**National 4-H Curriculum**

**Guided Inquiry Activity Template (unformatted)**

**NOTE: Prior to sharing this document with Peer Reviewers or Council, please title the files as follows: “Level#Activity# - Activity Title” For example: “1.1 Pantomime for a Purpose”**

**Activity Title**

**Skill Level**

**Learner Outcomes**

**Education Standard(s)**

**Success Indicators**

**Life Skills**

**Tags**

**Time Needed** (to complete the activity)

**Materials List** (includes, supplies, equipment, handouts) (list “none” if no materials are needed)

**Space** (setting needed to conduct the activity)

**Suggested Group Size**

**Acknowledgements** (activity author, author title, activity adapted from if appropriate; we must have permission if we are adapting an activity)

**Introduction** - Background information is provided here: facilitators do not distribute to the learners until after the activity. This is where to put information from sited sources.

**Opening Questions:**

**Background information:**

Experience – explain the step by step process of what the facilitator would do.—Follow the experiential learning cycle. Explain:

* **Before the Activity (steps facilitator must take prior to the activity)**
* **Let’s Do It! (steps to conduct the activity)**

**Talk It Over:**

**Share**

**Reflect**

**Generalize**

**Term and Concept Discovery** – Note Youth need to be able to develop these concepts through their own exploration and define the terms using their own words out of their experience.

**Apply**

**Variations** (other ways to do the activity)

**References** (this is essential if any sources were used to develop and/or adapt the activity)\*

**Learn More**/ **Virtual Fun**/**News/**Did You Know – these are additional URLs that would be appropriate top post on the website hosted by National 4-H Council. You can post the URLs here for now. At the end of this project, the links will be posted to the website. So, be sure to transfer the links to the template called “Additional Resources (URLs)” to submit to Council.

**Youth Handouts with answer keys**

**Artwork/Graphics provided or needed (notes to graphic designers)**