

**JUDGING COMMUNITY DEVELOPMENT PROJECTS**  
(based on DISPLAYS and RECORD BOOKS)

4-H Club #: \_\_\_\_\_ Club Name: \_\_\_\_\_

County: \_\_\_\_\_ Class: \_\_\_\_\_ Lot: \_\_\_\_\_

Project Title: \_\_\_\_\_ Evaluator: \_\_\_\_\_

Grade: (3-5) (6-8) (9-12)

Names of Members: \_\_\_\_\_ Grade in School: \_\_ JR. \_\_ INT. \_\_ SR.  
 \_\_\_\_\_ Grade in School: \_\_ JR. \_\_ INT. \_\_ SR.  
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 \_\_\_\_\_ Grade in School: \_\_ JR. \_\_ INT. \_\_ SR.  
*(Please attach additional members on separate sheet)*

<b>DISPLAY (25 points)</b>	<b>Excellent</b>	<b>Good</b>	<b>Fair</b>	<b>No Placing</b>
Clearly demonstrates project outcomes				
Identifies club & community participants				
Artistically balanced design				
Includes photos and /or related art				
<b>Remarks:</b>				
<b>PROJECT BOOK(S) (25 points)</b>				
Organized				
Easy to read, neat				
Identifies steps taken in achieving goal				
Includes clubs mission statement				
Includes community maps				
Identifies community partners				
Identifies challenges				
Shows evidence of media coverage				
<b>Remarks</b>				
<b>IMPACT (50 points)</b>				
Project provided a clear positive benefit to community				
Impact of project is calculated				
Evidence of recognition by outside benefactors				
<b>Remarks:</b>				
<b>Overall Comments:</b>				