_\_\_ 239,279 194,214 43,136 1,929. cCREDIT\_CARD/BANK\_FEES\_ 3,854. 18,426 14,572. dPROVISION\_FOR\_DOUBTFUL\_ACCTS\_\_ e All other expenses \_\_\_\_\_ 38,285,885 4,473,518 2,913,487. 30,898,880 25 Total functional expenses. Add lines 1 through 24e Joint costs. Complete this line only if the 26 organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here

0

JSA 4E1052 1.000

following SOP 98-2 (ASC 958-720)

if

Form 990 (2014)

Form 990 (2014)

| Page | 1 | 1 |  |
|------|---|---|--|
| rage |   |   |  |

|                  | 1990 ( |   |                          |     | Page II                   |
|------------------|--------|---|--------------------------|-----|---------------------------|
| Pa               | rt X   |   | art V                    |     | [ ] [                     |
|                  |        | Check if Schedule O contains a response or note to any line in this Pa  |                          |     |                           |
|                  |        |   | (A)<br>Beginning of year |     | <b>(B)</b><br>End of year |
|                  | 1      | Cash - non-interest-bearing   | 3,098,675.               | 1   | 8,243,613.                |
|                  | 2      | Savings and temporary cash investments  | 0                        | 2   |                           |
|                  | 3      | Pledges and grants receivable, net  | 7,529,191.               | 3   | 7,993,518                 |
|                  | 4      | Accounts receivable, net  | 3,580,349.               | 4   | 2,398,295                 |
|                  | 5      | Loans and other receivables from current and former officers, directors,  |                          |     |                           |
|                  |        | trustees, key employees, and highest compensated employees.   |                          |     |                           |
|                  |        | Complete Part II of Schedule L  | 0                        | 5   |                           |
|                  | 6      | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Complete Part II of Schedule L | 0                        | 6   |                           |
| ets              | 7      | Notes and loans receivable, net   | 0                        | 7   |                           |
| Assets           | 8      | Inventories for sale or use   | 1,495,547.               | 8   | 1,596,178                 |
| 1                | 9      | Prepaid expenses and deferred charges   | 126,660.                 | 9   | 255,855                   |
|                  | 10 a   | Land, buildings, and equipment: cost or   |                          |     |                           |
|                  |        | other basis. Complete Part VI of Schedule D 10a 38,444,030.   |                          |     |                           |
|                  | b      | Less: accumulated depreciation <b>10b</b> 30,001,209.   | 8,962,084.               | 10c | 8,442,821                 |
|                  | 11     | Investments - publicly traded securities  | 8,880,227.               | 11  | 9,717,222                 |
|                  | 12     | Investments - other securities. See Part IV, line 11  | 1,295,062.               |     | 373,887                   |
|                  | 13     | Investments - program-related. See Part IV, line 11   | 0                        |     |                           |
|                  | 14     | Intangible assets   | 0                        | 14  |                           |
|                  | 15     | Other assets. See Part IV, line 11  | 0                        | 15  |                           |
|                  | 16     | Total assets. Add lines 1 through 15 (must equal line 34)   | 34,967,795.              | 16  | 39,021,389                |
|                  | 17     | Accounts payable and accrued expenses   | 5,581,057.               | 17  | 4,807,231                 |
|                  | 18     | Grants payable  | 0                        | 18  |                           |
|                  | 19     | Deferred revenue  | 1,130,551.               | 19  | 1,304,675                 |
|                  | 20     | Tax-exempt bond liabilities   | 0                        | 20  |                           |
| SS               | 21     | Escrow or custodial account liability. Complete Part IV of Schedule D   | 0                        | 21  |                           |
| Liabilities      | 22     | Loans and other payables to current and former officers, directors,   |                          |     |                           |
| abi              |        | trustees, key employees, highest compensated employees, and   |                          |     |                           |
|                  |        | disqualified persons. Complete Part II of Schedule L  | 0                        | 22  |                           |
|                  | 23     | Secured mortgages and notes payable to unrelated third parties  | 675,000.                 | 23  |                           |
|                  | 24     | Unsecured notes and loans payable to unrelated third parties  | 0                        | 24  |                           |
|                  | 25     | Other liabilities (including federal income tax, payables to related third  |                          |     |                           |
|                  |        | parties, and other liabilities not included on lines 17-24). Complete Part X  |                          |     |                           |
|                  |        | of Schedule D   | 6,494,101.               | 25  | 7,213,528.                |
|                  | 26     | Total liabilities. Add lines 17 through 25  | 13,880,709.              | 26  | 13,325,434                |
| ses              |        | Organizations that follow SFAS 117 (ASC 958), check here $\blacktriangleright$ $X$ and complete lines 27 through 29, and lines 33 and 34.   |                          |     |                           |
| ano              | 27     | Unrestricted net assets   | 6,790,756.               | 27  | 8,079,697                 |
| Bal              | 28     | Temporarily restricted net assets   | 14,060,933.              | 28  | 17,380,861.               |
| pu               | 29     | Permanently restricted net assets   | 235,397.                 | 29  | 235,397                   |
| or Fund Balances |        | Organizations that do not follow SFAS 117 (ASC 958), check here  and complete lines 30 through 34.  |                          |     |                           |
| ts               | 30     | Capital stock or trust principal, or current funds  |                          | 30  |                           |
| sse              | 31     | Paid-in or capital surplus, or land, building, or equipment fund  |                          | 31  |                           |
| Net Assets       | 32     | Retained earnings, endowment, accumulated income, or other funds  |                          | 32  |                           |
| Ne               | 33     | Total net assets or fund balances   | 21,087,086.              | 33  | 25,695,955.               |
|                  | 34     | Total liabilities and net assets/fund balances  | 34,967,795.              | 34  | 39,021,389.               |
|                  |        |   |                          |     | Form <b>990</b> (2014     |

| NATIONAL | 4 - H | COUNCIL |
|----------|-------|---------|
|----------|-------|---------|

| Form 99 | 00 (2014)  |         |        |      | Pa   | ge <b>12</b> |
|---------|--|---------|--------|------|------|--------------|
| Part    | XI Reconciliation of Net Assets  |         |        |      |      |              |
|         | Check if Schedule O contains a response or note to any line in this Part XI                          |         |        |      |      | Χ            |
| 1       | Total revenue (must equal Part VIII, column (A), line 12)  | 1       | 4      | 44,5 | 85,9 | 926.         |
| 2       | Total expenses (must equal Part IX, column (A), line 25)   | 2       |        | 38,2 | 85,8 | 85.          |
| 3       | Revenue less expenses. Subtract line 2 from line 1   | 3       |        | 6,3  | 00,0 | )41.         |
| 4       | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))            | 4       | 2      | 21,0 | 87,0 | )86.         |
| 5       | Net unrealized gains (losses) on investments   | 5       | -      | -1,1 | 10,2 | 273.         |
| 6       | Donated services and use of facilities   | 6       |        |      |      | 0            |
| 7       | Investment expenses  | 7       |        |      |      | 0            |
| 8       | Prior period adjustments   | 8       |        |      |      | 0            |
| 9       | Other changes in net assets or fund balances (explain in Schedule O)                                 | 9       |        | -5   | 80,8 | 399.         |
| 10      | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line       |         |        |      |      |              |
|         | 33, column (B))  | 10      |        | 25,6 | 95,9 | 955.         |
| Part    | XII Financial Statements and Reporting   |         |        |      |      |              |
|         | Check if Schedule O contains a response or note to any line in this Part XII                         |         |        |      |      | X            |
|         |  |         |        |      | Yes  | No           |
| 1       | Accounting method used to prepare the Form 990: Cash X Accrual Other                                 |         |        |      |      |              |
|         | If the organization changed its method of accounting from a prior year or checked "Other," e         | xplain  | in     |      |      |              |
|         | Schedule O.  |         |        |      |      |              |
| 2a      | Were the organization's financial statements compiled or reviewed by an independent accountant?      |         |        | 2a   |      | Х            |
|         | If "Yes," check a box below to indicate whether the financial statements for the year were con       | npiled  | or     |      |      |              |
|         | reviewed on a separate basis, consolidated basis, or both:   |         |        |      |      |              |
|         | Separate basis Consolidated basis Both consolidated and separate basis                               |         |        |      |      |              |
| b       | Were the organization's financial statements audited by an independent accountant?                   |         |        | 2b   | Х    |              |
| -       | If "Yes," check a box below to indicate whether the financial statements for the year were audi      |         |        |      |      |              |
|         | separate basis, consolidated basis, or both:   |         |        |      |      |              |
|         | Separate basis X Consolidated basis Both consolidated and separate basis                             |         |        |      |      |              |
| с       | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for    | oversi  | aht    |      |      |              |
| •       | of the audit, review, or compilation of its financial statements and selection of an independent acc |         | -      | 2c   | Х    |              |
|         | If the organization changed either its oversight process or selection process during the tax year, e |         | I      |      |      |              |
|         | Schedule O.  |         |        |      |      |              |
| 32      | As a result of a federal award, was the organization required to undergo an audit or audits as se    | t forth | n in 🗍 |      |      |              |
| 54      | the Single Audit Act and OMB Circular A-133?   | . ioiti |        | 3a   | Х    |              |
| h       | If "Yes," did the organization undergo the required audit or audits? If the organization did not und | erao    | the    |      |      |              |
| 2       | required audit or audits, explain why in Schedule O and describe any steps taken to undergo such au  |         |        | 3b   | Х    |              |

Form **990** (2014)

SCHEDULE A (Form 990 or 990-EZ)

# **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

| Depa<br>Interi | rtmei<br>nal Re | nt of the Treasury<br>evenue Service               | ion about Schedule A         | (Form 990 or 990-EZ) a                                |                   | structions                   | is at www.irs.gov/form9                | 990. Inspection                      |
|----------------|-----------------|--|------------------------------|---|-------------------|------------------------------|--|--------------------------------------|
| Nam            | e of            | the organization                                   |                              |   |                   |                              | Employer iden                          | tification number                    |
|                |                 | NAL 4-H COUNCIL                                    |                              |   |                   |                              |  | -2862206                             |
|                | rt I            | Reason for Public C                                |                              | •   |                   |                              | ,                                      |                                      |
|                | orga            | anization is not a private f                       |                              |   | •                 |                              |  |                                      |
| 1              |                 | A church, convention of c                          |                              |   |                   | ection 1                     | 70(b)(1)(A)(i).                        |                                      |
| 2              |                 | A school described in se                           |                              |   |                   |                              |  |                                      |
| 3              |                 | A hospital or a cooperati                          |                              | -   |                   |                              |  |                                      |
| 4              |                 | A medical research orga                            | -                            | conjunction with a hose                               | spital de         | scribed i                    | n section 170(b)(1)(A)                 | (iii). Enter the                     |
| _              |                 | hospital's name, city, and                         |                              |   |                   |                              |  |                                      |
| 5              |                 | An organization operate section 170(b)(1)(A)(iv).  |                              | a college or universit                                | ty owne           | d or ope                     | erated by a governme                   | ental unit described in              |
| 6              |                 | A federal, state, or local                         | government or gove           | rnmental unit describe                                | ed in <b>sect</b> | ion 170(                     | (b)(1)(A)(v).                          |                                      |
| 7              | X               | An organization that nor                           | mally receives a sul         | bstantial part of its su                              | upport fr         | om a go                      | overnmental unit or fro                | om the general public                |
|                |                 | described in section 170                           | ( <b>b)(1)(A)(vi).</b> (Comp | lete Part II.)  |                   |                              |  |                                      |
| 8              |                 | A community trust descri                           | bed in <b>section 170(</b> I | b)(1)(A)(vi). (Complete                               | e Part II.)       |                              |  |                                      |
| 9              |                 | An organization that nor                           | mally receives: (1) r        | nore than 331/3% of                                   | its supp          | ort from                     | contributions, memb                    | ership fees, and gross               |
|                |                 | receipts from activities r                         |                              | -   |                   | -                            |  |                                      |
|                |                 | support from gross inve                            |                              |   |                   |                              | •                                      | tax) from businesses                 |
|                |                 | acquired by the organiza                           |                              |   |                   | -                            |  |                                      |
| 10             |                 | An organization organize                           | -                            |   | -                 |                              |  |                                      |
| 11             |                 | An organization organize                           | -                            | -   | -                 |                              |  |                                      |
|                |                 | one or more publicly sup                           | -                            |   |                   | -                            |  |                                      |
|                |                 | the box in lines 11a throu                         | -                            |   |                   |                              |  | -                                    |
| а              |                 | <b>Type I</b> . A supporting o                     |                              | -   | -                 |                              | - · ·                                  |                                      |
|                |                 | the supported organiza                             |                              |   | elect a m         | ajority o                    | of the directors or trus               | tees of the supporting               |
|                | Г               | organization. You must                             | -                            |   |                   |                              |  |                                      |
| b              |                 | <b>Type II</b> . A supporting o                    |                              |   |                   |                              |  |                                      |
|                |                 | control or managemen                               |                              | -   | the sam           | e persor                     | ns that control or mar                 | age the supported                    |
| -              |                 | organization(s). You mu                            | -                            |   |                   |                              |  | U :                                  |
| С              |                 | Type III functionally in<br>ts supported organizat |                              |   |                   |                              |  | ily integrated with,                 |
| d              |                 | Type III non-functional                            | ly integrated. A sup         | porting organization of                               | operated          | in conn                      | ection with its suppor                 | ted organization(s)                  |
|                |                 | that is not functionally i                         | ntegrated. The orga          | nization generally mus                                | st satisfy        | a distrik                    | oution requirement and                 | d an attentiveness                   |
|                | _               | _ requirement (see instru                          | ictions). You must c         | omplete Part IV, Sect                                 | ions A a          | nd D, an                     | d Part V.                              |                                      |
| е              |                 | Check this box if the or                           | -                            |   |                   |                              |  | II, Type III                         |
|                | _               | functionally integrated,                           |                              | tionally integrated sup                               | porting o         | organiza                     | tion.                                  |                                      |
| f              |                 | ter the number of support                          | •                            |   |                   |                              |  | • • • • •                            |
| g              |                 | ovide the following informa                        |                              | <b>U</b> ()   |                   |                              |  |                                      |
|                | (i) N           | ame of supported organization                      | (ii) EIN                     | (iii) Type of organization<br>(described on lines 1-9 |                   | organization<br>ur governing | (v) Amount of monetary<br>support (see | (vi) Amount of<br>other support (see |
|                |                 |  |                              | above or IRC section                                  | -                 | ment?                        | instructions)                          | instructions)                        |
|                |                 |  |                              | (see instructions))                                   | Yes               | No                           | -                                      |                                      |
|                |                 |  |                              |   | res               | NO                           |  |                                      |
| (A)            |                 |  |                              |   |                   |                              |  |                                      |
| (D)            |                 |  |                              |   |                   |                              |  |                                      |
| (B)            |                 |  |                              |   |                   |                              |  |                                      |
| (C)            |                 |  |                              |   |                   |                              |  |                                      |
| (D)            |                 |  |                              |   |                   |                              |  |                                      |
| (E)            |                 |  |                              |   |                   |                              |  |                                      |
| -              |                 |  |                              |   |                   |                              |  |                                      |
| Tota           |                 |  |                              |   |                   |                              |  |                                      |
| 1018           | 41              |  |                              |   |                   |                              |  |                                      |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

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#### Schedule A (Form 990 or 990-EZ) 2014

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | tion A. Public Support   |                     |                   |                  |                  |                       |  |
|------|--|---------------------|-------------------|------------------|------------------|-----------------------|--|
| Cale | ndar year (or fiscal year beginning in) 🕨  | (a) 2010            | <b>(b)</b> 2011   | (c) 2012         | <b>(d)</b> 2013  | <b>(e)</b> 2014       | (f) Total                                    |
| 1    | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")   | 16,856,981.         | 20,305,790.       | 22,919,044.      | 21,791,119.      | 30,383,609.           | 112,256,543.                                 |
| 2    | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf  |                     |                   |                  |                  |                       | 0  |
| 3    | The value of services or facilities furnished by a governmental unit to the organization without charge  |                     |                   |                  |                  |                       | 0  |
| 4    | Total. Add lines 1 through 3   | 16,856,981.         | 20,305,790.       | 22,919,044.      | 21,791,119.      | 30,383,609.           | 112,256,543.                                 |
| 5    | The portion of total contributions by<br>each person (other than a<br>governmental unit or publicly<br>supported organization) included on<br>line 1 that exceeds 2% of the amount<br>shown on line 11, column (f) |                     |                   |                  |                  |                       | <u></u>                                      |
| 6    | Public support. Subtract line 5 from line 4.   |                     |                   |                  |                  |                       | 112,256,543.                                 |
| Sec  | tion B. Total Support  |                     |                   |                  |                  |                       |  |
| Cale | ndar year (or fiscal year beginning in) 🕨  | (a) 2010            | <b>(b)</b> 2011   | (c) 2012         | <b>(d)</b> 2013  | <b>(e)</b> 2014       | <b>(f)</b> Total                             |
| 7    | Amounts from line 4  | 16,856,981.         | 20,305,790.       | 22,919,044.      | 21,791,119.      | 30,383,609.           | 112,256,543.                                 |
| 8    | Gross income from interest, dividends,<br>payments received on securities loans,<br>rents, royalties and income from similar<br>sources  | 455,852.            | 477,492.          | 545,754.         | 718,748.         | 328,947.              | 2,526,793.                                   |
| 9    | Net income from unrelated business activities, whether or not the business is regularly carried on   | 13,073.             |                   | 4,512.           |                  | 915.                  | 18,500.                                      |
| 10   | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)  |                     |                   |                  |                  |                       | 0  |
| 11   | Total support. Add lines 7 through 10  |                     |                   |                  |                  |                       | 114,801,836.                                 |
| 12   | Gross receipts from related activities, etc. (s  | see instructions) . |                   |                  |                  | 12                    | 76,119,696.                                  |
| 13   | First five years. If the Form 990 is f organization, check this box and stop here  |                     |                   |                  |                  |                       |  |
| Sec  | tion C. Computation of Public Sup  | port Percenta       | ge                |                  |                  |                       |  |
| 14   | Public support percentage for 2014 (li   |                     | · ·               |                  |                  | 14                    | 97.78%                                       |
| 15   | Public support percentage from 2013  |                     |                   |                  |                  | 15                    | 72.68%                                       |
| 16a  | 331/3% support test - 2014. If the o   | organization did    | not check the l   | pox on line 13,  | and line 14 is   | 331/3 % or mo         |  |
|      | this box and stop here. The organization   |                     |                   | -                |                  |                       |  |
| b    | 331/3% support test - 2013. If the c   | -                   |                   |                  |                  |                       |  |
|      | check this box and stop here. The organized  |                     |                   | • • •            |                  |                       |  |
| 17a  | 10%-facts-and-circumstances test - 2   | -                   | •                 |                  |                  |                       |  |
|      | 10% or more, and if the organization   |                     |                   |                  |                  | -                     |  |
|      | Part VI how the organization meets to organization   |                     |                   | -                |                  |                       |  |
| b    | 10%-facts-and-circumstances test - 2   |                     |                   |                  |                  |                       |  |
|      | 15 is 10% or more, and if the orga   | anization meets     | the "facts-and    | l-circumstances' | ' test, check tl | nis box and <b>st</b> | op here.                                     |
|      | Explain in Part VI how the organizati supported organization   |                     |                   |                  | -                |                       |  |
| 18   | Private foundation. If the organization  | did not check a     | a box on line 13, | 16a, 16b, 17a    | , or 17b, check  | this box and see      | •  |
|      | instructions   |                     |                   |                  |                  |                       | <u> ►                                   </u> |

Schedule A (Form 990 or 990-EZ) 2014

#### Schedule A (Form 990 or 990-EZ) 2014

#### Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

|                          | tion A. Public Support ndar year (or fiscal year beginning in)   | (a) 2010   | (b) 2011   | (c) 2012  | (d) 2013   | (0                                      | <b>)</b> 2014                            | (f) Tot                        | al       |
|--------------------------|--|--|--|---|--|---|--|--------------------------------|----------|
|                          | Gifts, grants, contributions, and membership fees  | (a) 2010   | (b) 2011   | (0) 2012  | (0) 2013   | (6                                      | 12014                                    | (1) 100                        | <u>a</u> |
| 1                        | , <b>,</b> ,   |  |  |   |  |   |  |                                |          |
| 2                        | received. (Do not include any "unusual grants.")<br>Gross receipts from admissions, merchandise  | <u> </u>   |  |   |  |   |  |                                |          |
| -                        | sold or services performed, or facilities  |  |  |   |  |   |  |                                |          |
|                          | furnished in any activity that is related to the   |  |  |   |  |   |  |                                |          |
|                          | organization's tax-exempt purpose  |  |  |   |  |   |  |                                |          |
| 3                        | Gross receipts from activities that are not an   |  |  |   |  |   |  |                                |          |
| Ũ                        | unrelated trade or business under section 513  |  |  |   |  |   |  |                                |          |
| 4                        | Tax revenues levied for the  |  |  |   |  |   |  |                                |          |
| -                        | organization's benefit and either paid   |  |  |   |  |   |  |                                |          |
|                          | to or expended on its behalf   |  |  |   |  |   |  |                                |          |
| 5                        | The value of services or facilities  |  |  |   |  |   |  |                                |          |
|                          | furnished by a governmental unit to the  |  |  |   |  |   |  |                                |          |
|                          | organization without charge  |  |  |   |  |   |  |                                |          |
| 6                        | Total. Add lines 1 through 5   |  |  |   |  |   |  |                                |          |
|                          | Amounts included on lines 1, 2, and 3  |  |  |   |  |   |  |                                |          |
|                          | received from disgualified persons   |  |  |   |  |   |  |                                |          |
| b                        | Amounts included on lines 2 and 3  |  |  |   |  |   |  |                                |          |
|                          | received from other than disqualified persons that exceed the greater of \$5,000   |  |  |   |  |   |  |                                |          |
|                          | or 1% of the amount on line 13 for the year  |  |  |   |  |   |  |                                |          |
| с                        | Add lines 7a and 7b  |  |  |   |  |   |  |                                |          |
| 8                        | Public support (Subtract line 7c from  |  |  |   |  |   |  |                                |          |
|                          | line 6.)   |  |  |   |  |   |  |                                |          |
| Sec                      | tion B. Total Support  |  | 1  |   | 1  |   |  |                                |          |
| Caler                    | ndar year (or fiscal year beginning in) 🕨  | (a) 2010   | (b) 2011   | (c) 2012  | (d) 2013   | (e                                      | <b>)</b> 2014                            | (f) Tot                        | al       |
|                          | Amounts from line 6  |  |  |   |  |   |  |                                |          |
| 10 a                     | Gross income from interest, dividends,<br>payments received on securities loans,<br>rents, royalties and income from similar   |  |  |   |  |   |  |                                |          |
|                          | sources  | <br>   |  |   |  |   |  |                                |          |
| b                        | Unrelated business taxable income (less  |  |  |   |  |   |  |                                |          |
|                          | section 511 taxes) from businesses   |  |  |   |  |   |  |                                |          |
|                          | acquired after June 30, 1975   | <u> </u>   |  |   |  |   |  |                                |          |
|                          | Add lines 10a and 10b  |  |  |   |  |   |  |                                |          |
| 11                       | Net income from unrelated business<br>activities not included in line 10b,<br>whether or not the business is regularly   |  |  |   |  |   |  |                                |          |
| 12                       | carried on<br>Other income. Do not include gain or   |  |  |   |  |   |  |                                |          |
|                          | loss from the sale of capital assets   |  |  |   |  |   |  |                                |          |
|                          | (Explain in Part VI.)  |  |  |   |  |   |  |                                |          |
| 13                       | Total support. (Add lines 9, 10c, 11,  |  |  |   |  |   |  |                                |          |
|                          | and 12.)   |  |  |   |  |   |  |                                |          |
| 14                       | First five years. If the Form 990 is for   |  | n's first, second,   | third, fourth, or   | fifth tax year a   | s a se                                  | ection 501                               | (c)(3)                         |          |
|                          | organization, check this box and stop here   | <u></u>  |  |   |  |   |  | <u></u> ▶                      |          |
| Sec                      | tion C. Computation of Public Sup  | port Percent   | age  |   |  |   |  |                                |          |
| 15                       | Public support percentage for 2014 (line 8   | , column (f) divid   | ed by line 13, colur   | nn (f))   |  | 15                                      |  |                                | %        |
| 16                       | Public support percentage from 2013 Sche   | edule A, Part III, lin   | ne 15  |   |  | 16                                      |  |                                | 9        |
| 10                       |  |  |  |   |  |   |  |                                |          |
|                          | tion D. Computation of Investme  |  |  | 3 column (f))   |  | 17                                      |  |                                | %        |
| Sec                      | Investment income percentage for 2014 (li  |  |  |   |  |   |  |                                |          |
| <b>Sec</b> t<br>17<br>18 | Investment income percentage for 2014 (li<br>Investment income percentage from 2013  | Schedule A, Part   | III, line 17   |   |  | 18                                      |  |                                | 0        |
| <b>Sec</b> t<br>17<br>18 | Investment income percentage for 2014 (li  | Schedule A, Part   | III, line 17   |   |  | 18                                      | 331/3 %, a                               | and line                       | %        |
| <b>Sec</b> t<br>17<br>18 | Investment income percentage for 2014 (li<br>Investment income percentage from 2013  | Schedule A, Part<br>ganization did n   | III, line 17<br>ot check the box   | on line 14, and   | d line 15 is more  | <b>18</b><br>e than                     |  |                                | <u> </u> |
| Sect<br>17<br>18<br>19 a | Investment income percentage for 2014 (li<br>Investment income percentage from 2013<br>331/3% support tests - 2014. If the or  | Schedule A, Part<br>ganization did n<br>is box and <b>sto</b>  | III, line 17<br>ot check the box<br><b>p here.</b> The orga  | on line 14, and<br>anization qualifie   | d line 15 is more<br>s as a publicly   | <b>18</b><br>e than<br>suppo            | rted organi                              | ization 🕨                      | 9        |
| Sect<br>17<br>18<br>19 a | Investment income percentage for <b>2014</b> (li<br>Investment income percentage from <b>2013</b><br><b>331/3% support tests - 2014.</b> If the or<br>17 is not more than 331/3%, check th | Schedule A, Part<br>ganization did n<br>iis box and <b>sto</b><br>anization did not<br>t this box and <b>s</b> | III, line 17<br>ot check the box<br><b>p here.</b> The orga<br>check a box on<br>t <b>op here.</b> The org | on line 14, and<br>anization qualifie<br>line 14 or line 19<br>ganization qualifi | d line 15 is more<br>s as a publicly<br>9a, and line 16 is<br>es as a publicly | 18<br>e than<br>suppor<br>more<br>suppo | rted organi<br>than 331/:<br>rted organi | ization<br>3 %, and<br>ization | 9        |

Yes No

1

2

3a

3b

3c

4a

4b

4c

5a

5b

5c

6

7

8

9a

9b

9c

10a

10b

Schedule A (Form 990 or 990-EZ) 2014

#### Part IV Supporting Organizations

(Complete only if you checked a box on line 11 of Part I. If you checked 11a of Part I, complete Sections A and B. If you checked 11b of Part I, complete Sections A and C. If you checked 11c of Part I, complete Sections A, D, and E. If you checked 11d of Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? *If* "Yes," *answer* (*b*) *and* (*c*) *below.*
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? *If* "Yes," *describe in* **Part VI** when and how the organization made the determination.
- **c** Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2) (B) purposes? If "Yes," explain in **Part VI** what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes" and if you checked 11a or 11b in Part I, answer (b) and (c) below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in **Part VI** what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in **Part VI**, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (a) its supported organizations; (b) individuals that are part of the charitable class benefited by one or more of its supported organizations; or (c) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If* "Yes," *provide detail in Part VI.*
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in IRC 4958(c)(3)(C)), a family member of a substantial contributor, or a 35-percent controlled entity with regard to a substantial contributor? *If* "Yes," *complete Part I of Schedule L (Form 990)*.
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? *If* "Yes," *complete Part I of Schedule L (Form 990).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- **b** Did one or more disqualified persons (as defined in line 9(a)) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in Part VI.*
- **c** Did a disqualified person (as defined in line 9(a)) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? *If* "Yes," *provide detail in Part VI.*
- **10a** Was the organization subject to the excess business holdings rules of IRC 4943 because of IRC 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer (b) below.* 
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

| Schedu           | le A (Form 990 or 990-EZ) 2014   |     |              | Page 5 |
|------------------|--|-----|--------------|--------|
| Part             |  |     | г            | aye J  |
|                  |  |     | Yes          | No     |
| 11               | Has the organization accepted a gift or contribution from any of the following persons?  |     |              |        |
| а                | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)   |     |              |        |
|                  | below, the governing body of a supported organization?   | 11a |              |        |
| b                | A family member of a person described in (a) above?  | 11b |              |        |
|                  | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.  | 11c |              |        |
| Secti            | on B. Type I Supporting Organizations  |     |              |        |
|                  |  |     | Yes          | No     |
| 1                | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | 1   |              |        |
| 2                | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? <i>If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.</i>   | 2   |              |        |
| Secti            | on C. Type II Supporting Organizations   |     |              | ·      |
|                  |  |     | Yes          | No     |
| 1                | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).  |     |              |        |
| Casti            |  | 1   |              |        |
| Secti            | on D. All Type III Supporting Organizations  |     | Yes          | No     |
| 1                | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (1) a written notice describing the type and amount of support provided during the prior tax year, (2) a copy of the Form 990 that was most recently filed as of the date of notification, and (3) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?  | 1   | 103          |        |
| 2                | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s).   | 2   |              |        |
| 3                | By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? <i>If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.</i>  | 3   |              |        |
| Secti            | on E. Type III Functionally-Integrated Supporting Organizations  |     |              |        |
| 1<br>a<br>b<br>c | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see ins<br>The organization satisfied the Activities Test. Complete line 2 below.<br>The organization is the parent of each of its supported organizations. Complete line 3 below.<br>The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instruct   |     | ons):<br>Yes | No     |
| 2                | Activities Test. Answer (a) and (b) below.   |     | 162          | INO    |
| а                | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI identify those supported organizations and explain</b> how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.   | 2a  |              |        |
| b                | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? <i>If</i> "Yes," <i>explain in</i> <b>Part VI</b> <i>the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.</i>   | 2b  |              |        |
| 3                | Parent of Supported Organizations. Answer (a) and (b) below.   |     |              |        |
| а                | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? <i>Provide details in Part VI.</i>  | 3a  |              |        |
| h                | Did the organization exercise a substantial degree of direction over the policies programs and activities of each  |     |              |        |

Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? *If "Yes," describe in Part VI the role played by the organization in this regard.* b Schedule A (Form 990 or 990-EZ) 2014

JSA 4E1230 2.000 3b

| Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organ     Check here if the organization satisfied the Integral Part Test as a qualifying     other Type III non-functionally integrated supporting organizations must con  | g trust on | Nov. 20, 1970. See ir                             | nstructions. All               |
|--|------------|---|--------------------------------|
| Section A - Adjusted Net Income  |            | (A) Prior Year                                    | (B) Current Year<br>(optional) |
| 1 Net short-term capital gain  | 1          |   |                                |
| 2 Recoveries of prior-year distributions   | 2          |   |                                |
| 3 Other gross income (see instructions)  | 3          |   |                                |
| 4 Add lines 1 through 3  | 4          |   |                                |
| 5 Depreciation and depletion   | 5          |   |                                |
| 6 Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions)   | 6          |   |                                |
| 7 Other expenses (see instructions)  | 7          |   |                                |
| 8 Adjusted Net Income (subtract lines 5, 6 and 7 from line 4)<br>Section B - Minimum Asset Amount  | 8          | (A) Prior Year                                    | (B) Current Year<br>(optional) |
| 1 Aggregate fair market value of all non-exempt-use assets (see<br>instructions for short tax year or assets held for part of year):   |            |   |                                |
| a Average monthly value of securities  | 1a         |   |                                |
| <b>b</b> Average monthly cash balances   | 1b         |   |                                |
| c Fair market value of other non-exempt-use assets   | 1c         |   |                                |
| d Total (add lines 1a, 1b, and 1c)   | 1d         |   |                                |
| e Discount claimed for blockage or other factors (explain in detail in Part VI):   |            |   |                                |
| 2 Acquisition indebtedness applicable to non-exempt-use assets   | 2          |   |                                |
| 3 Subtract line 2 from line 1d   | 3          |   |                                |
| <b>4</b> Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions).   | 4          |   |                                |
| 5 Net value of non-exempt-use assets (subtract line 4 from line 3)   | 5          |   |                                |
| 6 Multiply line 5 by .035  | 6          |   |                                |
| 7 Recoveries of prior-year distributions   | 7          |   |                                |
| 8 Minimum Asset Amount (add line 7 to line 6)  | 8          |   |                                |
| Section C - Distributable Amount   |            |   | Current Year                   |
| 1 Adjusted net income for prior year (from Section A, line 8, Column A)  | 1          |   |                                |
| 2 Enter 85% of line 1  | 2          |   |                                |
| 3 Minimum asset amount for prior year (from Section B, line 8, Column A)   | 3          |   |                                |
| 4 Enter greater of line 2 or line 3  | 4          |   |                                |
| 5 Income tax imposed in prior year   | 5          |   |                                |
| 6 Distributable Amount. Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)  | 6          |   |                                |
| 7 Observe the second state of the second state |            | · · · <del>· · · · · · · · · · · · · · · · </del> |                                |

7 Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions).

Schedule A (Form 990 or 990-EZ) 2014

|          | NATIONAL 4-H COUNCIL<br>lle A (Form 990 or 990-EZ) 2014              |                             |  | -2862206<br>Page                          |
|----------|--|-----------------------------|--|---|
| Part     |  | Supporting Organizat        | tions (continued)                      |   |
| Sect     | ion D - Distributions  |                             |  | Current Year                              |
| 1        | Amounts paid to supported organizations to accomplish ex             |                             |  |   |
| 2        | Amounts paid to perform activity that directly furthers exer         | mpt purposes of support     | ed                                     |   |
|          | organizations, in excess of income from activity                     |                             |  |   |
| 3        | Administrative expenses paid to accomplish exempt purpo              | oses of supported organized | zations                                |   |
| 4        | Amounts paid to acquire exempt-use assets                            |                             |  |   |
| 5        | Qualified set-aside amounts (prior IRS approval required)            |                             |  |   |
| 6        | Other distributions (describe in <b>Part VI</b> ). See instructions. |                             |  |   |
| 7        | Total annual distributions. Add lines 1 through 6.                   |                             |  |   |
| 8        | Distributions to attentive supported organizations to which          | the organization is resp    | onsive                                 |   |
|          | (provide details in <b>Part VI</b> ). See instructions.              |                             |  |   |
| 9        | Distributable amount for 2014 from Section C, line 6                 |                             |  |   |
| 10       | Line 8 amount divided by Line 9 amount                               |                             |  |   |
| :        | Section E - Distribution Allocations (see instructions)              | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2014 | (iii)<br>Distributable<br>Amount for 2014 |
| 1        | Distributable amount for 2014 from Section C, line 6                 |                             |  |   |
| 2        | Underdistributions, if any, for years prior to 2014                  |                             |  |   |
|          | (reasonable cause required-see instructions)                         |                             |  |   |
| 3        | Excess distributions carryover, if any, to 2014:                     |                             |  |   |
| а        |  |                             |  |   |
| b        |  |                             |  |   |
| С        |  |                             |  |   |
| d        |  |                             |  |   |
| е        | From 2013  |                             |  |   |
| f        | Total of lines 3a through e  |                             |  |   |
| g        | Applied to underdistributions of prior years                         |                             |  |   |
| h        |  |                             |  |   |
| i        | Carryover from 2009 not applied (see instructions)                   |                             |  |   |
| i        | Remainder. Subtract lines 3g, 3h, and 3i from 3f.                    |                             |  |   |
| 4        | Distributions for 2014 from Section                                  |                             |  |   |
| -        | D, line 7: \$  |                             |  |   |
| а        | Applied to underdistributions of prior years                         |                             |  |   |
|          | Applied to 2014 distributable amount                                 |                             |  |   |
| с<br>С   | Remainder. Subtract lines 4a and 4b from 4.                          |                             |  |   |
| 5        | Remaining underdistributions for years prior to 2014, if             |                             |  |   |
| 5        | any. Subtract lines 3g and 4a from line 2 (if amount                 |                             |  |   |
|          | greater than zero, see instructions).                                |                             |  |   |
| 6        | Remaining underdistributions for 2014. Subtract lines 3h             |                             |  |   |
| 0        | -  |                             |  |   |
|          | and 4b from line 1 (if amount greater than zero, see                 |                             |  |   |
| -        | instructions).   |                             |  |   |
| 7        | Excess distributions carryover to 2015. Add lines 3j                 |                             |  |   |
| •        | and 4c.  |                             |  |   |
| 8        | Breakdown of line 7:   |                             |  |   |
| <u>a</u> |  |                             |  |   |
| b        |  |                             |  |   |
| C        |  |                             |  |   |
| d        | Excess from 2013   |                             |  |   |
| е        | Excess from 2014   |                             |  |   |

Schedule A (Form 990 or 990-EZ) 2014

Schedule A (Form 990 or 990-EZ) 2014

Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See instructions).

#### Schedule B

(Form 990, 990-EZ, or 990-PF) Department of the Treasury Internal Revenue Service

## Schedule of Contributors

OMB No. 1545-0047

| Attach to Form 990, Form 990-EZ, or Form 990-PF.   |
|--|
| Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at www.irs.gov/form990. |

2014

Name of the organization

NATIONAL 4-H COUNCIL

36-2862206

Employer identification number

#### Organization type (check one):

| Filers of:         | Section:   |  |  |  |
|--------------------|--|--|--|--|
| Form 990 or 990-EZ | X 501(c)(3 ) (enter number) organization   |  |  |  |
|                    | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |  |  |  |
|                    | 527 political organization   |  |  |  |
| Form 990-PF        | 501(c)(3) exempt private foundation  |  |  |  |
|                    | 4947(a)(1) nonexempt charitable trust treated as a private foundation            |  |  |  |
|                    | 501(c)(3) taxable private foundation   |  |  |  |
|                    |  |  |  |  |

Check if your organization is covered by the General Rule or a Special Rule.

**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

#### **General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

#### **Special Rules**

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3 % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF.

#### Schedule B (Form 990, 990-EZ, or 990-PF) (2014)

Name of organization NATIONAL 4-H COUNCIL

Employer identification number 36-2862206

| (a)        | (b)                               | (c)   | (d)   |
|------------|-----------------------------------|---|---|
| No.        | Name, address, and ZIP + 4        | Total contributions   | Type of contribution  |
| - 1        |                                   | \$ 5,275,000.<br>   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)      |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions  | (d)<br>Type of contribution   |
| _ 2        |                                   | \$ 3,652,500.   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)      |
| (a)        | (b)                               | (c)   | (d)   |
| No.        | Name, address, and ZIP + 4        | Total contributions   | Type of contribution  |
|            |                                   | \$3,025,000.  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)      |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions  | (d)<br>Type of contribution   |
| - 4        |                                   | \$2,250,000.  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)      |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions  | (d)<br>Type of contribution   |
|            |                                   | \$ 2,010,000.   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)      |
| (a)        | (b)                               | (c)   | (d)   |
| No.        | Name, address, and ZIP + 4        | Total contributions            \$2,000,000.            \$2,000,000. | X         Payroll         Noncash         (Complete Part II for noncash contributions.) |

Schedule B (Form 990, 990-EZ, or 990-PF) (2014)

JSA

#### Schedule B (Form 990, 990-EZ, or 990-PF) (2014)

Name of organization NATIONAL 4-H COUNCIL

Employer identification number 36-2862206

| (a) | (b)                        | (c)                 | (d)  |
|-----|----------------------------|---------------------|--|
| No. | Name, address, and ZIP + 4 | Total contributions | Type of contribution   |
| _ 7 |                            | \$\$                | Person X<br>Payroll Noncash<br>(Complete Part II for<br>noncash contributions.)    |
| (a) | (b)                        | (c)                 | (d)  |
| No. | Name, address, and ZIP + 4 | Total contributions | Type of contribution   |
| - 8 |                            | • \$657,827.        | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a) | (b)                        | (c)                 | (d)  |
| No. | Name, address, and ZIP + 4 | Total contributions | Type of contribution   |
| _ 9 |                            | • \$6,609,357.      | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a) | (b)                        | (c)                 | (d)  |
| No. | Name, address, and ZIP + 4 | Total contributions | Type of contribution   |
|     |                            | \$                  | Person<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)   |
| (a) | (b)                        | (c)                 | (d)  |
| No. | Name, address, and ZIP + 4 | Total contributions | Type of contribution   |
|     |                            | \$                  | Person<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)   |
| (a) | (b)                        | (c)                 | (d)  |
| No. | Name, address, and ZIP + 4 | Total contributions | Type of contribution   |
|     |                            | <br>\$              | Person<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)   |

Schedule B (Form 990, 990-EZ, or 990-PF) (2014)

JSA

|  | \$   |                  |
|--|--|------------------|
| (b)<br>ption of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d<br>Date re    |
|  | \$   |                  |
| (b)<br>ption of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d<br>Date re    |
|  | \$   |                  |
|  | Schedule B (Form 9                             | 90, 990-EZ, or 9 |

Name of organization NATIONAL 4-H COUNCIL

(b)

Description of noncash property given

Schedule B (Form 990, 990-EZ, or 990-PF) (2014)

(a) No.

from

Part I

Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed. Part II

\_\_\_\_\_

|                           |  | \$   |                                |
|---------------------------|--|--|--------------------------------|
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received           |
|                           |  | \$   |                                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received           |
|                           |  | \$   |                                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received           |
|                           |  | \$   |                                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received           |
|                           |  | \$   |                                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received           |
|                           |  | \$   |                                |
| ISA                       |  | Schedule B (Form S                             | 990, 990-EZ, or 990-PF) (2014) |

Employer identification number

(c)

FMV (or estimate)

(see instructions)

36-2862206

(d)

Date received

PAGE 28

|                           | (Form 990, 990-EZ, or 990-PF) (2014)   |   |   | Page 4  |  |  |  |
|---------------------------|--|---|---|---|--|--|--|
| Name of or                | rganization NATIONAL 4-H COUNCIL   |   |   | Employer identification number<br>36-2862206                                  |  |  |  |
| Part III                  | Exclusively religious, charitable, etc.<br>that total more than \$1,000 for the y<br>following line entry. For organizations<br>contributions of \$1,000 or less for the<br>Use duplicate copies of Part III if additi | ear from any one of<br>completing Part III,<br>e year. (Enter this in | contributor. Comp<br>enter the total of e<br>formation once. Se | lete columns (a) through (e) and the exclusively religious, charitable, etc., |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift (c) Use of gift  |   | of gift   | (d) Description of how gift is held   |  |  |  |
|                           |  |   |   |   |  |  |  |
|                           | Transferee's name, address, an   | (e) Transf  |   | nship of transferor to transferee   |  |  |  |
|                           |  |   |   |   |  |  |  |
|                           |  |   |   |   |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift  | (c) Use   | of gift   | (d) Description of how gift is held   |  |  |  |
|                           |  |   |   |   |  |  |  |
|                           | (e) Transfer of gift   |   |   |   |  |  |  |
|                           | Transferee's name, address, an   | d ZIP + 4   | Relationship of transferor to transferee                        |   |  |  |  |
|                           |  |   |   |   |  |  |  |
| (a) No.                   |  |   |   |   |  |  |  |
| from<br>Part I            | (b) Purpose of gift  | (c) Use   | of gift   | (d) Description of how gift is held   |  |  |  |
|                           |  |   |   |   |  |  |  |
|                           |  | (e) Transf  | er of gift  |   |  |  |  |
|                           | Transferee's name, address, an   | d ZIP + 4   | Relationship of transferor to transferee                        |   |  |  |  |
|                           |  |   |   |   |  |  |  |
|                           |  |   |   |   |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift  | (c) Use   | of gift   | (d) Description of how gift is held   |  |  |  |
|                           |  |   |   |   |  |  |  |
|                           | (e) Transfer of gift   |   |   |   |  |  |  |
|                           | Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee   |   |   |   |  |  |  |
|                           |  |   |   | · · · · · · · · · · · · · · · · · · ·   |  |  |  |
|                           |  |   |   |   |  |  |  |
|                           |  |   |   |   |  |  |  |

Schedule B (Form 990, 990-EZ, or 990-PF) (2014)

| SCHEE | DULE | D |
|-------|------|---|
| (Form | 990) |   |

# Supplemental Financial Statements Complete if the organization answered "Yes" to Form 990,

Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

20 Open to Public

OMB No. 1545-0047

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|            | artment of the Treasury                      | Information about Schedule           | <ul> <li>Attach to Form 990.</li> <li>D (Form 990) and its instructions is at www.</li> </ul> | irs gov/form990         | Open to Public<br>Inspection |
|------------|--|--------------------------------------|---|-------------------------|------------------------------|
|            | nal Revenue Service<br>e of the organization |                                      |   | Employer identific      |                              |
|            | FIONAL 4-H COU                               |                                      |   | 36-28622                |                              |
|            |  |                                      | sed Funds or Other Similar Funds  |                         |                              |
| 10         |  |                                      | "Yes" to Form 990, Part IV, line 6.   |                         |                              |
|            |  |                                      | (a) Donor advised funds   | (b) Funds an            | d other accounts             |
| 1          | Total number at e                            | nd of year                           |   |                         |                              |
| 2          |  | of contributions to (during year)    |   |                         |                              |
| 3          |  | of grants from (during year)         |   |                         |                              |
| 4          |  | at end of year                       |   |                         |                              |
| 5          |  | -                                    | advisors in writing that the assets hel   | ld in donor advised     |                              |
| Ū          | -  |                                      | e organization's exclusive legal control?   |                         |                              |
| 6          | -  |                                      | nd donor advisors in writing that grant   |                         |                              |
| -          | -  | -                                    | fit of the donor or donor advisor, or for   |                         |                              |
|            |  |                                      |   | • • •                   |                              |
| Pa         |  | tion Easements.                      |   |                         |                              |
|            |  | e if the organization answered       | "Yes" to Form 990, Part IV, line 7.   |                         |                              |
| 1          | Purpose(s) of con                            | servation easements held by the      | organization (check all that apply).  |                         |                              |
|            | Preservatio                                  | n of land for public use (e.g., reci | reation or education) Preservatio   | on of a historically in | nportant land area           |
|            | Protection of                                | of natural habitat                   | Preservatio   | on of a certified hist  | oric structure               |
|            | Preservatio                                  | n of open space                      |   |                         |                              |
| 2          | -  |                                      | eld a qualified conservation contribution   |                         |                              |
|            |  | ast day of the tax year.             |   | Held at the             | e End of the Tax Year        |
| а          | Total number of c                            | onservation easements                |   | 2a                      |                              |
| b          | -  | -                                    | ;   | 2b                      |                              |
| С          |  |                                      | historic structure included in (a)  | 2c                      |                              |
| d          |  |                                      | acquired after 8/17/06, and not on  |                         |                              |
| _          |  | -                                    |   | 2d                      |                              |
| 3          |  |                                      | sferred, released, extinguished, or term  | ninated by the orga     | inization during the         |
|            | •  |                                      | <i></i>   |                         |                              |
| 4          |  |                                      | rvation easement is located ►   |                         |                              |
| 5          |  |                                      | garding the periodic monitoring, inspe<br>sements it holds?                                   |                         |                              |
| 6          |  |                                      |   |                         |                              |
| 6          |  | -                                    | specting, and enforcing conservation ea   | asements during the     | year                         |
| 7          | ►  |                                      | ting, and enforcing conservation easem  | onte during the vez     | r                            |
| '          | ► \$   |                                      | ting, and enforcing conservation easem  | ients duning the yea    |                              |
| 8          | · • • =========                              | vation easement reported on line     | e 2(d) above satisfy the requirements of  | section 170(h)(4)(B)    | (i)                          |
| Ū          |  |                                      |   |                         |                              |
| 9          |  |                                      | conservation easements in its revenue a   |                         |                              |
| •          |  | <b>u</b> .                           | f the footnote to the organization's finar  |                         |                              |
|            |  | ounting for conservation easeme      | •   |                         |                              |
| Pa         | art III Organiza                             | tions Maintaining Collections        | of Art, Historical Treasures, or Oth  | her Similar Assets      | 5.                           |
|            | Complete                                     | e if the organization answered       | "Yes" to Form 990, Part IV, line 8.   |                         |                              |
| 1a         | If the organizatior                          | n elected, as permitted under SF     | AS 116 (ASC 958), not to report in its  | s revenue stateme       | nt and balance sheet         |
|            | works of art, hist                           | orical treasures, or other simila    | ar assets held for public exhibition, economic to its financial statements that d             | ducation, or reseal     | ch in furtherance of         |
| b          | •  |                                      | SFAS 116 (ASC 958), to report in its  |                         |                              |
| D          |  |                                      | ar assets held for public exhibition, ed  |                         |                              |
|            |  | vide the following amounts relati    |   | •                       |                              |
|            | ••   |                                      |   |                         |                              |
|            |  |                                      |   |                         |                              |
| 2          | -  |                                      | t, historical treasures, or other simila  |                         | ial gain, provide the        |
|            |  |                                      | FAS 116 (ASC 958) relating to these ite   |                         |                              |
| a          |  |                                      |   |                         | §                            |
| b          |  |                                      | Form 000  |                         | ۶                            |
| For<br>JSA | raperwork Reduction                          | Act Notice, see the Instructions for | FUIII 990.  | Sc                      | hedule D (Form 990) 2014     |

| Scheo<br>Par | dule D (Form 990) 2014 t III Organizations Maintaini                      | na Collections of             | Art. Historical T       | reasures.       | or Other Simila     | ar Assets (co)    | Page <b>2</b> |
|--------------|---|-------------------------------|-------------------------|-----------------|---------------------|-------------------|---------------|
| 3            | Using the organization's acquisition collection items (check all that app | on, accession, and c          |                         |                 |                     |                   | <u> </u>      |
| а            | Public exhibition   | ·y).                          | d 🗌 Loan (              | or exchange     | programs            |                   |               |
| b            | Scholarly research  |                               |                         | -               |                     |                   |               |
| c            | Preservation for future gene  | rations                       |                         |                 |                     |                   |               |
| 4            | Provide a description of the organ  |                               | and explain how t       | they further    | the organization's  | s exempt purpo    | se in Part    |
| •            | XIII.   |                               |                         |                 | the ergunzation     | s exempt purpe    |               |
| 5            | During the year, did the organization                                     | on solicit or receive o       | lonations of art, hist  | orical treasu   | res, or other simil | ar                |               |
| •            | assets to be sold to raise funds rath                                     |                               |                         |                 |                     |                   | No            |
| Par          | t IV Escrow and Custodial Ar  |                               |                         |                 |                     |                   |               |
|              | or reported an amount or  |                               |                         |                 |                     |                   |               |
| 1a           | Is the organization an agent, truste                                      | e, custodian or othe          | er intermediary for c   | ontributions    | or other assets no  | t                 |               |
|              | included on Form 990, Part X?   |                               |                         |                 |                     | Yes               | No            |
| b            | If "Yes," explain the arrangement i                                       | n Part XIII and comp          | plete the following tal | ole:            |                     |                   |               |
|              |   |                               | -                       |                 | A                   | mount             |               |
| с            | Beginning balance   |                               |                         | 1c              |                     |                   |               |
| d            | Additions during the year   |                               |                         |                 |                     |                   |               |
| е            | Distributions during the year   |                               |                         |                 |                     |                   |               |
| f            | Ending balance  |                               |                         |                 |                     |                   |               |
| 2a           | Did the organization include an am  |                               |                         |                 | stodial account lia | bility? Yes       | No            |
| b            | If "Yes," explain the arrangement i                                       | n Part XIII. Check he         | ere if the explanatior  | has been pr     | ovided in Part XIII |                   |               |
| Par          | t V Endowment Funds. Com  | plete if the organi           | zation answered "       | Yes" to For     | m 990, Part IV, I   | ine 10.           |               |
|              |   | (a) Current year              | (b) Prior year          | (c) Two years   | s back (d) Three y  | ears back (e) Fou | Ir years back |
| 1a           | Beginning of year balance   | 8,566,779.                    | 10,552,674.             | 9,491,          | 201. 9,646          | 5,658. 7,         | 788,249       |
| b            | Contributions   | 53,806.                       | 82,235.                 | 86,             | 627. 127            | 7,415.            | 669,556       |
|              | Net investment earnings, gains,   |                               |                         |                 |                     |                   |               |
|              | and losses  | 43,106.                       | 1,343,425.              | 1,009,          | 06055               | 5,051. 1,         | 398,255.      |
| d            | Grants or scholarships  |                               |                         |                 |                     |                   |               |
| е            | Other expenditures for facilities   |                               |                         |                 |                     |                   |               |
|              | and programs  | 2,534,089.                    | 3,411,555.              | 34,             | 214. 225            | 7,821.            | 209,402       |
| f            | Administrative expenses   |                               |                         |                 |                     |                   |               |
| g            | End of year balance   | 6,129,602.                    | 8,566,779.              | 10,552,         | 674. 9,491          | 1,201. 9,         | 646,658       |
| 2            | Provide the estimated percentage  | of the current year e         | nd balance (line 1g,    | column (a)) l   | held as:            |                   |               |
| а            | Board designated or quasi-endown  | nent 🕨 65.5009                | %                       |                 |                     |                   |               |
| b            | •   | 3403 %                        |                         |                 |                     |                   |               |
| С            | Temporarily restricted endowment  |                               |                         |                 |                     |                   |               |
|              | The percentages in lines 2a, 2b, a  |                               |                         |                 |                     |                   |               |
| 3a           | Are there endowment funds not in  | the possession of th          | ne organization that    | are held and    | administered for    | the               |               |
|              | organization by:  |                               |                         |                 |                     |                   | Yes No        |
|              | (i) unrelated organizations   |                               |                         |                 |                     | 3a(i)             | X             |
|              | (ii) related organizations  |                               |                         |                 |                     |                   | X             |
| b            | If "Yes" to 3a(ii), are the related or                                    | •                             | •                       |                 |                     | 3b                |               |
| 4            | Describe in Part XIII the intended u                                      |                               |                         |                 |                     |                   |               |
| Par          | t VI Land, Buildings, and Equ<br>Complete if the organiza                 | ipment.<br>ition answered "Ve | s" to Form 990 P        | art IV/ line 1  | 1a See Form C       | 00 Part X line    | 10            |
|              | Description of property   | (a) Cost or                   |                         | or other basis  | (c) Accumulated     | (d) Book va       |               |
|              |   | (inves                        | tment) (c               | other)          | depreciation        | .,                |               |
| 1a           | Land  |                               |                         | 300,000.        |                     |                   | 00,000.       |
| b            | Buildings   |                               | 24,6                    | 533,397.        | 18,472,678.         | 6,1               | 60,719.       |
| С            | Leasehold improvements  |                               |                         |                 |                     |                   |               |
| d            | Equipment   | · · · · ·                     | 13,5                    | 510,633.        | 11,528,531.         | 1,9               | 82,102.       |
|              | Other   |                               |                         |                 |                     |                   |               |
| Tota         | I. Add lines 1a through 1e. (Column                                       | (d) must equal Forn           | n 990, Part X, columi   | n (B), line 10( | (c).) 🕨 🕨           | 8,4               | 42,821.       |

Schedule D (Form 990) 2014

| Schedule D (F                       | Form 990) 2014  |                      | Page  |
|-------------------------------------|---|----------------------|---|
| Part VII                            | Investments - Other Securities.   |                      |   |
|                                     | (a) Description of security or category<br>(including name of security) | (b) Book value       | Part IV, line 11b. See Form 990, Part X, line 12.<br>(c) Method of valuation:<br>Cost or end-of-year market value |
| (1) Einanoid                        | ( <b>3</b> <i>n</i>   |                      |   |
|                                     | al derivatives<br>-held equity interests                                |                      |   |
|                                     |   |                      |   |
| (A)                                 |   |                      |   |
| (B)                                 |   |                      |   |
| (C)                                 |   |                      |   |
| (D)                                 |   |                      |   |
| <u>(E)</u>                          |   |                      |   |
|                                     |   |                      |   |
|                                     |   |                      |   |
|                                     |   |                      |   |
|                                     | n (b) must equal Form 990, Part X, col. (B) line 12.)                   |                      |   |
| Part VIII                           |   | "Yes" to Form 990,   | Part IV, line 11c. See Form 990, Part X, line 13.   |
|                                     | (a) Description of investment   | (b) Book value       | (c) Method of valuation:<br>Cost or end-of-year market value  |
| (1)                                 |   |                      |   |
| (2)                                 |   |                      |   |
| (3)                                 |   |                      |   |
| (4)                                 |   |                      |   |
| (5)                                 |   |                      |   |
| (6)                                 |   |                      |   |
| <u>(7)</u><br>(8)                   |   |                      |   |
| (9)                                 |   |                      |   |
|                                     | n (b) must equal Form 990, Part X, col. (B) line 13.) 🕨                 |                      |   |
| Part IX                             | Other Assets.   |                      |   |
|                                     | Complete if the organization answered                                   | "Yes" to Form 990,   | Part IV, line 11d. See Form 990, Part X, line 15.   |
|                                     | <b>(a)</b> De:  | scription            | (b) Book value  |
| (1)                                 |   |                      |   |
| (2)                                 |   |                      |   |
| (3)                                 |   |                      |   |
| (4)                                 |   |                      |   |
| (5)                                 |   |                      |   |
| <u>(6)</u><br>(7)                   |   |                      |   |
| (8)                                 |   |                      |   |
| (9)                                 |   |                      |   |
|                                     | umn (b) must equal Form 990, Part X, col. (B) li                        | ine 15.)             |   |
| Part X                              | Other Liabilities.  | ,                    |   |
|                                     | Complete if the organization answered line 25.                          | l "Yes" to Form 990, | , Part IV, line 11e or 11f. See Form 990, Part X,   |
| 1.                                  | (a) Description of liability  | (b) Book valu        | e   |
|                                     | ral income taxes  |                      |   |
|                                     | CY FUNDS  | 1,357,4              |   |
| (3) ACCRUED POST RETIREMENT BENEFIT |   | 2,860,0              |   |
|                                     | (4) UNFUNDED PENSION LIABILITY  |                      | 535.  |
| (5) OTHE                            | R   | 86,4                 | 464.  |
| (6)                                 |   |                      |   |
| (7)                                 |   |                      |   |
| (8)                                 |   |                      |   |

(9) Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.) ► 7,213,528.

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII JSA JSA Schedule D (Form 99) Schedule D

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| NATIONAL  | 4-н    | COUNCIL |
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| Schedu | le D (Form 990) 2014  |         | Page <b>4</b> |
|--------|---|---------|---------------|
| Part   | XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return<br>Complete if the organization answered "Yes" to Form 990, Part IV, line 12a.  | ٦.      |               |
| 1      | Total revenue, gains, and other support per audited financial statements  | 1       | 46,884,104.   |
| 2      | Amounts included on line 1 but not on Form 990, Part VIII, line 12:   | •       | 10,001,101.   |
| a      | Net unrealized gains (losses) on investments 2a -1,110,273.   |         |               |
| b      | Za1,110,275.Donated services and use of facilities2b2b26,546.   |         |               |
| c      | Recoveries of prior year grants   2c  |         |               |
| d      | Other (Describe in Part XIII.)     2d     774,649.  |         |               |
| e      | Add lines 2a through 2d   | 2e      | -309,078.     |
| 3      | Subtract line 2e from line 1  | 3       | 47,193,182.   |
| 4      | Amounts included on Form 990, Part VIII, line 12, but not on line 1:  | J       | 11,123,1021   |
| а      | Investment expenses not included on Form 990, Part VIII, line 7b 4a   |         |               |
| b      | Other (Describe in Part XIII.) 4b -2,607,256.   |         |               |
| С      | Add lines 4a and 4b   | 4c      | -2,607,256.   |
| 5      | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)   | 5       | 44,585,926.   |
| Part   | XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Retu<br>Complete if the organization answered "Yes" to Form 990, Part IV, line 12a.   | rn.     |               |
| 1      | Total expenses and losses per audited financial statements  | 1       | 42,593,406.   |
| 2      | Amounts included on line 1 but not on Form 990, Part IX, line 25:   | -       |               |
| а      | Donated services and use of facilities 26,546.  |         |               |
| b      |   |         |               |
| c      |   |         |               |
| d      | Other losses     2c       Other (Describe in Part XIII.)     2d       4,024,479.  |         |               |
| e      |   | 2e      | 4,051,025.    |
| 3      | Add lines 2a through 2d<br>Subtract line 2e from line 1   | 3       | 38,542,381.   |
| 4      | Amounts included on Form 990, Part IX, line 25, but not on line 1:  | 5       | 50,512,501.   |
| a      | Investment expenses not included on Form 990, Part VIII, line 7b 4a   |         |               |
| b      |   |         |               |
| c      | Add lines 4p and 4b   | 40      | -256,496.     |
| 5      | Total expenses. Add lines <b>3</b> and <b>4c</b> . ( <i>This must equal Form 990, Part I, line 18.</i> )  | 4c<br>5 | 38,285,885.   |
|        | Supplemental Information.   | 3       | 50,205,005.   |
| Provid | t XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information of the second s |         |               |
|        | PAGE 5  | lation  |               |
|        |   |         |               |
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Part XIII Supplemental Information (continued)

#### PART V, LINE 4:

ENDOWMENT FUNDS ARE INTENDED TO BE USED FOR EDUCATIONAL PROGRAM ACTIVITIES.

PART X, LINE 2:

COUNCIL FOLLOWS THE PROVISIONS OF FASB ASC 740. UNDER ASC 740, AN ORGANIZATION MUST RECOGNIZE THE TAX BENEFIT ASSOCIATED WITH TAX POSITIONS TAKEN FOR TAX RETURN PURPOSES WHEN IT IS MORE-LIKELY-THAN-NOT THAT THE POSITION WILL BE SUSTAINED. COUNCIL DOES NOT BELIEVE THERE ARE ANY MATERIAL UNCERTAIN TAX POSITIONS AND, ACCORDINGLY, IT WILL NOT RECOGNIZE ANY LIABILITY FOR UNRECOGNIZED TAX BENEFITS.

COUNCIL HAS FILED FOR AND RECEIVED INCOME TAX EXEMPTIONS IN THE JURISDICTIONS WHERE IT IS REQUIRED TO DO SO. ADDITIONALLY, COUNCIL HAS FILED INTERNAL REVENUE SERVICE FORM 990 AND FORM 990-T TAX RETURNS, AS REQUIRED, AND ALL OTHER APPLICABLE RETURNS IN JURISDICTIONS WHERE IT IS REQUIRED. COUNCIL BELIEVES THAT IT IS NO LONGER SUBJECT TO U.S. FEDERAL, STATE AND LOCAL, OR NON-U.S. INCOME TAX EXAMINATIONS BY TAX AUTHORITIES FOR FISCAL YEARS PRIOR TO 2012. FOR THE YEARS ENDED JUNE 30, 2015 AND 2014, NO INTEREST OR PENALTIES WERE RECORDED OR INCLUDED IN THE CONSOLIDATED STATEMENTS OF ACTIVITIES RELATED TO UNCERTAIN TAX POSITIONS.

PART XI, LINE 2D: FUNDRAISING EVENT EXPENSES 256,496 NAMED FUND SPENDING (5,321) AFFILIATE REVENUE 1,099,052

| Schedule D (Form 990) 2014 NATIONAL 4-H COUNCIL      |                   | 36-2862206 | Page 5 |
|--|-------------------|------------|--------|
| Part XIII Supplemental Information (continued)       |                   |            |        |
| POSTRETIREMENT MEDICAL COSTS                         | (77,131)          |            |        |
| PENSION RELATED CHANGES OTHER THAN NET PERIOD PENSIO | N COSTS (498,447) |            |        |
| TOTAL TO SCHEDULE D PART XI, LINE 2D                 | 774,649           |            |        |
| PART XI, LINE 4B:                                    |                   |            |        |
| COST OF GOODS SOLD:                                  | -2,607,256        |            |        |
|  |                   |            |        |
| PART XII, LINE 2D:                                   |                   |            |        |
| COST OF GOODS SOLD                                   | 2,607,256         |            |        |
| AFFILIATE EXPENSE                                    | 1,417,223         |            |        |
| TOTAL TO SCHEDULE D, PART XII, LINE 2D               | 4,024,479         |            |        |
| PART XII, LINE 4B:                                   |                   |            |        |
| FUNDRAISING EVENT EXPENSES                           | -256,496          |            |        |

Schedule D (Form 990) 2014

|   | Supplemen   | tal Information R                         | egarding     | g Fundrai     | ising or Gaming                      | Activities   | OMB No. 1545-0047                                       |  |
|---|---|---|--------------|---------------|--------------------------------------|--|---|--|
| SCHEDULE G<br>(Form 990 or 990-EZ)        | Complete if the organization answered "Yes" to Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a. |   |              |               |                                      | 2014   |   |  |
| Department of the Treasury                | Attach to Form 990 or Form 990-EZ.  |   |              |               |                                      |  | Open to Public  |  |
| Internal Revenue Service                  | Information ab  | out Schedule G (Form                      | 990 or 990-E | Z) and its in | structions is at www.in              | rs.gov/form990.  | Inspection  |  |
| Name of the organization                  |   |   |              |               |                                      | Employer identificat   | ion number  |  |
| NATIONAL 4-H COU                          |   |   |              |               |                                      | 36-286220  |   |  |
| Bort                                      | i <b>ng Activities.</b> Com<br>D-EZ filers are not i  |   |              |               | "Yes" to Form 9                      | 90, Part IV, line  | 17.   |  |
| 1 Indicate whether                        | the organization rais   | sed funds through a                       | any of the   | following     | activities. Check a                  | all that apply.  |   |  |
| a Mail solicitat                          | tions   | е   | Solic        | itation of    | non-government g                     | grants   |   |  |
| <b>b</b> Internet and                     | email solicitations   | f   | Solic        | itation of    | government grants                    | S  |   |  |
| c Phone solici                            | tations   | g   | Spec         | cial fundra   | ising events                         |  |   |  |
| d 🔄 In-person so                          | olicitations  |   |              |               |                                      |  |   |  |
| b If "Yes," list the t                    | is listed in Form 990,<br>en highest paid indi<br>least \$5,000 by the o  | , Part VII) or entity viduals or entities | in connec    | tion with p   | professional fundra                  | ising services?  | Yes No  |  |
| <b>(i)</b> Name and addr<br>or entity (fu |   | <b>(ii)</b> Activity                      |              |               | (iv) Gross receipts<br>from activity | (v) Amount paid to<br>(or retained by)<br>fundraiser listed in<br>col. (i) | (vi) Amount paid to<br>(or retained by)<br>organization |  |
|   |   |   | Yes          | No            |                                      |  |   |  |
| 1   |   |   |              |               |                                      |  |   |  |
| 2   |   |   |              |               |                                      |  |   |  |
| 3   |   |   |              |               |                                      |  |   |  |
| 4   |   |   |              |               |                                      |  |   |  |
| 5   |   |   |              |               |                                      |  |   |  |
| 6   |   |   |              |               |                                      |  |   |  |
| 7   |   |   |              |               |                                      |  |   |  |
| 8   |   |   |              |               |                                      |  |   |  |
| 9   |   |   |              |               |                                      |  |   |  |
| 10  |   |   |              |               |                                      |  |   |  |

Total

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3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

NATIONAL 4-H COUNCIL Schedule G (Form 990 or 990-EZ) 2014 Part II Fundraising Events. Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000. (a) Event #1 (b) Event #2 (c) Other events (d) Total events (add col. (a) through col. (c)) AWARDS GALA (event type) (total number) (event type) Revenue 768,486. 1 Gross receipts 2 Less: Contributions 744,586. 3 Gross income (line 1 minus 23,900. 4 Cash prizes 5 Noncash prizes Direct Expenses 6 Rent/facility costs 175,025. 7 Food and beverages 137. 8 Entertainment 9 Other direct expenses 81,334. 10 Direct expense summary. Add lines 4 through 9 in column (d) ► 11 Part III Gaming. Complete if the organization answered "Yes" to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a. Ð (b) Pull tabs/instant (d) Total gaming (add ......

| nu  |  | (a) Bingo | bingo/progressive bingo |            | col. (a) through col. (c)) |  |  |  |
|---|--|-----------|-------------------------|------------|----------------------------|--|--|--|
| Revenu  | 1 Gross revenue  |           |                         |            |                            |  |  |  |
| es  | 2 Cash prizes  |           |                         |            |                            |  |  |  |
| Direct Expenses   | 3 Noncash prizes   |           |                         |            |                            |  |  |  |
| Direct E  | 4 Rent/facility costs  |           |                         |            |                            |  |  |  |
|   | 5 Other direct expenses  |           |                         | 1          |                            |  |  |  |
|   | 6 Volunteer labor  | Yes%      | Yes%                    | Yes%<br>No |                            |  |  |  |
|   | 7 Direct expense summary. Add lines 2 through 5 in column (d)        |           |                         |            |                            |  |  |  |
|   | 8 Net gaming income summary. Subtract line 7 from line 1, column (d) |           |                         |            |                            |  |  |  |
| <ul> <li>9 Enter the state(s) in which the organization conducts gaming activities:</li> <li>a Is the organization licensed to conduct gaming activities in each of these states?</li> <li>b If "No," explain:</li> </ul> |  |           |                         |            |                            |  |  |  |
|   |  |           |                         |            |                            |  |  |  |

10 a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? No **b** If "Yes," explain:

768,486.

744,586.

23,900.

175,025.

81,334.

256,496. -232,596.

137.

|        | NATIONAL 4-H COUNCIL  | 36-28622      | 206 |               |  |  |  |
|--------|---|---------------|-----|---------------|--|--|--|
| Sched  | ule G (Form 990 or 990-EZ) 2014   |               |     | Page <b>3</b> |  |  |  |
| 11     | Does the organization conduct gaming activities with nonmembers?  |               | Yes | No            |  |  |  |
| 12     | Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other enti |               |     |               |  |  |  |
|        | formed to administer charitable gaming?   |               | Yes | No            |  |  |  |
| 13     | Indicate the percentage of gaming activity conducted in:  |               |     |               |  |  |  |
| a      | The organization's facility   | 13a           |     | %             |  |  |  |
| b      | An outside facility   |               |     | <u> </u>      |  |  |  |
| 14     | Enter the name and address of the person who prepares the organization's gaming/special events bool         |               |     | /0            |  |  |  |
| 14     | records:  | .5 anu        |     |               |  |  |  |
|        |   |               |     |               |  |  |  |
|        | Nama N  |               |     |               |  |  |  |
|        | Name ►  |               |     |               |  |  |  |
|        | Address ►   |               |     |               |  |  |  |
|        |   |               |     |               |  |  |  |
| 15 a   | Does the organization have a contract with a third party from whom the organization receives                | naming        |     |               |  |  |  |
|        | revenue?  |               | Yes | No            |  |  |  |
| b      | If "Yes," enter the amount of gaming revenue received by the organization ► \$                              | and the       |     |               |  |  |  |
| ~      | amount of gaming revenue retained by the third party $\blacktriangleright$ \$                               |               |     |               |  |  |  |
| c      | If "Yes," enter name and address of the third party:  |               |     |               |  |  |  |
| Ŭ      |   |               |     |               |  |  |  |
|        | Name ►  |               |     |               |  |  |  |
|        |   |               |     |               |  |  |  |
|        | Address   |               |     |               |  |  |  |
|        |   |               |     |               |  |  |  |
| 16     | Gaming manager information:   |               |     |               |  |  |  |
|        |   |               |     |               |  |  |  |
|        | Name  |               |     |               |  |  |  |
|        |   |               |     |               |  |  |  |
|        | Gaming manager compensation ► \$  |               |     |               |  |  |  |
|        | Description of convision provided N   |               |     |               |  |  |  |
|        | Description of services provided  |               |     |               |  |  |  |
|        | Director/officer Employee Independent contractor  |               |     |               |  |  |  |
|        |   |               |     |               |  |  |  |
| 17     | Mandatory distributions:  |               |     |               |  |  |  |
| a      | · · · · · · · · · · · · · · · · · · ·   | nceeds to     |     |               |  |  |  |
| u      | retain the state gaming license?  |               | Yes | No            |  |  |  |
| h      | Enter the amount of distributions required under state law to be distributed to other exempt orga           |               |     |               |  |  |  |
| U      | or spent in the organization's own exempt activities during the tax year <b>&gt;</b> \$                     | 11120110115   |     |               |  |  |  |
| Part   |   | (iii) and (v) | and |               |  |  |  |
| 1 ai l | Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any addition                 |               |     |               |  |  |  |
|        | (see instructions).   |               |     |               |  |  |  |
|        |   |               |     |               |  |  |  |

Schedule G (Form 990 or 990-EZ) 2014

| SCHEDULE I<br>(Form 990)                               |  |                    |                                  | Assistance t<br>ndividuals in | -                                     | -                                |   | OMB No. 1545-0047                     |
|--|--|--------------------|----------------------------------|-------------------------------|---------------------------------------|----------------------------------|---|---------------------------------------|
| · · ·  |  |                    | •                                | swered "Yes" to F             |                                       |                                  |   | 2014                                  |
|  | 001  |                    | -                                | tach to Form 990.             |                                       |                                  |   | Open to Public                        |
| Department of the Treasury<br>Internal Revenue Service | ► Inform   | ation about S      |                                  | 990) and its instr            | uctions is at www                     | v.irs.aov/form990.               |   | Inspection                            |
| Name of the organization                               |  |                    |                                  | ,                             |                                       |                                  | Employer identificat                      | ion number                            |
| NATIONAL 4-H CO  | DUNCIL   |                    |                                  |                               |                                       |                                  | 36-2862206                                | -                                     |
|  | nformation on Grants a                             | nd Assistanc       | e                                |                               |                                       |                                  |   |                                       |
|  | zation maintain records to                         |                    |                                  | e grants or assista           | nce, the grantees                     | ' eligibility for the grant      | s or assistance. and                      |                                       |
|  | eria used to award the gra                         |                    |                                  |                               |                                       |                                  |   | X Yes No                              |
| 2 Describe in Part                                     | IV the organization's proce                        | edures for mor     | nitoring the use                 | of grant funds in the         | e United States.                      |                                  |   |                                       |
| Part IV, li  | nd Other Assistance to<br>ne 21, for any recipient | that received      | more than \$5                    | ,000. Part II can t           | be duplicated if a                    | additional space is r            | needed.                                   | -                                     |
|  | address of organization<br>government              | <b>(b)</b> EIN     | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant   | (e) Amount of non-<br>cash assistance | (book, FMV, appraisal,<br>other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |
| (1) 4-H FOUNDATION OF                                  | NEW HAMPSHIRE                                      |                    |                                  |                               |                                       |                                  |   |                                       |
| 180 MAIN ST DURHA                                      |  | 02-6000937         | 501(C)(3)                        | 12,600.                       |                                       |                                  |   | EDUCATIONAL                           |
| (2) ALABAMA 4-H CLUB                                   |  |                    |                                  |                               |                                       |                                  |   |                                       |
| 226 DUNCAN HALL A                                      | UBURN, AL 36849                                    | 63-0457929         | 501(C)(3)                        | 33,264.                       |                                       |                                  |   | EDUCATIONAL                           |
| (3) ALABAMA A & M UNI                                  | VERSITY  |                    |                                  |                               |                                       |                                  |   |                                       |
| 4900 MERIDIAN ST                                       | NORMAL, AL 35762                                   | 63-6001097         | STATE OF AL                      | 137,794.                      |                                       |                                  |   | EDUCATIONAL                           |
| (4) ALCORN STATE UNIV                                  | ERSITY   |                    |                                  |                               |                                       |                                  |   |                                       |
| 1000 ASU DR #285                                       | LORMAN, MS 39096                                   | 64-0538010         | STATE OF MS                      | 95,000.                       |                                       |                                  |   | EDUCATIONAL                           |
| (5) CALIFORNIA 4-H FC                                  | UNDATION   |                    |                                  |                               |                                       |                                  |   |                                       |
| PO BOX 73673 DAVI                                      | S, CA 95617  | 23-7327765         | 501(C)(3)                        | 74,255.                       |                                       |                                  |   | EDUCATIONAL                           |
| (6) CLEMSON UNIVERSIT                                  | Y  |                    |                                  |                               |                                       |                                  |   |                                       |
| 210 BARRE HALL CI                                      | EMSON, SC 29634                                    | 57-6000254         | STATE OF SC                      | 282,513.                      |                                       |                                  |   | EDUCATIONAL                           |
| (7) COLORADO 4-H FOUN                                  | IDATION  | _                  |                                  |                               |                                       |                                  |   |                                       |
| CAMPUS MAIL 4040                                       | FORT COLLINS, CO 80523                             | 74-2586894         | 501(C)(3)                        | 33,600.                       |                                       |                                  |   | EDUCATIONAL                           |
| (8) COLORADO STATE UN                                  | IIVERSITY  | _                  |                                  |                               |                                       |                                  |   |                                       |
| RM108 JOHNSON HL                                       | FORT COLLINS, CO 80523                             | 23-7098397         | STATE OF CO                      | 109,298.                      |                                       |                                  |   | EDUCATIONAL                           |
| (9) CORNELL UNIVERSIT                                  | Y  | _                  |                                  |                               |                                       |                                  |   |                                       |
| 750 CASCADILLA SI                                      | TITHACA, NY 14851                                  | 15-0532082         | 501(C)(3)                        | 203,172.                      |                                       |                                  |   | EDUCATIONAL                           |
| (10) FLORIDA 4-H FOUND                                 | DATION   |                    |                                  |                               |                                       |                                  |   |                                       |
| 3103 MCCARTY HALL                                      | GAINESVILLE, FL 32611                              | 59-1000186         | 501(C)(3)                        | 98,357.                       |                                       |                                  |   | EDUCATIONAL                           |
| (11) FORT VALLEY STATE                                 | UNIVERSITY   |                    |                                  |                               |                                       |                                  |   |                                       |
|  | DR FORT VALLEY, GA 31030                           | 23-7281905         | 501(C)(3)                        | 100,606.                      |                                       |                                  |   | EDUCATIONAL                           |
| (12) GEORGIA 4-H FOUND                                 |  | _                  |                                  |                               |                                       |                                  |   |                                       |
|  | INEX ATHENS, GA 30602                              | 58-0832988         |                                  | 231,778.                      | <br>                                  |                                  |   | EDUCATIONAL                           |
| 2 Enter total nun                                      | nber of section 501(c)(3) a                        | ind governmen      | t organizations                  | listed in the line 1 t        | adie                                  |                                  |   |                                       |
| 3 Enter total nun                                      | nber of other organizations                        | s listed in the li |                                  |                               |                                       | <u></u> .                        | <u></u>                                   |                                       |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2014)

| SCHEDULE I   | Grants ar      | nd Other A                       | Assistance t                    | o Organiza                            | tions.   |  | OMB No. 1545-0047                     |
|--|----------------|----------------------------------|---------------------------------|---------------------------------------|--|--|---------------------------------------|
|  |                |                                  | ndividuals in                   | -                                     | •  |  | 2014                                  |
|  |                | •                                | swered "Yes" to F               |                                       |  |  |                                       |
|  | •              | -                                | tach to Form 990.               |                                       |  |  | Open to Public                        |
| Department of the Treasury<br>nternal Revenue Service          | tion about So  | chedule I (Form                  | n 990) and its instr            | uctions is at www                     | v.irs.gov/form990.   |  | Inspection                            |
| Name of the organization                                       |                |                                  | -                               |                                       | _  | Employer identificati                  | on number                             |
| NATIONAL 4-H COUNCIL   |                |                                  |                                 |                                       |  | 36-2862206                             |                                       |
| Part I General Information on Grants an                        | d Assistanc    | e                                |                                 |                                       |  |  |                                       |
| 1 Does the organization maintain records to s                  | ubstantiate th | e amount of the                  | e grants or assista             | nce, the grantees                     | ' eligibility for the grant  | s or assistance, and                   |                                       |
| the selection criteria used to award the gran                  |                |                                  |                                 |                                       |  | ,                                      | X Yes No                              |
| 2 Describe in Part IV the organization's proce                 |                |                                  |                                 |                                       |  |  |                                       |
| Part II Grants and Other Assistance to D                       |                |                                  |                                 |                                       | nlete if the organiz   | ation answered "V                      | es" to Form 990                       |
| Part IV, line 21, for any recipient t                          |                |                                  |                                 |                                       |  |  | es to ronn 550,                       |
| · · · · · · · · · · · · · · · · · · ·                          |                | •••••                            | ,                               |                                       |  |  |                                       |
| <b>1 (a)</b> Name and address of organization<br>or government | (b) EIN        | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | (e) Amount of non-<br>cash assistance | <b>(f)</b> Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| (1) ILLINOIS 4-H FOUNDATION                                    |                |                                  |                                 |                                       |  |  |                                       |
| 1401 S MARYLAND DR URBANA, IL 61801                            | 37-6044716     | 501(C)(3)                        | 10,280.                         |                                       |  |  | EDUCATIONAL                           |
| (2) INDIANA 4-H FOUNDATION                                     |                |                                  |                                 |                                       |  |  |                                       |
| 615 W STATE ST WEST LAFAYETTE, IN 47907                        | 35-1097611     | 501(C)(3)                        | 40,089.                         |                                       |  |  | EDUCATIONAL                           |
| (3) IOWA STATE UNIVERSITY                                      |                |                                  |                                 |                                       |  |  |                                       |
| 1138 PEARSON HALL AMES, IA 50011                               | 42-6004224     | STATE OF IA                      | 11,250.                         |                                       |  |  | EDUCATIONAL                           |
| (4) JOHNSON COUNTY AGRICULTURAL EXTENSION                      |                |                                  |                                 |                                       |  |  |                                       |
| 3109 OLD HWY 218 S IOWA CITY, IA 52246                         | 42-6004224     | STATE OF IA                      | 63,546.                         |                                       |  |  | EDUCATIONAL                           |
| (5) KANSAS STATE UNIVERSITY                                    |                |                                  |                                 |                                       |  |  |                                       |
| 201 UMBERGER MANHATTAN, KS 66506                               | 48-0667209     | STATE OF KS                      | 115,780.                        |                                       |  |  | EDUCATIONAL                           |
| (6) KANSAS 4-H FOUNDATION                                      |                |                                  |                                 |                                       |  |  |                                       |
| 116 UMBERGER HALL MANHATTAN, KS 66506-3417                     | 48-0623884     | 501(C)(3)                        | 16,657.                         |                                       |  |  | EDUCATIONAL                           |
| (7) KENTUCKY 4-H FOUNDATION                                    |                |                                  |                                 |                                       |  |  |                                       |
| 209 SCOVELL HALL LEXINGTON, KY 40506-0064                      | 23-7437297     | 501(C)(3)                        | 70,146.                         |                                       |  |  | EDUCATIONAL                           |
| (8) KENTUCKY STATE UNIVERSITY                                  |                |                                  |                                 |                                       |  |  |                                       |
| 400 EAST MAIN ST FRANKFORT, KY 40601-2355                      | 61-1099712     | STATE OF KY                      | 77,123.                         |                                       |  |  | EDUCATIONAL                           |
| (9) LOUISIANA 4-H FOUNDATION INC                               |                |                                  |                                 |                                       |  |  |                                       |
| PO BOX 25100 BATON ROUGE, LA 70894                             | 72-1367519     | 501(C)(3)                        | 45,375.                         |                                       |  |  | EDUCATIONAL                           |
| 10) MARYLAND 4-H FOUNDATION                                    |                |                                  |                                 |                                       |  |  |                                       |
| 8020 GREENMEAD DR COLLEGE PARK, MD 20740                       | 52-6056016     | 501(C)(3)                        | 285,716.                        |                                       |  |  | EDUCATIONAL                           |
| 11) MASSACHUSETTS 4-H FOUNDATION                               |                |                                  |                                 |                                       |  |  |                                       |
| 400 MAIN ST MALPOLE, MA 02081                                  | 04-2303708     | 501(C)(3)                        | 14,850.                         |                                       |  |  | EDUCATIONAL                           |
| 12) MICHIGAN 4-H FOUNDATION                                    |                |                                  |                                 |                                       |  |  |                                       |
| -<br>14901 4H DR TUSTIN, MI 49688                              | 38-1539997     | 501(C)(3)                        | 124,554.                        |                                       |  |  | EDUCATIONAL                           |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table
 3 Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2014)

| SCHEDULE I  | Grants ar      | nd Other A                       | Assistance t                           | o Organiza                            | tions  | I                                      | OMB No. 1545-0047                     |
|---|----------------|----------------------------------|--|---------------------------------------|--|--|---------------------------------------|
|   |                |                                  | ndividuals ir                          |                                       |  |  |                                       |
|   |                |                                  |  |                                       |  |  | 2014                                  |
| Com   | plete if the o | -                                | wered "Yes" to Fe<br>tach to Form 990. | orm 990, Part IV,                     | line 21 of 22.   |  | Open to Public                        |
| Department of the Treasury<br>Internal Revenue Service  | tion about So  |                                  | 990) and its instr                     | uctions is at www                     | v irs aov/form990  |  | Inspection                            |
| Name of the organization                                |                |                                  |  |                                       |  | Employer identifica                    |                                       |
| NATIONAL 4-H COUNCIL                                    |                |                                  |  |                                       |  | 36-286220                              |                                       |
| Part I General Information on Grants an                 | d Assistanc    | e                                |  |                                       |  | 30 200220                              | 0                                     |
| 1 Does the organization maintain records to s           |                |                                  | e grants or assista                    | nce, the grantees                     | eligibility for the grant  | s or assistance, and                   |                                       |
| the selection criteria used to award the gran           |                |                                  | granic of accieta                      | loo, the granteee                     | onglointy for the grant  |  | X Yes No                              |
| 2 Describe in Part IV the organization's proce          |                |                                  | of grant funds in the                  | e United States.                      |  |  |                                       |
| Part II Grants and Other Assistance to D                |                | -                                | -                                      |                                       | ploto if the organiz   | ation answard "                        | /oc" to Form 000                      |
| Part IV, line 21, for any recipient t                   |                |                                  |  |                                       |  |  | res to Form 990,                      |
|   |                |                                  | ,00011 0111 0011 1                     |                                       |  |  |                                       |
| 1 (a) Name and address of organization<br>or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant               | (e) Amount of non-<br>cash assistance | <b>(f)</b> Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| (1) MICHIGAN STATE UNIVERSITY                           |                |                                  |  |                                       |  |  |                                       |
| 446 W CIRCLE DR #106 LANSING, MI 48824-2612             | 38-6005984     | STATE OF MI                      | 200,960.                               |                                       |  |  | EDUCATIONAL                           |
| (2) MINNESOTA 4-H FOUNDATION                            |                |                                  |  |                                       |  |  |                                       |
| 270 B MCNAMARA AC MINNEAPOLIS, MN 55455                 | 41-1408161     | 501(C)(3)                        | 13,888.                                |                                       |  |  | EDUCATIONAL                           |
| (3) MISSISSIPPI STATE UNIVERSITY                        |                |                                  |  |                                       |  |  |                                       |
| PO DRAWER 5227 MISSISSIPPI STATE, MS 39762              | 06-7589752     | STATE OF MS                      | 95,946.                                |                                       |  |  | EDUCATIONAL                           |
| (4) MISSOURI 4-H FOUNDATION                             |                |                                  |  |                                       |  |  |                                       |
| 819 CLARK HALL COLUMBIA, MO 65211                       | 43-6044367     | 501(C)(3)                        | 17,813.                                |                                       |  |  | EDUCATIONAL                           |
| (5) MONTANA STATE UNIVERSITY 4-H CENTER                 |                |                                  |  |                                       |  |  |                                       |
| 309 MONTANA HALL BOZEMAN, MT 59717                      | 81-6010045     | STATE OF MT                      | 120,195.                               |                                       |  |  | EDUCATIONAL                           |
| (6) NEBRASKA 4-H FOUNDATION                             |                |                                  |  |                                       |  |  |                                       |
| PO BOX 830719 LINCOLN, NE 68583-0700                    | 47-0469703     | 501(C)(3)                        | 9,273.                                 |                                       |  |  | EDUCATIONAL                           |
| (7) NEW MEXICO STATE UNIVERSITY                         |                |                                  |  |                                       |  |  |                                       |
| PO BOX 30002 LAS CRUCES, NM 88003                       | 85-6000401     | STATE OF NM                      | 19,971.                                |                                       |  |  | EDUCATIONAL                           |
| (8) NEW YORK STATE 4-H FOUNDATION                       |                |                                  |  |                                       |  |  |                                       |
| 248 GRANT AVE #II-A AUBURN, NY 13021                    | 14-6021395     | 501(C)(3)                        | 302,843.                               |                                       |  |  | EDUCATIONAL                           |
| (9) NORTH CAROLINA AT&T STATE UNIVERSITY                |                |                                  |  |                                       |  |  |                                       |
| 1601 E MARKET ST GREENSBORO, NC 27411                   | 56-6000007     | STATE OF NC                      | 162,143.                               |                                       |  |  | EDUCATIONAL                           |
| (10) NORTH CAROLINA STATE UNIVERSITY                    |                |                                  |  |                                       |  |  |                                       |
| 512 BRICKHAVEN DR #7606 RALEIGH, NC 27695               | 56-6049304     | STATE OF NC                      | 141,647.                               |                                       |  |  | EDUCATIONAL                           |
| (11) NORTH DAKOTA 4-H FOUNDATION INC                    |                |                                  |  |                                       |  |  |                                       |
| FLC 323. BOX 5436, NDSU FARGO, ND 58105                 | 45-6012061     | 501(C)(3)                        | 17,341.                                |                                       |  |  | EDUCATIONAL                           |
| (12) NORTH DAKOTA STATE UNIVERSITY                      | _              |                                  |  |                                       |  |  |                                       |
| 1340 ADMINISTRATION AVE FARGO, ND 58102                 | 23-7120898     | STATE OF ND                      | 133,200.                               |                                       |  |  | EDUCATIONAL                           |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table
 3 Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2014)

| SCHEDULE I   | Grante a   | nd Othor /                                  | Assistance t             | o Organiza                            | tions  | I                                      | OMB No. 1545-0047                     |
|--|--|---|--------------------------|---------------------------------------|--|--|---------------------------------------|
|  |  |   |                          |                                       |  |  |                                       |
|  |  |   | ndividuals i             |                                       |  |  | 2014                                  |
| Com  | plete if the o                                     | -   | swered "Yes" to F        |                                       | line 21 or 22.   |  | Open to Public                        |
| Department of the Treasury   |  |   | tach to Form 990.        |                                       | . "  |  | Inspection                            |
|  | tion about S                                       | chedule I (Form                             | n 990) and its instr     | ructions is at www                    | v.irs.gov/form990.   |  | -                                     |
| Name of the organization   |  |   |                          |                                       |  | Employer identificat                   |                                       |
| NATIONAL 4-H COUNCIL Part General Information on Grants an   |  |   |                          |                                       |  | 36-2862206                             | 5                                     |
| <ol> <li>Does the organization maintain records to s<br/>the selection criteria used to award the gran</li> <li>Describe in Part IV the organization's procession</li> </ol> | ubstantiate th<br>ts or assistanc<br>dures for mor | ne amount of the<br>ce?<br>nitoring the use | of grant funds in th     | e United States.                      |  |  | X Yes No                              |
| Part II Grants and Other Assistance to D<br>Part IV, line 21, for any recipient t  |  |   |                          |                                       |  |  | es" to Form 990,                      |
| 1 (a) Name and address of organization<br>or government  | (b) EIN  | (c) IRC section<br>if applicable            | (d) Amount of cash grant | (e) Amount of non-<br>cash assistance | <b>(f)</b> Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| (1) OHIO 4-H YOUTH DEVELOPMENT   |  |   |                          |                                       |  |  |                                       |
| 2201 FRED TAYLOR DR COLUMBUS, OH 43210   | 31-1145986   | STATE OF OH                                 | 95,968.                  |                                       |  |  | EDUCATIONAL                           |
| (2) OKLAHOMA 4-H FOUNDATION  |  |   |                          |                                       |  |  |                                       |
| 205 4-H YOUTH DEVP STILLWATER, OK 74078  | 73-6109761   | 501(C)(3)                                   | 90,326.                  |                                       |  |  | EDUCATIONAL                           |
| (3) OKLAHOMA STATE UNIVERSITY  |  |   |                          |                                       |  |  |                                       |
| 205 4-H YOUTH DEVP STILLWATER, OK 74078  | 73-6109761   | STATE OF OK                                 | 244,129.                 |                                       |  |  | EDUCATIONAL                           |
| (4) OREGON 4-H FOUNDATION  |  |   |                          |                                       |  |  |                                       |
| 119 BALLARD EX HL CORVALLIS, OR 97331  | 93-0711337   | 501(C)(3)                                   | 16,551.                  |                                       |  |  | EDUCATIONAL                           |
| (5) OREGON STATE UNIVERSITY  |  |   |                          |                                       |  |  |                                       |
| PO BOX 1086 CORVALLIS, OR 97339-1086   | 48-1278540   | STATE OF OR                                 | 111,044.                 |                                       |  |  | EDUCATIONAL                           |
| (6) PRAIRIE VIEW A & M UNIVERSITY  |  |   |                          |                                       |  |  |                                       |
| PO BOX 667 PRAIRIE VIEW, TX 77446  | 74-6001078   | STATE OF TX                                 | 130,000.                 |                                       |  |  | EDUCATIONAL                           |
| (7) PURDUE UNIVERSITY  |  |   |                          |                                       |  |  |                                       |
| 401 S GRANT ST WEST LAFAYETTE, IN 47907  | 35-6002041   | 501(C)(3)                                   | 155,942.                 |                                       |  |  | EDUCATIONAL                           |
| (8) REGENTS OF THE UNIVERSITY OF MINNESOTA   |  |   |                          |                                       |  |  |                                       |
| 1300 S 2ND ST RM 206 MINNEAPOLIS, MN 55455   | 41-6007513   | STATE OF MN                                 | 8,256.                   |                                       |  |  | EDUCATIONAL                           |
| (9) RUTGERS, THE STATE UNIV OF NEW JERSEY  |  |   |                          |                                       |  |  |                                       |
| ASB III-2ND RL-3 NEW BRUNSWICK, NJ 08901   | 23-7318742   | STATE OF NJ                                 | 35,000.                  |                                       |  |  | EDUCATIONAL                           |
| (10) SOMERSET COUNTY 4-H ASSOCIATION   | _  |   |                          |                                       |  |  |                                       |
| 310 MILLTOWN RD BRIDGEWATER, NJ 08807  | 22-6064597   | 501(C)(3)                                   | 19,186.                  |                                       |  |  | EDUCATIONAL                           |
| (11) SOUTH DAKOTA STATE UNIVERSITY   | 4  |   |                          |                                       |  |  |                                       |
| 1905 PLAZA BO RAPID CITY, SD 57702   | 46-0273801   | STATE OF SD                                 | 11,911.                  |                                       |  |  | EDUCATIONAL                           |
| (12) SOUTHERN UNIVERSITY AG RESEARCH   |  |   |                          |                                       |  |  |                                       |

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Schedule I (Form 990) (2014)

| SCHEDULE I   | (  | Grants a        | nd Other A                       | Assistance t                | o Organiza                            | tions  |  | OMB No. 1545-0047                  |
|--|--|-----------------|----------------------------------|-----------------------------|---------------------------------------|--|--|------------------------------------|
| (Form 990)   |  |                 |                                  | ndividuals in               |                                       |  |  |                                    |
| (  |  |                 |                                  | wered "Yes" to F            |                                       |  |  | 2014                               |
|  | Com  | piete îl the o  | -                                | tach to Form 990.           | 0111 990, Fait IV,                    |  |  | Open to Public                     |
| Department of the Treasury<br>Internal Revenue Service | Informa  | tion about Se   |                                  |                             | uctions is at www                     | v.irs.gov/form990.   |  | Inspection                         |
| Name of the organization                               |  |                 |                                  |                             |                                       |  | Employer identifica                    | tion number                        |
| NATIONAL 4-H CO  | UNCIL  |                 |                                  |                             |                                       |  | 36-286220                              | б                                  |
| Part I General In                                      | nformation on Grants and                                 | d Assistanc     | e                                |                             |                                       |  |  |                                    |
|  | ation maintain records to su                             |                 |                                  |                             |                                       |  |  |                                    |
| the selection crite                                    | eria used to award the grant                             | s or assistanc  | e?                               |                             |                                       |  |  | X Yes No                           |
| 2 Describe in Part                                     | IV the organization's procee                             | dures for mor   | nitoring the use                 | of grant funds in the       | e United States.                      |  |  |                                    |
|  | d Other Assistance to D<br>the 21, for any recipient the |                 |                                  |                             |                                       |  |  | Yes" to Form 990,                  |
|  | address of organization overnment                        | (b) EIN         | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash assistance | <b>(f)</b> Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| (1) TENNESSEE STATE UN                                 | NIVERSITY  |                 |                                  |                             |                                       |  |  |                                    |
|  | BV NASHVILLE, TN 37209                                   | 62-0786119      | STATE OF TN                      | 6,384.                      |                                       |  |  | EDUCATIONAL                        |
|  | TH DEVELOPMENT FOUNDATION                                |                 |                                  |                             |                                       |  |  |                                    |
| 7607 EASTMARK DR (                                     | COLLEGE STATION, TX 77840                                | 74-6091147      | 501(C)(3)                        | 254,322.                    |                                       |  |  | EDUCATIONAL                        |
| (3) TEXAS AGRILIFE EXT                                 | TENSION SERVICE  |                 |                                  |                             |                                       |  |  |                                    |
| TAMUS 2147 COLLEGE                                     | E STATION, TX 77843                                      | 74-6000541      | STATE OF TX                      | 154,813.                    |                                       |  |  | EDUCATIONAL                        |
| (4) THE CURATORS OF TH                                 | HE UNIVERSITY OF MISSOURI                                |                 |                                  |                             |                                       |  |  |                                    |
| PO BOX 807012 KANS                                     | SAS CITY, MO 64180                                       | 43-6003859      | 501(C)(3)                        | 185,815.                    |                                       |  |  | EDUCATIONAL                        |
| (5) PENN STATE UNIVERS                                 | SITY   |                 |                                  |                             |                                       |  |  |                                    |
| CONF CTR HOTEL UNI                                     | IVERSITY PARK, PA 16802                                  | 02-4600376      | STATE OF PA                      | 191,287.                    |                                       |  |  | EDUCATIONAL                        |
| (6) THE REGENTS OF THE                                 | E UNIVERSITY OF CALIFORNIA                               |                 |                                  |                             |                                       |  |  |                                    |
| 1 SHIELDS AVE DAVI                                     | IS, CA 95616   | 94-6036494      | STATE OF CA                      | 116,927.                    |                                       |  |  | EDUCATIONAL                        |
| (7) TUSKEGEE UNIVERSIT                                 | ГҮ   |                 |                                  |                             |                                       |  |  |                                    |
| 100 CAMPBELL HL TU                                     | USKEGEE, AL 36088  | 63-0288878      | 501(C)(3)                        | 56,279.                     |                                       |  |  | EDUCATIONAL                        |
| (8) UNIVERSITY OF ALAS                                 | SKA-FAIRBANKS  |                 |                                  |                             |                                       |  |  |                                    |
| PO BOX 755120 FAIR                                     | RBANKS, AK 99775   | 23-7394620      | 501(C)(3)                        | 156,448.                    |                                       |  |  | EDUCATIONAL                        |
| (9) UNIVERSITY OF ARIZ                                 | ZONA   | _               |                                  |                             |                                       |  |  |                                    |
| 888 N EUCLID AVE F                                     | RM 502F TUCSON, AZ 85721                                 | 86-6004791      | STATE OF AZ                      | 200,690.                    |                                       |  |  | EDUCATIONAL                        |
| (10) UNIVERSITY OF ARK                                 | ANSAS  | _               |                                  |                             |                                       |  |  |                                    |
| PO BOX 391 LITTLE                                      | ROCK, AR 72203   | 71-6060767      | STATE OF AR                      | 89,992.                     |                                       |  |  | EDUCATIONAL                        |
| (11) UNIVERSITY OF CALL                                | IFORNIA  | _               |                                  |                             |                                       |  |  |                                    |
|  | I SACRAMENTO, CA 95798                                   | 94-6002123      | STATE OF CA                      | 299,101.                    |                                       |  |  | EDUCATIONAL                        |
| (12) UNIVERSITY OF CONN                                | NECTICUT   | _               |                                  |                             |                                       |  |  |                                    |
|  | TORRINGTON, CT 06790                                     |                 | STATE OF CT                      | 177,811.                    | l                                     |  |  | EDUCATIONAL                        |
|  | ber of section 501(c)(3) an                              | -               | -                                |                             |                                       |  |  | •                                  |
|  | ber of other organizations I                             |                 |                                  |                             |                                       | <u></u>  | <u> </u>                               | •                                  |
| For Paperwork Reductio                                 | on Act Notice, see the Instruct                          | ions for Form 9 | 90.                              |                             |                                       |  | Sc                                     | chedule I (Form 990) (2014)        |
| JSA  |  |                 |                                  |                             |                                       |  |  |                                    |

| SCHEDULE I  | Grants a       | nd Other A       | Assistance t                          | o Organiza  | tions,                                 |                                       | OMB No. 1545-0047 |
|---|----------------|------------------|---------------------------------------|---|--|---------------------------------------|-------------------|
|   |                |                  | ndividuals i                          | -   | •                                      |                                       | 2014              |
|   |                | •                | swered "Yes" to F                     |   |  |                                       | <u>ZU 14</u>      |
| Department of the Treasury                              |                | -                | tach to Form 990.                     | , ,   |  |                                       | Open to Public    |
| Internal Revenue Service Informa                        | tion about Se  | chedule I (Form  | n 990) and its instr                  | uctions is at www   | v.irs.gov/form990.                     |                                       | Inspection        |
| Name of the organization                                |                |                  |                                       |   | _                                      | Employer identificat                  | ion number        |
| NATIONAL 4-H COUNCIL                                    |                |                  |                                       |   |  | 36-286220                             | 6                 |
| Part I General Information on Grants an                 | d Assistanc    | e                |                                       |   |  |                                       |                   |
| 1 Does the organization maintain records to s           | ubstantiate th | e amount of the  | e grants or assista                   | nce, the grantees   | eligibility for the grants             | or assistance, and                    |                   |
| the selection criteria used to award the gran           |                |                  |                                       |   |  |                                       | X Yes No          |
| 2 Describe in Part IV the organization's proce          | dures for mor  | nitoring the use | of grant funds in the                 | e United States.  |  |                                       |                   |
| Part II Grants and Other Assistance to D                | omestic Or     | ganizations ar   | nd Domestic Gov                       | vernments, Corr   | plete if the organiza                  | tion answered "                       | es" to Form 990   |
| Part IV, line 21, for any recipient t                   | hat received   | more than \$5    | ,000. Part II can b                   | be duplicated if a  | additional space is ne                 | eded.                                 |                   |
|   | 1              |                  | ,<br>                                 | •   | •                                      |                                       | 1                 |
| 1 (a) Name and address of organization<br>or government |                |                  | (e) Amount of non-<br>cash assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |                   |
| (1) UNIVERSITY OF DELAWARE                              |                |                  |                                       |   |  |                                       |                   |
| VP FIN & ADMIN RM 220 NEWARK, DE 19716                  | 51-6000297     | STATE OF DE      | 365,213.                              |   |  |                                       | EDUCATIONAL       |
| (2) UNIVERSITY OF FLORIDA                               |                |                  |                                       |   |  |                                       |                   |
| 3103 MCCARTY HALL B GAINESVILLE, FL 32611               | 59-1000186     | STATE OF FL      | 290,680.                              |   |  |                                       | EDUCATIONAL       |
| (3) UNIVERSITY OF HAWAII                                |                |                  |                                       |   |  |                                       |                   |
| 2440 CAMPUS RD HONOLULU, HI 96822                       | 99-6000394     | STATE OF HI      | 15,400.                               |   |  |                                       | EDUCATIONAL       |
| (4) UNIVERSITY OF IDAHO                                 |                |                  |                                       |   |  |                                       |                   |
| 701 W COLLEGE AVE SAINT MARIES, ID 83861                | 82-6000281     | STATE OF ID      | 66,088.                               |   |  |                                       | EDUCATIONAL       |
| (5) UNIVERSITY OF ILLINOIS                              |                |                  |                                       |   |  |                                       |                   |
| 1305 W GREEN ST URBANA, IL 61801                        | 37-6006007     | STATE OF IL      | 382,027.                              |   |  |                                       | EDUCATIONAL       |
| (6) UNIVERSITY OF KENTUCKY RESEARCH                     |                |                  |                                       |   |  |                                       |                   |
| 301 PETERSON SVC BLDG LEXINGTON, KY 40506               | 61-6033693     | 501(C)(3)        | 12,547.                               |   |  |                                       | EDUCATIONAL       |
| (7) UNIVERSITY OF MAINE                                 |                |                  |                                       |   |  |                                       |                   |
| 107 MAINE AVE BANGOR, ME 04401                          | 01-6000769     | 501(C)(3)        | 206,033.                              |   |  |                                       | EDUCATIONAL       |
| (8) UNIVERSITY OF MASSACHUSETTS                         |                |                  |                                       |   |  |                                       |                   |
| 70 BUTTERFIELD TER AMHERST, MA 01003                    | 04-3167352     | STATE OF MA      | 65,748.                               |   |  |                                       | EDUCATIONAL       |
| (9) UNIVERSITY OF NEBRASKA-LINCOLN                      | _              |                  |                                       |   |  |                                       |                   |
| 312 N 14TH ST ALEXANDER W LINCOLN, NE 68588             | 47-0049123     | STATE OF NE      | 281,178.                              |   |  |                                       | EDUCATIONAL       |
| (10) UNIVERSITY OF NEVADA                               | _              |                  |                                       |   |  |                                       |                   |
| ROSE HALL RM204 MS 325 RENO, NV 89557                   | 88-6000024     | STATE OF NV      | 130,729.                              |   |  |                                       | EDUCATIONAL       |

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Schedule I (Form 990) (2014)

(11) UNIVERSITY OF NEW HAMPSHIRE

JSA

| SCHEDULE I  | Grants a       | nd Other                         | Assistance t                    | o Organiza                            | tions.  | 1                                      | OMB No. 1545-0047                     |  |  |  |
|---|----------------|----------------------------------|---------------------------------|---------------------------------------|---|--|---------------------------------------|--|--|--|
|   |                |                                  | ndividuals in                   |                                       |   |  |                                       |  |  |  |
|   |                | •                                | swered "Yes" to F               |                                       |   |  | 2014                                  |  |  |  |
|   |                | -                                | tach to Form 990.               | 01111 990, Fait IV,                   |   |  | Open to Public                        |  |  |  |
| Department of the Treasury<br>Internal Revenue Service  | tion about Se  | chedule I (Form                  | 990) and its instr              | uctions is at www                     | v.irs.aov/form990.  |  |                                       |  |  |  |
| Name of the organization                                |                |                                  |                                 |                                       | g   | Employer identificat                   | ion number                            |  |  |  |
| NATIONAL 4-H COUNCIL                                    |                |                                  |                                 |                                       |   | 36-2862206                             | 5                                     |  |  |  |
| Part I General Information on Grants and                | d Assistanc    | e                                |                                 |                                       |   |  |                                       |  |  |  |
| 1 Does the organization maintain records to su          | ubstantiate th | e amount of the                  | e grants or assista             | nce, the grantees                     | ' eligibility for the gran                                  | ts or assistance. and                  |                                       |  |  |  |
| the selection criteria used to award the grant          |                |                                  |                                 |                                       |   |  | X Yes No                              |  |  |  |
| 2 Describe in Part IV the organization's proceed        |                |                                  |                                 |                                       |   |  |                                       |  |  |  |
| Part II Grants and Other Assistance to D                | omestic Or     | anizations a                     | nd Domestic Gov                 | ernments Com                          | plete if the organiz  | vation answered "Y                     | es" to Form 990                       |  |  |  |
| Part IV, line 21, for any recipient th                  |                |                                  |                                 |                                       |   |  |                                       |  |  |  |
|   | 1              | 1                                | T                               |                                       | •   | 1                                      |                                       |  |  |  |
| 1 (a) Name and address of organization<br>or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | (e) Amount of non-<br>cash assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| (1) UNIVERSITY OF RHODE ISLAND                          |                |                                  |                                 |                                       | ,   |  |                                       |  |  |  |
| 75 LOWER COLLEGE RD KINGSTON, RI 02881                  | 22-3011455     | 501(C)(3)                        | 34,227.                         |                                       |   |  | EDUCATIONAL                           |  |  |  |
| (2) UNIVERSITY OF TENNESSEE                             | 22 5011155     | 501(0)(3)                        | 51,227.                         |                                       |   |  |                                       |  |  |  |
| 2621 MORGAN CR KNOXVILLE, TN 37996                      | 62-6047753     | STATE OF TN                      | 264,106.                        |                                       |   |  | EDUCATIONAL                           |  |  |  |
| (3) UNIVERSITY OF VERMONT & STATE                       |                |                                  |                                 |                                       |   |  |                                       |  |  |  |
| 85 S PROSPECT RM 222 BURLINGTON, VT 05405               | 03-0179440     | STATE OF VT                      | 58,347.                         |                                       |   |  | EDUCATIONAL                           |  |  |  |
| (4) UNIVERSITY OF WISCONSIN EXTENSION                   |                |                                  |                                 |                                       |   |  |                                       |  |  |  |
| 432 N LAKE ST #104 MADISON, WI 53706                    | 39-1805963     | STATE OF WI                      | 182,331.                        |                                       |   |  | EDUCATIONAL                           |  |  |  |
| (5) UNIVERSITY OF WYOMING                               |                |                                  |                                 |                                       |   |  |                                       |  |  |  |
| 1000 E UNIV AVE DEPT 3314 LARAMIE, WY 82071             | 83-6000331     | STATE OF WY                      | 61,718.                         |                                       |   |  | EDUCATIONAL                           |  |  |  |
| (6) UTAH STATE UNIVERSITY                               |                |                                  |                                 |                                       |   |  |                                       |  |  |  |
| 5049 OLD MAIN HILL LOGAN, UT 84322                      | 87-6000528     | STATE OF UT                      | 144,511.                        |                                       |   |  | EDUCATIONAL                           |  |  |  |
| (7) VIRGINIA POLYTECHNIC INSTITUTE & STATE UNIV         |                |                                  |                                 |                                       |   |  |                                       |  |  |  |
| 1880 pratt dr #2006 blacksburg, va 24060                | 54-6001805     | STATE OF VA                      | 273,100.                        |                                       |   |  | EDUCATIONAL                           |  |  |  |
| (8) WASHINGTON STATE 4-H FOUNDATION                     | _              |                                  |                                 |                                       |   |  |                                       |  |  |  |
| 7612 PIONEER WAY E PUYALLUP, WA 98371-4998              | 91-6055395     | STATE OF WA                      | 346,441.                        |                                       |   |  | EDUCATIONAL                           |  |  |  |
| (9) WEST VIRGINIA STATE UNIVERSITY                      | _              |                                  |                                 |                                       |   |  |                                       |  |  |  |
| PO BOX 1000 INSTITUTE, WV 25112-1000                    | 55-0708567     | STATE OF WV                      | 57,896.                         |                                       |   |  | EDUCATIONAL                           |  |  |  |
| (10) WEST VIRGINIA UNIVERSITY FOUNDATION                | _              |                                  |                                 |                                       |   |  |                                       |  |  |  |
| 1 WATERFRONT PL 7TH FL MORGANTOWN, WV 26507             | 55-6017181     | 501(C)(3)                        | 118,486.                        |                                       |   |  | EDUCATIONAL                           |  |  |  |
| (11) WEST VIRGINIA UNIVERSITY RESEARCH                  | -              |                                  |                                 |                                       |   |  |                                       |  |  |  |
| 886 CHESTNUT R #202 MORGANTOWN, WV 26506                | 55-0665758     | STATE OF WV                      | 111,151.                        |                                       |   |  | EDUCATIONAL                           |  |  |  |
| (12) DELAWARE STATE UNIVERSITY                          | -              |                                  |                                 |                                       |   |  |                                       |  |  |  |
| 2 Enter total number of section 501(c)(3) and           |                | STATE OF DE                      | 35,000.                         | l                                     |   |  | EDUCATIONAL                           |  |  |  |

3 Enter total number of other organizations listed in the line 1 table

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Schedule I (Form 990) (2014)

| SCHEDULE I  | Grants a  | nd Other                         | Assistance t                | o Organiza                            | itions,                       |   | OMB No. 1545-0047                     |
|---|---|----------------------------------|-----------------------------|---------------------------------------|-------------------------------|---|---------------------------------------|
| (Form 990)  |   |                                  | ndividuals ir               |                                       |                               |   | 2014                                  |
|   |   | -                                | swered "Yes" to F           |                                       |                               |   | <u> 2</u> 0 14                        |
| Department of the Treasury  | •   | -                                | tach to Form 990.           |                                       |                               |   | Open to Public                        |
| Internal Revenue Service  | Information about S                               | chedule I (Forn                  | n 990) and its instr        | uctions is at www                     | w.irs.gov/form990.            |   | Inspection                            |
| Name of the organization  |   |                                  |                             |                                       |                               | Employer identificat                      | ion number                            |
| NATIONAL 4-H COUNCIL  |   |                                  |                             |                                       |                               | 36-2862206                                | 5                                     |
| Part I General Information on Gr  | ants and Assistanc                                | е                                |                             |                                       |                               |   |                                       |
| 1 Does the organization maintain reco   | ords to substantiate th                           | ne amount of the                 | e grants or assista         | nce, the grantees                     | ' eligibility for the gran    | ts or assistance, and                     |                                       |
| the selection criteria used to award  | the grants or assistant                           | ce?                              |                             |                                       |                               |   | X Yes No                              |
| 2 Describe in Part IV the organization  | 's procedures for mor                             | nitoring the use                 | of grant funds in the       | e United States.                      |                               |   |                                       |
| Part II Grants and Other Assistant<br>Part IV, line 21, for any red                               | cipient that received                             | more than \$5                    | ,000. Part II can t         | be duplicated if a                    |                               | needed.                                   | -                                     |
| 1 (a) Name and address of organizatio   | n <b>(b)</b> EIN                                  | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash assistance | (book, FMV, appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |
| (1) MONTANA STATE UNIVERSITY  |   |                                  |                             |                                       |                               |   |                                       |
| 210 TAYLOR HALL BOZEMAN, MT 59717   | 81-6010045  | STATE OF MT                      | 109,363.                    |                                       |                               |   | EDUCATIONAL                           |
| (2) LOUISIANA STATE UNIVERSITY  |   |                                  |                             |                                       |                               |   |                                       |
| 110 LSU UNION SQ BATON ROUGE, LA 708  | 303-0100 72-6000848                               | STATE OF LA                      | 264,892.                    |                                       |                               |   | EDUCATIONAL                           |
| (3) THE OHIO STATE UNIVERSITY   |   |                                  |                             |                                       |                               |   |                                       |
| 1480 W LANE AVE COLUMBUS, OH 43210  | 31-6401599  | STATE OF OH                      | 160,081.                    |                                       |                               |   | EDUCATIONAL                           |
| (4) WASHINGTON STATE UNIVERSITY   |   |                                  |                             |                                       |                               |   |                                       |
| 14204 SALMON CREEK AVE VANCOUVER, WA  | <u>A 98686 91-1075542</u>                         | STATE OF WA                      | 120,357.                    |                                       |                               |   | EDUCATIONAL                           |
| _(5)  |   |                                  |                             |                                       |                               |   |                                       |
| (6)   |   |                                  |                             |                                       |                               |   |                                       |
| (7)   |   |                                  |                             |                                       |                               |   |                                       |
| (8)   |   |                                  |                             |                                       |                               |   |                                       |
| (9)   |   |                                  |                             |                                       |                               |   |                                       |
|   |   |                                  |                             |                                       |                               |   |                                       |
| (10)  |   |                                  |                             |                                       |                               |   |                                       |
| (11)  |   |                                  |                             |                                       |                               |   |                                       |
| (12)  |   |                                  |                             |                                       |                               |   |                                       |
| <ul><li>2 Enter total number of section 501</li><li>3 Enter total number of other organ</li></ul> | (c)(3) and governmer<br>izations listed in the li | It organizations                 | listed in the line 1 t      | able                                  | <br>                          | ▶<br>►                                    | 88.                                   |

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Schedule I (Form 990) (2014)

Schedule I (Form 990) (2014)

# Part III Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book,<br>FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|--|--|
|                                 |                          |                          |                                   |  |  |
|                                 |                          |                          |                                   |  |  |
| 3                               |                          |                          |                                   |  |  |
| 4                               |                          |                          |                                   |  |  |
| 5                               |                          |                          |                                   |  |  |
| ð                               |                          |                          |                                   |  |  |
| 7                               |                          |                          |                                   |  |  |

Part IV Supplemental Information. Complete this part to provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

PART I, LINE 2: DESCRIPTION OF PROCEDURE FOR MONITORING USE OF FUNDS

FOR GRANTEES SUPPORTED THROUGH CORPORATE, FOUNDATION, AND GOVERNMENT

DOLLARS, THE PROCEDURES FOR MONITORING USE OF GRANT FUNDS ARE ESTABLISHED

ON A PER-GRANT BASIS.

APPLICATIONS ARE ACCEPTED THROUGH AN ONLINE GRANT MANAGEMENT SYSTEM AND

REVIEWED BY INTERNAL AND EXTERNAL STAKEHOLDERS. ONCE GRANTEES ARE

SELECTED, THEY ARE ASSIGNED AN ACCOUNT MANAGER, WHO MONITORS THE GRANT

ACTIVITIES THROUGHOUT THE LIFE OF THE GRANT.

Schedule I (Form 990) (2014)

Schedule I (Form 990) (2014)

# Part III Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | <b>(b)</b> Number of recipients | (c) Amount of<br>cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book,<br>FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------|---------------------------------|-----------------------------|-----------------------------------|--|--|
|                                 |                                 |                             |                                   |  |  |
|                                 |                                 |                             |                                   |  |  |
|                                 |                                 |                             |                                   |  |  |
| L                               |                                 |                             |                                   |  |  |
| i                               |                                 |                             |                                   |  |  |
| i                               |                                 |                             |                                   |  |  |
| ,                               |                                 |                             |                                   |  |  |

Part IV Supplemental Information. Complete this part to provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

MONITORING BEGINS WITH A DESCRIPTION OF UNALLOWABLE COSTS IN THE REQUEST

FOR PROPOSALS ISSUED FOR A GRANT OPPORTUNITY BY A TEAM OF 2-3 PEOPLE.

SUBMITTED BUDGETS ARE REVIEWED, AND UNCLEAR ITEMS ARE QUESTIONED AND

CLARIFIED BEFORE EITHER FINAL APPROVAL OR REJECTION. ONCE APPROVED, A

CONTRACT WITH GRANTEE IS PREPARED OUTLINING THE DELIVERABLES, TIMELINE,

REPORTING SCHEDULE, AND RECOGNITION EXPECTED. THE CONTRACT IS SIGNED BY

COUNCIL AND GRANTEE.

TYPICALLY GRANTEES SUBMIT AT LEAST MID-TERM AND FINAL FINANCIAL REPORTS

REFLECTING ACTUAL EXPENSES ON AN ANNUAL BASIS. THESE REFLECT SPENDING

Schedule I (Form 990) (2014)

# Part III Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance                       | <b>(b)</b> Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | <b>(e)</b> Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---|---------------------------------|--------------------------|-----------------------------------|--|--|
|   |                                 |                          |                                   |  |  |
|   |                                 |                          |                                   |  |  |
|   |                                 |                          |                                   |  |  |
| l .   |                                 |                          |                                   |  |  |
| 5   |                                 |                          |                                   |  |  |
| 5   |                                 |                          |                                   |  |  |
| 7   |                                 |                          |                                   |  |  |
| art IV Supplemental Information. Comp<br>information. | plete this part to prov         | vide the informa         | tion required in                  | Part I, line 2, Part III,                                    | column (b), and any other additiona    |

AGAINST APPROVED BUDGET LINES.

#### ANY OF THESE STAGES MAY BE AMENDED OR DROPPED AS APPROPRIATE FOR THE

SPECIFICS OF A GIVEN GRANT. GRANTEES SUPPORTED THROUGH FEDERAL DOLLARS

MAY REQUIRE SITE VISITS AND/OR ADDITIONAL AUDITING PROCEDURES.

| (Fori | EDULE J<br>m 990)   | For certain Officers, Dire<br>Cor<br>► Complete if the organization<br>► A   | Association Information<br>Actors, Trustees, Key Employees, and Highest<br>mpensated Employees<br>n answered "Yes" on Form 990, Part IV, line 2:<br>Attach to Form 990.<br>rm 990) and its instructions is at www.irs.gov/   | 3. 0   | <sup>IB No. 7</sup><br>20<br>pen to | <b>14</b> | olic |
|-------|---|--|--|--|-------------------------------------|-----------|------|
|       | Revenue Service   |  | orm 990) and its instructions is at www.irs.gov/   | Employer identification  | Insp                                |           | n    |
|       | of the organization   |  |  |  |                                     | r         |      |
| -     | IONAL 4-H   |  |  | 36-286220  | 6                                   |           |      |
| Part  | Question  | ns Regarding Compensation  |  |  |                                     |           |      |
|       | 990, Part VII,<br>X First-cla<br>Travel fo<br>Tax inde<br>Discretio | Section A, line 1a. Complete Part III to p<br>ass or charter travel<br>or companions<br>emnification and gross-up payments<br>onary spending account | povided any of the following to or for a perprovide any relevant information regarding         Housing allowance or residence for         Payments for business use of perso         Health or social club dues or initiation         Personal services (e.g., maid, chauff  | y these items.<br>personal use<br>nal residence<br>on fees<br>eur, chef) |                                     | Yes       | No   |
| b     | or reimburse  | boxes on line 1a are checked, did the  | ne organization follow a written policy reprint policy reprint policy reprint the policy reprint | plete Part III to  |                                     |           |      |
|       | explain   |  |  |  | 1b                                  | Х         |      |
| 2     | Did the orga  | anization require substantiation prior   | to reimbursing or allowing expenses  | incurred by all  |                                     |           |      |
|       |   |  | D/Executive Director, regarding the item   | s checked in line  |                                     |           |      |
|       | 1a?   |  |  |  | 2                                   | X         |      |
| 3     | organization's<br>related organ<br>Comper<br>X Indepen              | s CEO/Executive Director. Check all that   | hization used to establish the compensation<br>at apply. Do not check any boxes for metho<br>e CEO/Executive Director, but explain in P<br>Written employment contract<br>X Compensation survey or study<br>X Approval by the board or compensation  | ds used by a<br>art III.   |                                     |           |      |
| 4     | organization of   | or a related organization:   | Part VII, Section A, line 1a, with respect to  | -  |                                     |           |      |
| а     |   |  | ayment?  |  | 4a                                  |           | X    |
| b     | •   |  | ntal nonqualified retirement plan?   |  | 4b                                  | X         |      |
| С     | If "Yes" to an  |  | rovide the applicable amounts for each it  |  | 4c                                  |           | X    |
| 5     | For persons I   |  | line 1a, did the organization pay or accrue a  | any  |                                     |           |      |
|       |   |  |  |  | 5a                                  |           | X    |
| b     | -   | rganization?   |  |  | 5b                                  |           | X    |
| 6     | compensation  | n contingent on the net earnings of:   | line 1a, did the organization pay or accrue a  | -  |                                     |           |      |
| а     |   |  |  |  | 6a                                  |           | X    |
| b     |   | 5  | •••••••••  | • • • • • • • • • •  | 6b                                  |           | X    |
|       |   | e 6a or 6b, describe in Part III.  |  |  |                                     |           |      |
| 7     |   |  | n A, line 1a, did the organization provi   | •  |                                     |           |      |
|       |   |  | escribe in Part III  |  | 7                                   |           | X    |
| 8     |   |  | baid or accrued pursuant to a contract the   |  |                                     |           |      |
|       |   | -  | Regulations section 53.4958-4(a)(3)? If  |  |                                     |           | 37   |
| ~     |   |  |  |  | 8                                   |           | X    |
| 9     |   |  | ow the rebuttable presumption proced   |  |                                     |           |      |
|       | Regulations s   | ection 53.4958-6(C)?   | <u></u>  | • • • • • • • • • •  | 9                                   |           |      |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2014

Page 2

Schedule J (Form 990) 2014

#### Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

Note. The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title                    |      | (B) Breakdown o          | W-2 and/or 1099-MIS                    | SC compensation                           | (C) Retirement and             | (D) Nontaxable | (E) Total of columns | (F) Compensation   |
|---------------------------------------|------|--------------------------|--|---|--------------------------------|----------------|----------------------|--|
|                                       |      | (i) Base<br>compensation | (ii) Bonus & incentive<br>compensation | (iii) Other<br>reportable<br>compensation | other deferred<br>compensation | benefits       | (B)(i)-(D)           | in column (B) reported<br>as deferred in prior<br>Form 990 |
| JENNIFER SIRANGELO                    | (i)  | 433,274.                 | 0                                      | C   | 36,583.                        | 9,428.         | 479,285.             |  |
| 1 PRESIDENT AND CEO                   | (ii) | 0                        | 0                                      | C   | 0                              | 0              | C                    |  |
| CHRISTINA ALFORD                      | (i)  | 427,401.                 | C                                      | C   | 17,755.                        | 570.           | 445,726.             |  |
| 2 EXECUTIVE VICE PRESIDENT            | (ii) | 0                        | 0                                      | C   | 0                              | 0              | C                    |  |
| DON MOHANLAL                          | (i)  | 291,923.                 | 0                                      | C   | 29,177.                        | 13,809.        | 334,909.             |  |
| 3 SVP, INNOVATION AND IMPACT          | (ii) | 0                        | 0                                      | C   | 0                              | 0              | C                    |  |
| DONALD T. FLOYD, JR.                  | (i)  | 267,846.                 | 0                                      | C   | 54,214.                        | 17,048.        | 339,108.             |  |
| 4 FORMER CEO                          | (ii) | 0                        | 0                                      | C   | 0                              | 0              | C                    |  |
| JOSEPH P. ROCHE                       | (i)  | 266,575.                 | 0                                      | C   | 6,664.                         | 8,986.         | 282,225.             |  |
| <b>5</b> SVP, CHIEF FINANCIAL OFFICER | (ii) | 0                        | 0                                      | C   | 0                              | 0              | C                    |  |
| ANDREW FERRIN                         | (i)  | 252,407.                 | 0                                      | C   | 27,596.                        | 11,354.        | 291,357.             |  |
| 6 SVP, CHIEF STRATEGY OFFICER         | (ii) | 0                        | 0                                      | C   | 0                              | 0              | C                    |  |
| JILL BRAMBLE                          | (i)  | 251,478.                 | 0                                      | 0   | 27,599.                        | 561.           | 279,638.             |  |
| 7 SVP, CHIEF DEVELOPMENT OFFICER      | (ii) | 0                        | 0                                      | 0   | 0                              | 0              | C                    |  |
| PAUL J. KOEHLER                       | (i)  | 223,967.                 | 0                                      | 0   | 34,959.                        | 7,405.         | 266,331.             |  |
| 8 SVP, GENERAL MANAGER                | (ii) | 0                        | 0                                      | (   | 0                              | 0              | (                    |  |
| JANE ANGELICH                         | (i)  | 179,038.                 | 0                                      | 0   | 13,642.                        | 10,609.        | 203,289.             |  |
| 9 VP, E- COMMERCE                     | (ii) | 0                        | 0                                      | 0   | 0                              | 0              | C                    |  |
| CRAIG SHUBA                           | (i)  | 178,396.                 | 0                                      | 0   | 17,193.                        | 2,674.         | 198,263.             |  |
| 10 <sup>CONTROLLER</sup>              | (ii) | 0                        | 0                                      | 0   | 0                              | 0              | C                    |  |
|                                       | (i)  |                          |  |   |                                |                |                      |  |
| 11                                    | (ii) |                          |  |   |                                |                |                      |  |
|                                       | (i)  |                          |  |   |                                |                |                      |  |
| 12                                    | (ii) |                          |  |   |                                |                |                      |  |
|                                       | (i)  |                          |  |   |                                |                |                      |  |
| 13                                    | (ii) |                          |  |   |                                |                |                      |  |
|                                       | (i)  |                          |  |   |                                |                |                      |  |
| 14                                    | (ii) |                          |  |   |                                |                |                      |  |
|                                       | (i)  |                          |  |   |                                |                |                      |  |
| 15                                    | (ii) |                          |  |   |                                |                |                      |  |
|                                       | (i)  |                          |  |   |                                |                |                      |  |
| 16                                    | (ii) |                          |  |   |                                |                |                      |  |

Schedule J (Form 990) 2014

Schedule J (Form 990) 2014

#### Part III Supplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

PART I, LINE 1A:

FIRST CLASS TRAVEL PRIMARILY ASSOCIATED WITH LONG HAUL INTERNATIONAL

TRAVEL IN SUPPORT OF THE GLOBAL CLOVER NETWORK, OR SCHEDULE REQUIREMENTS

IN DOMESTIC TRAVEL.

PART I, LINE 4B:

DONALD T. FLOYD, JR. AND JENNIFER L. SIRANGELO BOTH PARTICIPATED IN A SECTION 457 PLAN SPONSORED BY NATIONAL 4-H COUNCIL. CONTRIBUTIONS OF \$17,500 WERE MADE TO BOTH PLANS BY NATIONAL 4-H COUNCIL FOR THE YEAR ENDED DECEMBER 31, 2014.

NATIONAL 4-H COUNCIL MAINTAINS AN INDIVIDUAL ACCOUNT THAT IS CREDITED WITH THE CONTRIBUTIONS AND ANY GAINS, LOSSES AND EARNINGS BASED UPON THE TERMS OF THE PLAN WITH EXECUTIVE'S RIGHTS VESTING ANNUALLY ON DECEMBER 31ST.

PAGE 52

Page 3

| SCHEDULE L   |                 | Tra          | insactio                             | ns     | With                | n Interes                        | sted     | Persons                               |                     | L         | OME      | 3 No. 1            | 545-00  | )47           |     |
|--|-----------------|--------------|--------------------------------------|--------|---------------------|----------------------------------|----------|---------------------------------------|---------------------|-----------|----------|--------------------|---------|---------------|-----|
| (Form 990 or 990-EZ)                                   | Complet         |              | ganization ar                        | nswe   | red "Ye             |                                  | 90, Par  | rt IV, line 25a, 25t                  | <b>, 26, 27</b> , 2 | 28a,      | Ĺ        | 20'                | 14      |               |     |
| Department of the Treasury<br>Internal Revenue Service | Inform          | ation abou   | Atta                                 | ich te | o Form              | 990 or Form 9                    | 990-EZ   |                                       | /form990.           |           |          | pen To<br>specti   |         | C             |     |
| Name of the organization                               |                 |              |                                      |        |                     |                                  |          |                                       | Employer            | identif   | ication  | numbe              | r       |               |     |
| NATIONAL 4-H CO  | UNCIL           |              |                                      |        |                     |                                  |          |                                       | 36                  | -286      | 2206     | 5                  |         |               |     |
|  |                 |              |                                      |        |                     |                                  |          | 501(c)(29) orgar<br>25a or 25b, or Fo |                     |           | rt V, li | ne 401             | э.      |               |     |
| 1 (a) Name of disqu                                    | ualified persor | n            | <b>(b)</b> Relatio                   | nship  | between<br>organiz  | disqualified pers<br>ation       | on and   | (c) D                                 | escription          | of trans  | action   |                    | - F     | ) Corre       |     |
| (1)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               |     |
| (2)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               |     |
| (3)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         | _             |     |
| (4)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               |     |
| (5)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               |     |
| (6)<br>2 Enter the amount                              | t of toy in     | ourrod by    | the organize                         | ation  | manad               | acro or diogu                    | ulified  |                                       | havoor              |           |          |                    |         |               | —   |
| under section 49                                       |                 | •            | -                                    |        | -                   |                                  |          |                                       | •                   |           | ¢        |                    |         |               |     |
| 3 Enter the amoun                                      |                 |              |                                      |        |                     |                                  |          |                                       |                     |           | φ_<br>¢  |                    |         |               | —   |
|  | it of tax, if   | any, on i    |                                      | , וכוו | indui se            | u by the olga                    | ΠΖατιυ   |                                       |                     |           | Ψ_       |                    |         |               | —   |
| Part II Loans to a                                     | nd/or Fro       | m Interes    | ted Persons                          |        |                     |                                  |          |                                       |                     |           |          |                    |         |               | —   |
| Complete i   | f the organ     | nization a   | nswered "Ye                          | es" o  |                     | n 990-EZ, Pa<br>(, line 5, 6, or |          | ine 38a or Form                       | 990, Par            | t IV, lir | ne 26;   | or if tł           | ne      |               |     |
| (a) Name of interested per                             | rson (b) [      | Relationship | (c) Purpose of                       | (d)    | oan to or           | (e) Origin                       | al       | (f) Balance due                       | (a) In              | default?  | (h) An   | nroved             | (i) W   | / ritte       |     |
| (a) Name of interested per                             |                 | organization | loan                                 | fro    | om the<br>nization? | principal am                     |          |                                       | (9) 11              | uelauit   | by bo    | bard or<br>hittee? | agree   |               |     |
|  |                 |              |                                      | То     | From                |                                  |          |                                       | Yes                 | No        | Yes      | No                 | Yes     | N             | 0   |
| (1)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               | _   |
| (2)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               |     |
| (3)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               |     |
| (4)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               |     |
| (5)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               |     |
| (6)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               |     |
| (7)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               |     |
| (8)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               |     |
| (9)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               |     |
| (10)   |                 |              |                                      |        |                     |                                  |          | <u> </u>                              |                     |           |          |                    |         |               | _   |
|  | <u></u>         |              | • • • • • • • •                      |        |                     |                                  | 🕨        | \$                                    |                     |           |          |                    |         |               |     |
| Complete i   | f the orgar     | nization a   |                                      | es" o  | n Form              | 990, Part IV                     | , line 2 | 7.                                    |                     |           |          |                    |         |               |     |
| (a) Name of interested per                             |                 |              | p between intere<br>the organization |        | <b>(c)</b> Amou     | Int of assistance                |          | (d) Type of assistanc                 | e                   | (e)       | Purpos   | se of as           | sistanc | e             |     |
| (1)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               |     |
| (2)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               |     |
| (3)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               |     |
| (4)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               |     |
| (5)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               |     |
| (6)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               |     |
| (7)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               |     |
| (8)  |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               |     |
| <u>(9)</u>   |                 |              |                                      |        |                     |                                  |          |                                       |                     |           |          |                    |         |               |     |
| (10)<br>For Paperwork Reductio                         | n Act Notio     | o coo the    | Instructions                         | for F  | form 000            | or 990 E7                        |          |                                       | Col-                |           | (Form    | 000 0-             | 000 F   | 7) 24         | 014 |
| I OF FAPELWOIK REDUCTIO                                | II ACLINULIC    | e, see ine   | manuctions                           |        | 0111 330            | 01 330-CZ.                       |          |                                       | Sch                 | edule L   | . (Form  | 220 OL             | 330-E   | <u>-</u> ) 21 | J14 |

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Schedule L (Form 990 or 990-EZ) 2014

Part IV

Business Transactions Involving Interested Persons.

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of interested person | (b) Relationship between<br>interested person and the<br>organization | <b>(c)</b> Amount of transaction | (d) Description of transaction | (e) Sharing of organization's revenues? |    |
|-------------------------------|---|----------------------------------|--------------------------------|---|----|
|                               |   |                                  |                                | Yes                                     | No |
| (1) EDWARD J. BECKWITH, ESQ   | BUSINESS  | 729,337.                         | SEE PART V                     |   | x  |
| (2)                           |   |                                  |                                |   |    |
| (3)                           |   |                                  |                                |   |    |
| (4)                           |   |                                  |                                |   |    |
| (5)                           |   |                                  |                                |   |    |
| (6)                           |   |                                  |                                |   |    |
| (7)                           |   |                                  |                                |   |    |
| (8)                           |   |                                  |                                |   |    |
| (9)                           |   |                                  |                                |   |    |
| (10)                          |   |                                  |                                |   |    |

#### Part V Supplemental Information

Provide additional information for responses to questions on Schedule L (see instructions).

SCH L, PART IV, BUSINESS TRANSACTIONS INVOLVING INTERESTED PERSONS:

(A) NAME OF PERSON: EDWARD J. BECKWITH, ESQ

(B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION: BUSINESS

(C) AMOUNT OF TRANSACTION: \$729,337

(D) DESCRIPTION OF TRANSACTION: LEGAL SERVICES - EDWARD J. BECKWITH, WHO

IS AN OFFICER OF NATIONAL 4-H COUNCIL, ALSO WORKS AT THE LAW FIRM OF

BAKER & HOSTETLER LLP, AN INDEPENDENT CONTRACTOR, WHICH PROVIDES A FULL

RANGE OF LEGAL SERVICES FOR THE ORGANIZATION. ALL FEES ARE REVIEWED AND

APPROVED BY THE CEO MONTHLY AND ALL LEGAL SERVICES PROVIDED ARE REVIEWED

ANNUALLY BY THE EXCUTIVE COMMITTEE OF THE BOARD OF TRUSTEES.

(E) SHARING OF ORGANIZATION REVENUES? = NO

#### SCHEDULE M (Form 990)

### **Noncash Contributions**

OMB No. 1545-0047

2014

**Open To Public** 

Inspection

| Department of the Treasury |  |
|----------------------------|--|
| Internal Revenue Service   |  |

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.
 Attach to Form 990.

▶ Information about Schedule M (Form 990) and its instructions is at www.irs.gov/form990.

Name of the organization

| Employer | identification | number |
|----------|----------------|--------|

36-2862206

| Par      | t Types of Property                         |                                      |   | 1  |   |             |
|----------|---|--------------------------------------|---|--|---|-------------|
|          |   | <b>(a)</b><br>Check if<br>applicable | <b>(b)</b><br>Number of contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g | <b>(d)</b><br>Method of determi<br>noncash contribution a |             |
| 1        | Art - Works of art                          |                                      |   |  |   |             |
| 2        | Art - Historical treasures                  |                                      |   |  |   |             |
| 3        | Art - Fractional interests                  |                                      |   |  |   |             |
| 4        | Books and publications                      |                                      |   |  |   |             |
| 5        | Clothing and household                      |                                      |   |  |   |             |
| Ŭ        | goods                                       |                                      |   |  |   |             |
| 6        | Cars and other vehicles                     |                                      |   |  |   |             |
| 7        | Boats and planes                            |                                      |   |  |   |             |
| 8        | Intellectual property                       |                                      |   |  |   |             |
| 9        | Securities - Publicly traded                |                                      |   |  |   |             |
| 10       | Securities - Closely held stock             |                                      |   |  |   |             |
| 11       | Securities - Partnership, LLC,              |                                      |   |  |   |             |
|          | or trust interests                          |                                      |   |  |   |             |
| 12       | Securities - Miscellaneous                  |                                      |   |  |   |             |
| 13       | Qualified conservation                      |                                      |   |  |   |             |
| 15       | contribution - Historic                     |                                      |   |  |   |             |
|          | structures                                  |                                      |   |  |   |             |
| 14       | Qualified conservation                      |                                      |   |  |   |             |
| 14       | contribution - Other                        |                                      |   |  |   |             |
| 15       | Real estate - Residential                   |                                      |   |  |   |             |
| 16       | Real estate - Commercial                    |                                      |   |  |   |             |
| 17       | Real estate - Other                         |                                      |   |  |   |             |
| 18       | Collectibles                                |                                      |   |  |   |             |
| 19       | Food inventory                              |                                      |   |  |   |             |
| 20       | Drugs and medical supplies                  |                                      |   |  |   |             |
| 20<br>21 | Taxidermy                                   |                                      |   |  |   |             |
| 21       | Historical artifacts                        |                                      |   |  |   |             |
| 22       | Scientific specimens                        |                                      |   |  |   |             |
| 23<br>24 | Archeological artifacts                     |                                      |   |  |   |             |
| 24<br>25 | Archeological artifacts $(\Delta TCH^{-1})$ |                                      |   | 196,078.   |   |             |
| 25<br>26 | Other ►(ATCH_1)<br>Other ►()                |                                      |   | 190,070.   |   |             |
| 20<br>27 | Other ►()                                   |                                      |   |  |   |             |
| 27       | Other ►()                                   |                                      |   |  |   |             |
| 20       | Number of Forms 8283 received               | by the org                           | prization during the tax w                                    | or for contributions for   |   |             |
| 29       | which the organization completed f          |                                      |   |  | 29  |             |
|          | which the organization completed i          | 0111 0203,                           | Fait IV, Dollee Acknowledg                                    |  |   | es No       |
| 30a      | During the year, did the organizat          | ion receive                          | by contribution any prope                                     | rty reported in Part I line  |   |             |
| 504      | 28, that it must hold for at least th       |                                      |   |  |   |             |
|          | to be used for exempt purposes for          | •                                    |   |  |   | X           |
| h        | If "Yes," describe the arrangement in       |                                      |   |  |   |             |
| 31       | Does the organization have a                |                                      | ance policy that require                                      | s the review of any r  | on-standard   |             |
| 01       | contributions?                              |                                      |   |  |   | х           |
| 32a      | Does the organization hire or use           |                                      |   |  | · · · · · · · · ·   |             |
| σ±u      | contributions?                              |                                      | •   |  |   | x           |
| b        | If "Yes," describe in Part II.              |                                      |   |  |   |             |
| 33       | If the organization did not report ar       | amount in                            | column (c) for a type of pro                                  | perty for which column (a)   | ) is checked  |             |
|          | describe in Part II.                        | . amount m                           |   |  |   |             |
| For P    | aperwork Reduction Act Notice, see the Inst | ructions for Fo                      | rm 990.   |  | Schedule M (Form  | 990) (2014) |

Page 2

Part II Supplemental Information. Complete this part to provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

SCHEDULE M, PART I, COLUMN (B):

THE ORGANIZATION IS REPORTING THE NUMBER OF CONTRIBUTIONS IN PART I,

COLUMN (B).

Page **2** 

Part II Supplemental Information. Complete this part to provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

ATTACHMENT 1

SCHEDULE M, PART I - OTHER NONCASH CONTRIBUTIONS

| DESCRIPTION        | (A) CHECK | (B) NUMBER OF<br>CONTRIBUTIONS | (C) REVENUES<br>REPORTED | (D) METHOD OF<br>DETERMINING |
|--------------------|-----------|--------------------------------|--------------------------|------------------------------|
| COMPUTERS/SOFTWARE | Х         |                                | 183,671.                 | FAIR MARKET VALUE            |
| CAMPAIGN MATERIALS | Х         |                                | 12,407.                  | FAIR MARKET VALUE            |
| TOTALS             |           |                                | 196,078.                 |                              |

SCHEDULE O (Form 990 or 990-EZ)

### Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. ► Attach to Form 990 or 990-EZ.



FORM 990, PART III, LINE 1:

DESCRIPTION OF MISSION STATEMENT:

NATIONAL 4-H COUNCIL IS THE PRIVATE SECTOR, NON-PROFIT PARTNER OF THE NATION'S COOPERATIVE EXTENSION SYSTEM AND 4-H NATIONAL HEADQUARTERS LOCATED AT THE NATIONAL INSTITUTE OF FOOD AND AGRICULTURE (NIFA) WITHIN THE UNITED STATES DEPARTMENT OF AGRICULTURE (USDA). COUNCIL'S MISSION IS TO INCREASE INVESTMENT AND PARTICIPATION IN 4-H POSITIVE YOUTH DEVELOPMENT PROGRAMS IN THE IMPORTANT AREAS OF SCIENCE, HEALTHY LIVING AND CITIZENSHIP.

FORM 990, PART VI, SECTION B, LINE 11:

ALL TRUSTEES ARE FURNISHED AN ELECTRONIC DRAFT COPY OF FORM 990 AND ARE GIVEN TIME TO CONFIRM THEIR REVIEW OF THE DOCUMENT. ALL OF THEIR COMMENTS AND SUGGESTIONS ARE RESOLVED PRIOR TO FILING THE FORM 990.

FORM 990, PART VI, SECTION B, LINE 12C: THE CONFLICT OF INTEREST POLICY IS REVIEWED ANNUALLY WITH CURRENT EMPLOYEES. ALL NEW ASSOCIATES ARE REQUIRED TO REVIEW AND SIGN THE CONFLICT OF INTEREST POLICY UPON EMPLOYMENT.

FORM 990, PART VI, SECTION B, LINE 15: THE PROCESS FOR DETERMINING THE COMPENSATION OF JENNIFER L. SIRANGELO INCLUDES THE FOLLOWING:

-COMPENSATION SURVEY AND STUDY

-INDEPENDENT COMPENSATION CONSULTANT

-REVIEW OF FORM 990 FOR OTHER ORGANIZATIONS

-APPROVAL BY THE EXECUTIVE COMMITTEE OF THE BOARD OF TRUSTEES

THE PROCESS FOR DETERMINING THE COMPENSATION OF THE SENIOR LEADERSHIP TEAM INCLUDES THE FOLLOWING: -COMPENSATION SURVEY AND STUDY -INDEPENDENT COMPENSATION CONSULTANT -REVIEW OF FORM 990 FOR OTHER ORGANIZATIONS FORM 990, PART VI, SECTION C, LINE 19:

GOVERNING DOCUMENTS: UPON REQUEST CONFLICT OF INTEREST POLICY: UPON REQUEST FINANCIAL STATEMENTS: ANNUAL REPORT IS AVAILABLE ON A PUBLIC WEBSITE AND BY REQUEST.

FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS: PENSION RELATED CHANGES OTHER THAN NET PERIOD PENSION COSTS (498,447) POSTRETIREMENT MEDICAL COSTS (77,131) NAMED FUND SPENDING (5,321) TOTAL TO FORM 990, PART XI, LINE 9 (580,899)

FORM 990, PART IV, LINE 12 AND PART XI, LINE 2 AUDIT OF CONSOLIDATED FINANCIAL STATEMENTS/OVERSIGHT OF AUDIT: THERE WAS NO CHANGE IN THE PROCESS FOR OVERSIGHT OF THE AUDIT FROM THE PRIOR YEAR. THE ORGANIZATION IS AUDITED AS PART OF CONSOLIDATED

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FINANCIAL STATEMENTS. IT DOES NOT RECEIVE SEPARATE AUDITED FINANCIAL STATEMENTS.

ATTACHMENT 1

#### FORM 990, PART III - PROGRAM SERVICE, LINE 4A

EDUCATIONAL PROGRAMS: NATIONAL 4-H COUNCIL PLAYS AN ESSENTIAL ROLE IN SUPPORTING 4-H AS PART OF A UNIQUE AND INNOVATIVE PARTNERSHIP WITH AMERICA'S COOPERATIVE EXTENSION SYSTEM AND THE NATIONAL INSTITUTE OF FOOD AND AGRICULTURE WITHIN THE UNITED STATES DEPARTMENT OF AGRICULTURE.

AS THE NATION'S LARGEST YOUTH DEVELOPMENT ORGANIZATION, 4-H BELIEVES IN THE POWER OF YOUNG PEOPLE. WE RECOGNIZE THAT EVERY CHILD HAS VALUABLE STRENGTHS AND CAN HAVE REAL POTENTIAL TO IMPROVE THE WORLD. 4-H PROVIDES THE KINDS OF EXPERIENCES THAT HELP YOUNG PEOPLE GROW INTO TRUE LEADERS.

THE RESEARCH-BASED 4-H EXPERIENCE INCLUDES A CARING ADULT RELATIONSHIP; A HANDS-ON, SKILL-BUILDING PROJECT; AND A PROACTIVE LEADERSHIP ROLE. THIS IS THE 4-H POSITIVE YOUTH DEVELOPMENT APPROACH THAT IS PROVEN TO GROW LIFE SKILLS.

4-H REACHES NEARLY SIX MILLION YOUNG PEOPLE THROUGH COOPERATIVE EXTENSION - A COMMUNITY OF 110 PUBLIC UNIVERSITIES AND MORE THAN 3,000 LOCAL OFFICES. PROGRAMS ARE DELIVERED BY MORE THAN 3,500 TRAINED 4-H PROFESSIONALS AND MORE THAN 500,000 VOLUNTEERS WHO SERVE EVERY COUNTY AND PARISH IN THE COUNTRY. YOUNG PEOPLE

Employer identification number 36-2862206

ATTACHMENT 1 (CONT'D)

EXPERIENCE 4-H THROUGH SCHOOL AND COMMUNITY CLUBS, IN-SCHOOL ENRICHMENT PROGRAMS, 4-H CAMPS AND AFTERSCHOOL PROGRAMS.

INDEPENDENT RESEARCH PROVES THE UNPARALLELED IMPACT OF THE 4-H EXPERIENCE. 4-H'ERS ARE: FOUR TIMES MORE LIKELY THAN PEERS TO TAKE ACTION IN THEIR COMMUNITIES; TWO TIMES MORE LIKELY TO MAKE HEALTHY CHOICES; TWO TIMES MORE LIKELY THAN PEERS TO PURSUE SCIENCE, TECHNOLOGY, ENGINEERING AND MATH (STEM) OPPORTUNITIES OUTSIDE OF SCHOOL.

NATIONAL 4-H COUNCIL'S ROLE IN GROWING 4-H AND YOUTH IMPACT INCLUDES A SIGNIFICANT FOCUS ON FUNDRAISING AND MARKETING INITIATIVES. COUNCIL SUCCESS/HIGHLIGHTS FOR FISCAL YEAR 2015 (JULY 1, 2014 - JUNE 30, 2015) INCLUDED THE FOLLOWING PROGRAMS/EVENTS: - 4-H BRAND: SHARED THE 4-H STORY THROUGH INCREASED DIGITAL AND EARNED MEDIA OUTREACH

- WORLD'S LARGEST YOUTH-LED SCIENCE EXPERIMENT: 4-H NATIONAL YOUTH SCIENCE DAY, ROCKETS TO THE RESCUE EXCEEDED YOUTH ENGAGEMENT GOALS

4-H NATIONAL MENTORING PROGRAM: REACHED/EMPOWERED AT-RISK YOUTH
IN 46 STATES WITH SUPPORT FROM 53 LAND-GRANT UNIVERSITIES
6TH ANNUAL LEGACY AWARDS: LARGEST FUNDRAISING EVENT FEATURED 4-H
YOUTH IMPACT AND ALUMNI ACHIEVEMENT

- PROGRAM DEVELOPMENT IN THE MISSION AREAS OF SCIENCE, HEALTHY LIVING AND AGRICULTURE IN PARTNERSHIP WITH DONORS: 4-H FOOD SMART

ATTACHMENT 1 (CONT'D)

FAMILIES, YOUTH VOICE: YOUTH CHOICE, 4-H GROWN AND THE 4-H AG INNOVATORS EXPERIENCE

NEW INITIATIVES: STRATEGIC PARTNERSHIP ESTABLISHED WITH THE
UNITED STATES HISPANIC CHAMBER OF COMMERCE AND THE HISPANIC
ADVISORY COMMITTEE WAS FORMED TO BRING 4-H TO NEW AUDIENCES
ALUMNI ACTIVATION: RE-CONNECTED WITH 4-H ALUMNI ACROSS AREAS OF
BUSINESS, GOVERNMENT, EDUCATION AND ENTERTAINMENT. THAT INCLUDES
NEARLY 50 MEMBERS OF CONGRESS AND 12 GOVERNORS IN THE UNITED
STATES.

ATTACHMENT 2

#### FORM 990, PART III - PROGRAM SERVICE, LINE 4B

NATIONAL 4-H CENTER: THE CENTER IS ONE OF THE LARGEST NONACADEMIC YOUTH EDUCATION AND CONFERENCE FACILITIES IN THE UNITED STATES AND CONTINUES TO BE THE NATIONAL HOME FOR 4-H IN THE UNITED STATES AS WELL AS A BEACON OF INDEPENDENT INTERNATIONAL COOPERATION FOR INDEPENDENT 4-H COUNTRY-LED PROGRAMS AROUND THE WORLD. THE CENTER HOSTS ANNUAL 4-H CONFERENCES AND YEAR-ROUND TRAINING PROGRAMS FOR YOUTH, VOLUNTEER LEADERS, AND PROFESSIONAL STAFF. NATIONAL 4-H YOUTH CONFERENCE CENTER HOSTS MORE THAN 30,000 YOUTH EACH YEAR ON ITS 12-ACRE WASHINGTON, DC METRO CAMPUS WHILE THEY TOUR THE CITY'S HISTORIC LANDMARKS, ATTEND CONFERENCES AND LEADERSHIP PROGRAMS, AND EXPERIENCE THE BEST OF OUR NATION'S CAPITAL. EVERY YOUNG PERSON, VOLUNTEER LEADER, OR PROFESSIONAL WHO HAS VISITED NATIONAL 4-H YOUTH CONFERENCE CENTER OVER THE

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| YEARS HAS LEFT WITH SOMETHING TO INSPIRE THE   | CM - SOME NEW POINT OF  |                                  |
|--|---|----------------------------------|
| VIEW, SOME NEW IDEA TO TAKE HOME. THAT'S TH  | IE INGREDIENT THAT HAS  |                                  |
| KEPT THE EXPERIENCE OF CENTER FRESH AND EXCI   | TING FOR MORE THAN 50   |                                  |
| YEARS.   |   |                                  |
|  |   |                                  |
|  |   |                                  |
| FORM 990, PART VI, LINE 17 - STATES  | ATTACHMEN   | <u>NT 3</u>                      |
| AL, AK, AZ, AR, CA, CT,  |   |                                  |
| DC,FL,GA,IL,KS,KY,ME,MD,MA,MI,   |   |                                  |
| MN, MS, NH, NJ, NM, NY, NC, ND, OH, OK, OR, PA,  |   |                                  |
| RI,SC,TN,TX,UT,VA,WA,WV,WI,  |   |                                  |
|  |   |                                  |
|  |   |                                  |
|  | ATTACHMEN   | NT 4                             |
|  |   |                                  |
| 990, PART VII- COMPENSATION OF THE FIVE HIGH   | HEST PAID IND. CONTRACTORS  |                                  |
| 990, PART VII- COMPENSATION OF THE FIVE HIGH   | HEST PAID IND. CONTRACTORS  | COMPENSATION                     |
|  |   | COMPENSATION<br>238,484.         |
| NAME AND ADDRESS<br>APFS, LLC (D/B/A ADDISON GROUP, LLC)<br>7076 SOLUTIONS CENTER  | DESCRIPTION OF SERVICES   |                                  |
| NAME AND ADDRESS<br>APFS, LLC (D/B/A ADDISON GROUP, LLC)<br>7076 SOLUTIONS CENTER<br>CHICAGO, IL 60677<br>FIRST PIC, INC.<br>2614 CHAPEL LAKE DRIVE  | DESCRIPTION OF SERVICES   | 238,484.                         |
| NAME AND ADDRESS<br>APFS, LLC (D/B/A ADDISON GROUP, LLC)<br>7076 SOLUTIONS CENTER<br>CHICAGO, IL 60677<br>FIRST PIC, INC.<br>2614 CHAPEL LAKE DRIVE<br>GAMBRILLS, MD 21054<br>EUREST DINING SERVICES<br>PO BOX 417632  | DESCRIPTION OF SERVICES<br>TEMPORARY HELP<br>CONSULTING                 | 238,484.<br>575,192.             |
| NAME AND ADDRESS<br>APFS, LLC (D/B/A ADDISON GROUP, LLC)<br>7076 SOLUTIONS CENTER<br>CHICAGO, IL 60677<br>FIRST PIC, INC.<br>2614 CHAPEL LAKE DRIVE<br>GAMBRILLS, MD 21054<br>EUREST DINING SERVICES<br>PO BOX 417632<br>BOSTON, MA 02241<br>CALIBRE CPA GROUP, PLLC<br>7501 WISCONSIN AVENUE, SUITE 1200 WE | DESCRIPTION OF SERVICES<br>TEMPORARY HELP<br>CONSULTING<br>FOOD SERVICE | 238,484.<br>575,192.<br>339,350. |

Schedule O (Form 990 or 990-EZ) 2014

NATIONAL 4-H COUNCIL

Name of the organization

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Employer identification number

ATTACHMENT 2 (CONT'D)

36-2862206

| Schedule O (Form 990 or 990-EZ) 2014 |                  | Page 2                         |
|--------------------------------------|------------------|--------------------------------|
| Name of the organization             |                  | Employer identification number |
| NATIONAL 4-H COUNCIL                 |                  | 36-2862206                     |
|                                      |                  | ATTACHMENT 5                   |
| FORM 990, PART VIII - EXCLUD         | ED CONTRIBUTIONS |                                |
| DESCRIPTION                          | AMOUNT           |                                |
| LEGACY AWARDS GALA                   | 744,586.         |                                |
| TOTAL                                | 744,586.         |                                |
|                                      |                  |                                |
|                                      |                  |                                |
|                                      |                  |                                |

#### FORM 990, PART VIII - FUNDRAISING EVENTS

| DESCRIPTION        | GROSS<br>INCOME | DIRECT<br>EXPENSES | NET<br>INCOME |
|--------------------|-----------------|--------------------|---------------|
| LEGACY AWARDS GALA | 23,700.         | 256,496.           | -232,796.     |
| TOTALS             | 23,700.         | 256,496.           | -232,796.     |

### ATTACHMENT 7

ATTACHMENT 6

### FORM 990, PART IX - OTHER FEES

|                         | (A)<br>TOTAL | (B)<br>PROGRAM | (C)<br>MANAGEMENT | (D)<br>FUNDRAISING |
|-------------------------|--------------|----------------|-------------------|--------------------|
| DESCRIPTION             | FEES         | SERVICE EXP.   | AND GENERAL       | EXPENSES           |
| OTHER PROFESSIONAL FEES | 3,892,634.   | 2,528,944.     | 739,070.          | 624,620.           |
| TOTALS                  | 3,892,634.   | 2,528,944.     | 739,070.          | 624,620.           |

36-2862206

## **Related Organizations and Unrelated Partnerships**

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

Information about Schedule R (Form 990) and its instructions is at www.irs.gov/form990.

Department of the Treasury Internal Revenue Service Name of the organization

SCHEDULE R

(Form 990)

NATIONAL 4-H COUNCIL

#### Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33. Part I

| (a)<br>Name, address, and EIN (if applicable) of disregarded entity | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state<br>or foreign country) | <b>(d)</b><br>Total income | (e)<br>End-of-year assets | <b>(f)</b><br>Direct controlling<br>entity |
|---|--------------------------------|---|----------------------------|---------------------------|--|
|   |                                |   |                            |                           |  |
| (2)   |                                |   |                            |                           |  |
| (3)   |                                |   |                            |                           |  |
| (4)   |                                |   |                            |                           |  |
| (5)   |                                |   |                            |                           |  |
| (6)   |                                |   |                            |                           |  |

#### Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had Part II one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN of rel   | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state<br>or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status<br>(if section 501(c)(3)) | (f)<br>Direct controlling<br>entity | Section 5<br>cont<br>ent | 12(b)(13)<br>olled |    |
|--|--------------------------------|---|----------------------------|--|-------------------------------------|--------------------------|--------------------|----|
|  |                                |   |                            |  |                                     |                          | Yes                | No |
| (1) NATIONAL 4-H ACTIVITIES FOUNDATION | 52-2292245                     |   |                            |  |                                     |                          |                    |    |
| 7100 CONNECTICUT AVE                   | CHEVY CHASE, MD 20815-4999     | SEE PART VII  | OH                         | 501(C)(3)  | 11A                                 | N/A                      |                    | Х  |
| (2) GLOBAL CLOVER NETWORK, INC.        | 52-2292242                     |   |                            |  |                                     |                          |                    |    |
| 7100 CONNECTICUT AVE                   | CHEVY CHASE, MD 20815-4999     | SEE PART VII  | OH                         | 501(C)(3)  | 11A                                 | N/A                      |                    | Х  |
| (3) NATIONAL 4-H CONGRESS FOUNDATION   | 45-2572008                     |   |                            |  |                                     |                          |                    |    |
| 7100 CONNECTICUT AVE                   | CHEVY CHASE, MD 20815-4999     | SEE PART VII  | ОН                         | 501(C)(3)  | 11A                                 | N/A                      |                    | Х  |
| (4)                                    |                                |   |                            |  |                                     |                          |                    |    |
|  |                                |   |                            |  |                                     |                          |                    |    |
| (5)                                    |                                |   |                            |  |                                     |                          |                    |    |
|  |                                |   |                            |  |                                     |                          |                    |    |
| (6)                                    |                                |   |                            |  |                                     |                          |                    |    |
|  |                                |   |                            |  |                                     |                          |                    |    |
| _(7)                                   |                                |   |                            |  |                                     |                          |                    |    |
|  |                                |   |                            |  |                                     |                          |                    |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.



36-2862206

Schedule R (Form 990) 2014

JSA 4E1307 1.000 Schedule R (Form 990) 2014

# Part III Identification of Related Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | <b>(d)</b><br>Direct controlling<br>entity | (e)<br>Predominant<br>income (related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512-514) | (f)<br>Share of total<br>income | <b>(g)</b><br>Share of end-of-<br>year assets | ()<br>Disprop<br>alloca |    | (i)<br>Code V-UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | Gene<br>mana | j)<br>eral or<br>aging<br>mer? | <b>(k)</b><br>Percentage<br>ownership |
|--|--------------------------------|--|--|---|---------------------------------|---|-------------------------|----|---|--------------|--------------------------------|---------------------------------------|
|  |                                | country)   |  |   |                                 |   | Yes                     | No |   | Yes          | No                             |                                       |
| (1)  | _                              |  |  |   |                                 |   |                         |    |   |              |                                |                                       |
| (2)  | _                              |  |  |   |                                 |   |                         |    |   |              |                                |                                       |
| (3)  | _                              |  |  |   |                                 |   |                         |    |   |              |                                |                                       |
| (4)  | _                              |  |  |   |                                 |   |                         |    |   |              |                                |                                       |
| (5)  | _                              |  |  |   |                                 |   |                         |    |   |              |                                |                                       |
| (6)  | _                              |  |  |   |                                 |   |                         |    |   |              |                                |                                       |
| (7)  | _                              |  |  |   |                                 |   |                         |    |   |              |                                |                                       |

# Part IV Identification of Related Organizations Taxable as a Corporation or Trust Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN of related organization | <b>(b)</b><br>Primary activity | <b>(c)</b><br>Legal domicile<br>(state or foreign<br>country) | <b>(d)</b><br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp, or<br>trust) | <b>(f)</b><br>Share of total<br>income | <b>(g)</b><br>Share of<br>end-of-year assets | (h)<br>Percentage<br>ownership | (i)<br>Section<br>512(b)(<br>controll<br>entity |
|---|--------------------------------|---|--|--|--|--|--------------------------------|---|
| (1)   |                                |   |  |  |  |  |                                | Yes N   |
| (2)   |                                |   |  |  |  |  |                                |   |
| (3)   |                                |   |  |  |  |  |                                |   |
| (4)   |                                |   |  |  |  |  |                                |   |
| (5)   |                                |   |  |  |  |  |                                |   |
| (6)   |                                |   |  |  |  |  |                                |   |
| (7)   |                                |   |  |  |  |  |                                |   |

JSA 4E1308 1.000 Schedule R (Form 990) 2014

36-2862206

Schedule R (Form 990) 2014

| Part                         | V Transactions With Related Organizations Complete if the organization answered "Ye   | s" on Form 990, Par       | t IV, line 34, 35b, or 36.    |                     |        |        |  |
|------------------------------|---|---------------------------|-------------------------------|---------------------|--------|--------|--|
| Note                         | e. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.  |                           |                               |                     | Yes    | No     |  |
|                              | During the tax year, did the organization engage in any of the following transactions with one or more  | related organizations lis | ted in Parts II-IV?           |                     |        |        |  |
| а                            | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity   |                           |                               | 1a                  | 1      | X      |  |
| b                            | Gift, grant, or capital contribution to related organization(s)   |                           |                               | 1k                  | )      | X      |  |
| с                            | Gift, grant, or capital contribution from related organization(s)   |                           |                               | 10                  | ;      | X      |  |
| d                            | Loans or loan guarantees to or for related organization(s)  |                           |                               | 10                  | 1      | Х      |  |
| е                            | Loans or loan guarantees by related organization(s)   |                           |                               | 16                  | •      | X      |  |
|                              | · · · · · · · · · · · · · · · · · · ·   |                           |                               |                     |        |        |  |
| f                            | Dividends from related organization(s)  |                           |                               |                     | :      | X      |  |
|                              | Sale of assets to related organization(s)   |                           |                               |                     | 1      | X      |  |
|                              | Purchase of assets from related organization(s)   |                           |                               |                     |        | X      |  |
| i                            | Exchange of assets with related organization(s)   |                           |                               | 11                  |        | X      |  |
| i                            | Lease of facilities, equipment, or other assets to related organization(s)  |                           |                               | 1j                  | -      | x      |  |
| ,                            |   |                           |                               | •••••               |        |        |  |
| k                            | Lease of facilities, equipment, or other assets from related organization(s)  |                           |                               |                     | 7      | X      |  |
| i                            | Performance of services or membership or fundraising solicitations for related organization(s)  |                           |                               | 1                   | -      | X      |  |
| m                            | Performance of services or membership or fundraising solicitations by related organization(s)   |                           |                               | 1n                  | -      | X      |  |
| n 111                        |   |                           |                               |                     |        |        |  |
|                              | Sharing of nacinities, equipment, maning insts, or other assets with related organization(s)  |                           |                               | <u>1r</u>           | -      | X<br>X |  |
| 0                            | Sharing of paid employees with related organization(s)  | • • • • • • • • • • • • • |                               |                     | ,      |        |  |
|                              | Deimburgement paid to related ergenization(a) for evenence  |                           |                               | 1 -                 |        | x      |  |
|                              | Reimbursement paid to related organization(s) for expenses  |                           |                               |                     | -      | X      |  |
| q                            | Reimbursement paid by related organization(s) for expenses  |                           |                               | 1c                  | 1      |        |  |
| _                            | Other transfer of each or preparity to related ergenization $(a)$   |                           |                               | 4                   |        | x      |  |
| r                            | Other transfer of cash or property to related organization(s)   |                           |                               | 1r                  |        | X      |  |
| <u> </u>                     | Other transfer of cash or property from related organization(s).<br>If the answer to any of the above is "Yes," see the instructions for information on who must complete " | hia lina including acu    | red relationships and transs  |                     |        | X      |  |
| 2                            |   | · 3                       | •                             |                     |        |        |  |
|                              | (a)<br>Name of related organization   | (b)<br>Transaction        | <b>(c)</b><br>Amount involved | (d)<br>Method of de |        | ing    |  |
|                              |   | type (a-s)                |                               | amount ir           | volved |        |  |
|                              |   |                           |                               |                     |        |        |  |
| (4)                          |   |                           |                               |                     |        |        |  |
| <u>(1)</u>                   |   |                           |                               |                     |        |        |  |
| $\langle \mathbf{o} \rangle$ |   |                           |                               |                     |        |        |  |
| (2)                          |   |                           |                               |                     |        |        |  |
| (0)                          |   |                           |                               |                     |        |        |  |
| (3)                          |   |                           |                               |                     |        |        |  |
| (1)                          |   |                           |                               |                     |        |        |  |
| (4)                          |   |                           |                               |                     |        |        |  |
| (5)                          |   |                           |                               |                     |        |        |  |
| (5)                          |   |                           |                               |                     |        |        |  |
| (0)                          |   |                           |                               |                     |        |        |  |
| <u>(6)</u>                   |   |                           | 0-4                           | edule R (Forn       |        | 2044   |  |
| JSA                          |   |                           | Sch                           | ieuuie K (FOM       | 1 990) | 2014   |  |

4E1309 1.000

### Part VI Unrelated Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN of entity | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile<br>(state or foreign<br>country) | (d)<br>Predominant<br>income (related,<br>unrelated, excluded<br>from tax under | Are all<br>sec<br>501<br>organiz | ations? | (f)<br>Share of<br>total income | <b>(g)</b><br>Share of<br>end-of-year<br>assets | Disprop | h)<br>ortionate<br>ations? | (i)<br>Code V - UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | Gen<br>man<br>par | (j)<br>eral or<br>naging<br>tner? | (k)<br>Percentag<br>ownershi |
|---|--------------------------------|--|---|----------------------------------|---------|---------------------------------|---|---------|----------------------------|---|-------------------|-----------------------------------|------------------------------|
|   |                                |  | sections 512-514)   | Yes                              | No      |                                 |   | Yes     | No                         | (1 0.111 1000)  | Yes               | No                                |                              |
| 1)                                      |                                |  |   |                                  |         |                                 |   |         |                            |   |                   |                                   |                              |
| 2)                                      |                                |  |   |                                  |         |                                 |   |         |                            |   |                   |                                   |                              |
| 3)                                      |                                |  |   |                                  |         |                                 |   |         |                            |   |                   |                                   |                              |
| 4)                                      |                                |  |   |                                  |         |                                 |   |         |                            |   |                   |                                   |                              |
| 5)                                      |                                |  |   |                                  |         |                                 |   |         |                            |   |                   |                                   |                              |
| 6)                                      |                                |  |   |                                  |         |                                 |   |         |                            |   |                   |                                   |                              |
| 7)                                      |                                |  |   |                                  |         |                                 |   |         |                            |   |                   |                                   |                              |
| 8)                                      |                                |  |   |                                  |         |                                 |   |         |                            |   |                   |                                   |                              |
| 9)                                      |                                |  |   |                                  |         |                                 |   |         |                            |   |                   |                                   |                              |
| 0)                                      |                                |  |   |                                  |         |                                 |   |         |                            |   |                   |                                   |                              |
| 1)                                      |                                |  |   |                                  |         |                                 |   |         |                            |   |                   |                                   |                              |
| 2)                                      |                                |  |   |                                  |         |                                 |   |         |                            |   |                   |                                   |                              |
| 3)                                      |                                |  |   |                                  |         |                                 |   |         |                            |   |                   |                                   |                              |
| 14)                                     |                                |  |   |                                  |         |                                 |   |         |                            |   |                   |                                   | <u> </u>                     |
| 5)                                      |                                |  |   |                                  |         |                                 |   |         |                            |   |                   |                                   |                              |
|   |                                |  |   |                                  |         |                                 |   |         |                            |   |                   |                                   |                              |
| 16)                                     |                                |  |   |                                  |         |                                 |   |         |                            |   |                   |                                   |                              |

JSA 4E1310 1.000 Schedule R (Form 990) 2014

Schedule R (Form 990) 2014

| Part VII | Supplemental Information   |
|----------|--|
|          | Complete this part to provide additional information for responses to questions on Schedule R (see |
|          | instructions).   |

- SCHEDULE R, PART II:
- COLUMN (B) PRIMARY ACTIVITY:
- 1. NATIONAL 4-H ACTIVITIES FOUNDATION

PRIMARY ACTIVITY: ACCOUNTING AND ADMINISTRATIVE NEEDS OF NATIONALLY

#### OPERATED 4-H INITIATIVES

2. GLOBAL CLOVER NETWORK, INC.

INCREASE GLOBAL 4-H POSITIVE YOUTH DEVELOPMENT

3. NATIONAL 4-H CONGRESS FOUNDATION

OPERATES AND PROVIDES ASSISTANCE WITH THE NATIONAL 4-H CONGRESS

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